

A FACT-FINDING REPORT

**THE LEGAL STATUS OF
RELIGIOUS SPACES
IN AND AROUND WEST DELHI**

JULY 2019

PREPARED FOR

DELHI MINORITIES COMMISSION
GOVERNMENT OF NCT OF DELHI



सत्यमेव जयते

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Contents

Executive Summary	9
Formation of the Delhi Minorities Commission's Fact Finding Committee	12
Methodology.....	13
The Findings.....	15
Analysis.....	90
Perspectives.....	91
The Poor – Nation's Irrelevant Citizens	91
Forced Displacements: 1947 Partition, 1976 Emergency, and 2004 Commonwealth Games Preparations	92
1947 Partition	92
1976 Emergency:.....	93
2004 Commonwealth Games Preparations:.....	94
Latest Policy Framework by Supreme Court	95
Muslim Waqf Properties: The Mismanaged and Encroached Community Wealth	96
Proliferation of Mandirs on Public Land.....	96
Recommendations	99
Annexures.....	100
Annexure 1	100
Letter of Shri Parvesh Sahib Singh to Lt. Gov. of Delhi, 18 June 2019.....	100
Second letter of Shri Parvesh Sahib Singh to Lt. Gov. of Delhi, 11 July 2019...	101
Findings of Survey by Shri Parvesh Sahib Singh.....	102
Annexure 2	103
SC order on unauthorised religious construction.....	103
SC judgement on unauthorized religious structures on public lands.....	107
Annexure 3	116
List of Encroached Waqf Qabristan	116
Annexure 4	155
List of Wakf's Graveyards encroached by the A.S.I.	155
Annexure 5	156
Photographs of other illegal religious structures	156

30th July, 2019

To,

Dr. Zafarul-Islam Khan
Chairman,
Delhi Minorities Commission,
1st Floor, Vikas Bhawan, C-Block,
I.P. Estate,
New Delhi. 110002

Dear Sir,

We, the members of the Delhi Minorities Commission's Fact Finding Committee, are happy to inform you that we have fulfilled the mandate given to us and hereby submit the Fact Finding Report on Mosques in Delhi in response to the allegations made by Shri Parvesh Verma, Member of Parliament from West Delhi.

We are grateful to you for constituting this Fact Finding Committee on 24th June, 2019, and entrusting us the responsibility to engage in this Fact Finding Mission on an important issue that affects the lives of minorities in Delhi.

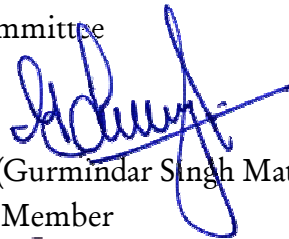
We hope that you will be able to act on the recommendations of the report to ensure the safety, security and prosperity of minorities in Delhi.

Thanking you,

Members of Fact Finding Committee



(Ovais Sultan Khan)
Chairman



(Gurminder Singh Matharu)
Member



(Ankur Otto)
Member



(Denzil Fernandes)
Member



(Raees Ahmad)
Member

DELHI MINORITIES COMMISSION

Govt. of National Capital Territory of Delhi
1st Floor, Vikas Bhawan, C-Block,
I.P. Estate, New Delhi-110002

No. F. PA/Chairman/DMC/GNCTD/2019/1029

24 June, 2019

Institution of a fact-finding committee

1. BJP MP from West Delhi constituency, Shri Parvesh Verma, has made a serious allegation about “mushrooming of mosques on government land” in NCT of Delhi, especially in his constituency. Another BJP MP from Delhi Shri Manoj Tiwari has made similar allegation about other areas of Delhi. The said Shri Parvesh Verma has also sent a letter to this effect to Hon’ble Lt. Governor demanding an enquiry. We believe this is an attempt at polarization and vitiating the communal atmosphere ahead of the state assembly elections.
2. In a secular policy and state, we should not target any particular group or community. The society and state should oppose illegal occupation of public space by anyone, religious or otherwise. Therefore, Delhi Minorities Commission has formed a fact-finding committee to study this phenomenon and find out the truth of the BJP leaders’ claims. The fact-finding team should visit public spaces in the constituency of the said MP and try to know religious places of all denominations built illegally on public land. The committee should also look at public spaces elsewhere in NCT of Delhi. The committee will be headed by Shri Ovais Sultan Khan, noted human rights activist and a member of DMC’s Muslim Advisory Committee.
3. The fact-finding committee will include (1) Shri Gurmindar Singh Matharu (Member – SGPC), (2) Dr. Denzil Fernandes (Social scientist), (3) Ankur Otto (human rights activist), (4) Shri Raees Ahmad (journalist and member, DMC Muslim Advisory Committee).
4. Local police *thanas* are directed to cooperate with the committee and provide it security if required.
5. The fact-finding committee is required to complete its report within ten working days.
6. The committee chairman and members will be entitled to the per-day honorarium for actual work as prescribed by the Government of NCT of Delhi for such committees. It will also be reimbursed for hiring one taxi per day during the committee’s work. The committee will also be entitled for reimbursement of actual bills for light refreshments during the committee’s visits. A statement with original bills will be required for reimbursement.


Dr. Zafarul-Islam Khan
Chairman, DMC



1. Member (KSK)
2. Member (AG)
3. Admin. Officer
4. Accounts Officer
5. General file
6. All Members of the Committee

Executive Summary

On 18th of June, 2019, Shri Parvesh Verma, Member of Parliament (MP) of the Bharatiya Janata Party (BJP) representing West Delhi constituency complained about “the mushrooming of mosques on government land in the city and demanded their removal. Later on 10th July, 2019, he supported his claim by providing to the Lieutenant Governor (LG) of Delhi a list of 54 mosques and graveyards that allegedly exists in an unauthorised manner on government land across his constituency of West Delhi. These allegations created a sense of fear in the Muslim communities in Delhi as many of their mosques figured in the list of unauthorised or illegally built mosques, Madrasas and graveyards made public by Shri Parvesh Verma attracting print and electronic media attention to them and creating a sense of hatred towards Muslims in Delhi. Understanding the gravity of the situation arising from the serious allegations made by Members of Parliament representing Delhi, the Delhi Minorities Commission (DMC) instituted a five member fact finding committee on 24th June, 2019.

The committee visited 58 of Masjids, 3 Mazaars, 3 Madrasas, 3 Graveyards, and 1 Imambada including all the sites mentioned in the list of Shri Parvesh Verma covering a large area of five districts of Delhi, namely New Delhi, South West, West, North West and North districts. The findings of the committee about the list of Shri Parvesh Verma are as follows:

- 2 Qabristans, 2 Masjids and 1 Madrasa were found to belong to Delhi Waqf Board.
- 1 Qabristan allegedly allocated by the Delhi Government’s Urban Development Ministry in 2005, was used as a burial ground till 14 November 2017 and then people were stopped from burying their dead. Most of the graves have been vandalised and desecrated.
- 7 Masjids were given allotment by DDA/DUSIB/Gram Sabha in the name of the Masjids. Out of these, 2 Masjids have applied for allotment of land as the covering area of their Masjids was more than the allotted land.
- In the case of 23 Masjids and 1 Imambada, it was learnt that applications for allotment of land were submitted to the land owning authority by the committee of the respective Masjids. These masjids have been largely built in resettlement colonies where a large number of people were shifted by State authorities from central Delhi at different points of time. It was found that no action has been taken on their applications and they have been pending for the past few decades. Since no space for places of worship were allocated in resettlement colonies, people of different faiths built their places of worship in land available in these colonies.
- 6 Masjids and 1 Madrasa were found to be on private land which were purchased from either the land owning authorities or by a third party.
- In the case of 1 Masjid and 1 Mazaar, the fact finding team found that their property cases were *sub-judice* in the Courts.
- It was also observed that 2 Mazaars were illegally being converted into Mandirs.
- 2 Madrasas were found to be on the rented land.

- In 8 places no establishment of Masjids/Mazaars/Madrassa/Graveyard were seen. Either the addresses were incorrect or vacant plots were found.
- One mosque (P-1, Sultanpuri) appears twice in the list in No. 41 and No. 46.
- A local Masjid which was built around 1617, which comes under the Delhi Waqf Board, interestingly is being named as an encroachment on government land.

In brief, none of the names of Masjids/Mazaars/Madrassa/Graveyard were found to be illegally built or encroached on government land as claimed by Member of Parliament, Shri Parvesh Verma.

The Masjids, Madrasas, Mazaars and Qabristans mentioned in list Shri Parvesh Verma largely belong to the communities, families and individuals who were displaced or relocated in 1947 Partition, 1976 Emergency, and 2004 Commonwealth Games Preparations,

The Hon'ble Supreme Court on 16th February, 2010, has already given directions to all State Governments and Union Territories on removal/relocation/regularization of unauthorised religious constructions and the orders must be complied with.

Muslim Waqf properties have been mismanaged and encroached upon by non-government and government institutions, individuals and groups resulting in scarcity of space for places of worship and burial for Muslims.

There is a proliferation of Mandirs cropping up on the pavements, inside the public parks, under a tree and even illegally occupying various roads. Religious structures exist even inside public spaces like Police Stations, Municipal Corporation offices of Delhi, ASI protected monuments and also in government offices like in Vikas Bhawan where Delhi Minorities Commission is located.

In view of the above mentioned facts, the DMC Fact Finding team proposes the following recommendations:

1. The fact finding committee has discovered that the claim that illegal Masjids, Qabristan, Mazaars and Madrasa have sprung up in West Delhi during the last 20 years was found to be false. There is sufficient grounds to initiate legal proceedings against Member of Parliament, Shri Parvesh Verma and those others making false claims, spreading rumours to target a particular community, and creating communal disharmony in Delhi.
2. The fact finding committee recommend Delhi Minorities Commission to file a complaint against Member of Parliament, Shri Parvesh Verma in Lok Sabha's Ethics Committee, as it is clearly found that he has violated his oath of office.
3. In view of the Assembly Elections in Delhi in a few months time, there should be zero tolerance against those spreading hate and incitement to violence against particular communities and adequate protection must be given to people from vulnerable communities in Delhi.

4. It has been found that large numbers of people have been evicted, relocated and resettled in resettlement colonies, but they have not been given ownership titles for the land they are occupying. Places of worship of all faiths built in these resettlement colonies need to be regularised. Applications for regularisation of places of worship in resettlement areas need to be processed and cleared by the concerned authorities at the earliest.
5. The Qabristan (cemetery) at Vipin Garden should be given adequate protection from those desecrating and vandalising graves and it should be restored as a burial ground for Muslims.
6. The Dargahs and Mazaars in Delhi should be restored with all its sanctity as a place of worship for all and efforts should be made to prevent these dargahs and Mazaars from being converted into Hindu places of worship. And Delhi Minorities Commission is requested to conduct a detailed fact-finding on this subject.
7. The Supreme Courts orders on removal/relocation/regularisation of unauthorised religious structures must be complied with at the earliest by the concerned authorities in Delhi.
8. For greater accountability in the Delhi Waqf Board, (a) the Waqf Board should be an elected body with periodic elections by the Muslim community in Delhi, (b) an annual report should be mandatorily published, (c) an independent committee should make an annual audit of the finances and properties of the Waqf Board.

Formation of the Delhi Minorities Commission's Fact Finding Committee

On 18th of June, 2019, Shri Parvesh Verma, Member of Parliament (MP) of the Bharatiya Janata Party (BJP) representing West Delhi constituency complained about “the mushrooming of mosques on government land in the city and demanded their removal.”¹ In a letter to the Lieutenant Governor (LG), he demanded “an enquiry into why temples and Gurudwaras are made on Delhi Development Authority (DDA) allotted land and according to Floor Area Ratio (FAR) norms but why are mosques being made on government land?” He claimed that in the last 20 years during the tenure of the former Chief Minister of Delhi, late Sheila Dikshit, and the present Chief Minister, Arvind Kejriwal, “mosques and graveyards were being given a free run to be constructed on government land.” He also alleged that unauthorised mosques “encroach on the roads in the area and disrupt traffic movements there.” Later on 10th July, 2019, Shri Parvesh Verma supported his claim by providing to the LG a list of 54 mosques and graveyards that allegedly exists in an unauthorised manner on government land across his constituency of West Delhi. He claimed that this land belonged to Delhi urban Shelter Improvement Board (DUSIB), the Gram Sabha, the Flood Department, Delhi Development Authority (DDA) and municipal corporations, which were meant for community facilities such as parks and public toilets.² On 23rd June, 2019, another BJP MP and Delhi BJP president Shri Manoj Tiwari endorsed the statement of his colleague by claiming that “some people have been constantly encroaching under the guise of religious places”.³ These allegations created a sense of fear in the Muslim communities in Delhi as many of their mosques figured in the list of unauthorised or illegally built mosques, Madrasas and graveyards made public by Shri Parvesh Verma attracting print and electronic media attention to them and creating a sense of hatred towards Muslims in Delhi.

Understanding the gravity of the situation arising from the serious allegations made by Members of Parliament representing Delhi, the Delhi Minorities Commission (DMC) instituted a five member fact finding committee on 24th June, 2019, headed by Shri Ovais Sultan Khan (noted human rights activist and a member of Delhi Minorities Commission's Muslim Advisory Committee) as Chairman. The other members of the fact-finding committee were (1) Shri Gurmindar Singh Matharu (Member - SGPC), (2) Dr. Denzil Fernandes (Social Scientist and member of Delhi Minorities Commission's Christian Advisory Committee), (3) Shri Ankur Otto (human rights activist), and (4) Shri Raees

¹ https://www.business-standard.com/article/news-ani/delhi-bjp-mp-Shri-Parvesh-verma-questions-mushrooming-of-mosques-on-government-land-119061900401_1.html

² <https://www.thehindu.com/news/cities/Delhi/bjp-mp-calls-on-l-g-submits-list-of-mosques-on-government-land/article28393038.ece>

³ <https://www.indiatoday.in/mail-today/story/delhi-bjp-chief-manoj-tiwari-survey-mosques-1554845-2019-06-24>

Ahmad (journalist and member of Delhi Minorities Commission's Muslim Advisory Committee). The notification instituting the fact-finding committee expressed concern at the "attempt at polarization and vitiating the communal atmosphere ahead of the state assembly elections." While acknowledging that illegal occupation of public space is a problem in Delhi, the notification states that in a secular state a particular group or community should not be targeted, but society and the state should oppose all illegal occupation of public space by anyone. The mandate given to the fact finding committee was "to study this phenomenon and find out the truth in the allegations made by the BJP MP, Shri Parvesh Verma, on mosques being built illegally over government land. The committee was tasked to examine at the aspect of legality of the land of places of worship of other religious denominations.

For the commencement of the task given to the committee, it was very important for the committee to meet the important stakeholders in regard to this issue. So, a letter was sent from the Delhi Minorities Commission's office seeking an appointment with the heads of administrative bodies like Delhi Development Authority, Delhi Waqf Board, Municipal Corporations of East, West and South Delhi. Deputy Commissioner of Police - West and North-East Delhi and BJP parliamentarians - Shri Parvesh Verma and Shri Manoj Tiwari were also approached for the appointments.

The committee didn't get any appointment from any of the authorities and parliamentarians except Delhi Waqf Board. Shri Amanatullah Khan, Chairman of Delhi Waqf Board didn't turn up at the time of appointment given by him to the committee and also failed to inform the committee of his absence. The DCPs of West and North-East Delhi met the committee for preliminary conversations over the issue. But later on when members of the committee went to seek security cover from DCP Monika Bhardwaj of West Delhi, the latter didn't meet the committee and even didn't respond to the phone calls made by the committee's chairman. Overall, the committee didn't receive any co-operation from the above mentioned civil administrators, politicians and police.

(Please see Letters of MP Shri Parvesh Verma and his survey in Annexure – I)

Methodology

BJP MP had made claims of mushrooming of Masjids on government land in West Delhi constituency from where he is an elected parliamentarian. Therefore, the fact finding committee began to document the veracity of the Masjids/Qabristan/Mazaars/Madrassa from there itself.

Initially the committee followed snowballing sampling method to inquire and collect information on the whole issue. The fact finding committee initially visited 10 mosques till the 10th of July. Later on, after the release of the list of allegedly unauthorised Masjids/Qabristan/Mazaars/Madrassa submitted by BJP MP Shri Parvesh Verma to the LG of NCT Delhi, the committee visited those Masjids/Qabristan/Mazaars/Madrassa which were in the list.

In all the committee visited all 58 locations mentioned in 54 entries in the list. Now these places were not restricted to only West Delhi but covered a large area of five districts of Delhi, namely New Delhi, South West, West, North West and North districts.

The fact finding committee met the members of working committee of each Masjid/Mazaar/Qabristan/Madrassa and administered them with a semi structured questionnaire to enquire into the whole issue of legality/illegality of land. The committee also held two focus group discussions of locals to get an in-depth understanding of the circumstances/situations under which the Masjids were built and also to know about the process of allotment of land for religious places of worship.

The Findings

After visiting all the sites of the Masjids, Qabristan, Mazaars and Madrasa mentioned in the list submitted by Shri Parvesh Verma, Member of Parliament from West Delhi constituency, to the LG, the Delhi Minorities Commission fact finding committee places on record the findings as given below.

No.	Activity	Address
1	Kabristan	NW Chowk, Vishnu Garden

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Graveyard – Khayala Qabristan

Qabristan established –
Old graveyard (Registration No. 672)

Land – Waqf Board Land

Any note – Total land of the graveyard was 3 *bigha*. Out of 3 *bigha*, the 1 *bigha* has been encroached by the government which later used for the construction of a Community Centre for marriage celebrations and family functions.

Photo: Khayala Qabristan



No.	Activity	Address
2	Mosque	K Block, Shyam Nagar Jhuggi near Shyam Nagar Chhat Ghat

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Aksa Masjid, Jhuggi 878, Subhash Nagar crossing, Delhi

Masjid established – 2001

Land – DUSIB

Community history – This is a JJ / Resettlement Colony from Pacific Mall.

Allotted/Applied – Applied

Any note – Attached Mazaar is being converted into a Mandir. There is Sai Murti and some pictures of Hindu Gods/Goddesses and calendar inside the Mazaar. The name plate has been removed. This could be bone of contention any time.



Aksa Masjid



Mazar

No.	Activity	Address
3	Mosque	857 Bus Stop, near Guru Govind Hospital, Raghuvir Nagar

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Ahle Islam Jama Masjid, F – Block, Raghuvir Nagar, Delhi

Masjid established – 1972-73

Land – DUSIB / Hospital

Community history – JJ Colony / Resettlement colony which was shifted from Qutub Road, Karol Bagh Nala, Delhi in 1967. No allotment for religious place.

Allotted/Applied – Applied

Any note – RSS worker, Jansangh / BJP politician and Metropolitan Councilor OP Babbar supported and helped in the construction of the Masjid (1970s).

More than 6 Hindu Mandirs of different sects adjacent to the Masjid on the same land.



Ahle Islam Jama Masjid



Mandir adjacent to the mosque (1)



Mandir (2)



Mandir (3)



Mandir (4)



Mandir (5)



Mandir (6)

No.	Activity	Address
4	Mosque	Indra Camp no. 4, New Krishna Park,

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Madrasa – Madrasa Noorul Islam, Indra Camp No. 4, New Krishna Park, Vikaspuri, New Delhi

Madrasa established – 1992

Land – DDA Land

Community history – JJ / Resettlement Colony.

Allotted/Applied – Jhuggi purchased for the Madrasa by local Muslims.





**Illegal Temple inside a Park, Hastals, Near
Indra Camp (left)**

**Illegal Temple on road near Indra Camp
(Below)**



No.	Activity	Address
5	Mosque	830 Bus Stop, Khyala

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Jama Masjid Khayala Colony, Bus Stop 830, Delhi – 110018

Masjid established – 1978

Community history – This is a JJ colony. People were resettled here in 1975.

Allotted/Applied – Masjid Committee has purchased the land from government authorities.

Any note – There are several Mandirs around the Masjid. All these Mandirs have been constructed on government land illegally. Masjid Committee has helped the adjacent Mandir in the application process for the allotment.



Jama Masjid Khayala Colony (with Mandirs around it, more photos ahead)



Illegal mandir on footpath



Illegal mandir on road (both above and below)





Illegal mandir on road/footpath (both above and below)

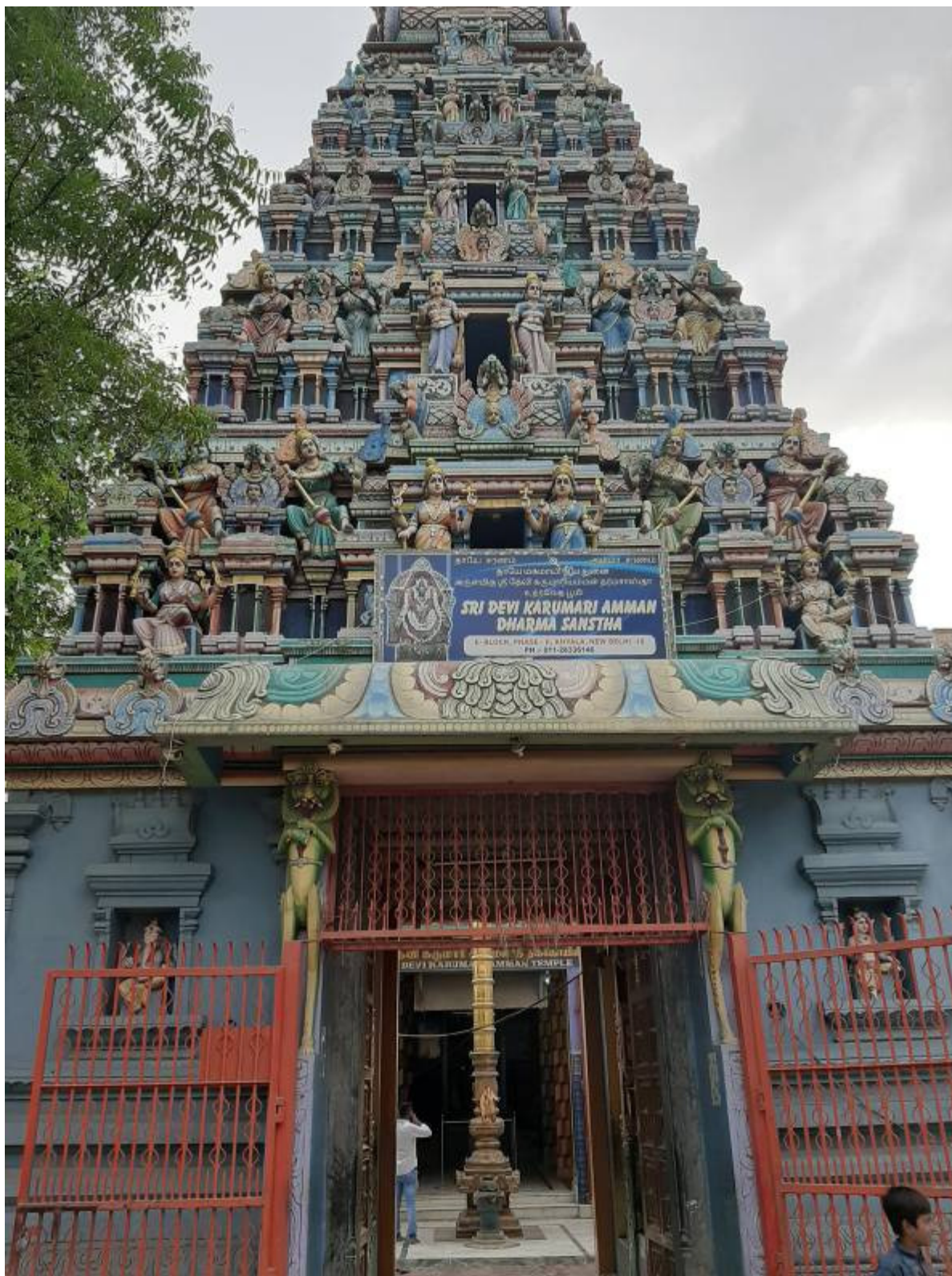




Illegal mandir on bus stop



Illegal mandir on public land



Illegal mandir on public land



Illegal mandir on public land (above)



Illegal mandir in a park



Illegal mandir in a park



Another illegal mandir in a park



Illegal mandir on a power station land



Illegal mandir on a sewage (naala)



Illegal mandir on public land



Illegal mandir on public land including footpath

No.	Activity	Address
6	Mosque	Goyala Dairy near Vetenary Hospital

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Madina Masjid, Goyala Dairy, Dwarka, Sector 19 (B), Delhi

Masjid established – 1971

Community history – This is a JJ colony. People from UP and Bihar live here since 1971. The community has 1 Masjid and several Mandirs. No house, shop or religious space allocated.

Allotted/Applied – Matter of whole locality is subjudice in the court.

Any note – In July month, a mob attacked the Masjid. Timely intervention by some local politicians and police has prevented a major incident.

No.	Activity	Address
7	Mosque	Main Chowk, Deenpur village

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Gaon Deendar Pur Jama Masjid, Deendar Pur, Najafgarh

Masjid established – Around 1617

Land – Waqf Board Land

Community history – This is more than 400 year old Muslim village. In 1947, the Muslim villagers were forced to convert into Hinduism for their lives if they want to live in the village, which they did. And those who refused, except one person, all had been killed. The

Minar of the Masjid was demolished. The villagers changed their names, and still their official names are not Muslim. They stopped praying and burying their dead. For 16 years, they cremated their family members. And then again, they silently started practicing Islam. Now, their family names are Muslim. And there is constant pressure from neighbouring villages to do *Shuddhikaran* (conversion into Hinduism) and accept Hinduism finally.

Any note – RSS, BJP leader and former Delhi CM Saheb Singh Verma also visited this village for the sole purpose of *Shuddhikaran* (conversion into Hinduism) of villagers.



Jama Masjid, Deendarpur, Najafgarh

No.	Activity	Address
8	Mosque	R Block, Raghubir Nagar

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – R Block Jama Masjid, Raghuvir Nagar

Masjid established – 1978

Land – Flood and Irrigation Department

Community history – This is a JJ Colony. In 1975, the community has been displaced from Paharganj Jhuggis and resettled here. People approached authorities for providing the religious spaces in the resettlement colony, which they were denied.

Allotted/Applied – Applied.

Any note – No land for Masjid and adjacent Mandirs have been allocated by the authorities.



No.	Activity	Address
9	Kabristan/ Mosque	near Main Cross Road, Manglapuri

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid / Graveyard – Masjid-e Bilal, Shah Nagar, Next to Manglapuri Bus Terminal, Delhi / Shah Nagar Manglapuri Qabristan Delhi

Qabristan established – Old graveyard

Land – Waqf Board Land (Khasra No. 163)

Any note – This is a prime land. The graveyard's major part is encroached by DDA, Transport authorities, Municipal Corporation, local people, and others. They constructed offices, colonies, Mandirs, roads, bus terminal, Kude-daan, etc. on Waqf property.



Graveyard & Masjid-e Bilal



Mandir constructed by encroachment on Waqf land Opposite Masjid



Mandir constructed by encroachment on Waqf land Opposite Masjid



Mandir constructed by encroachment on Waqf land Opposite Masjid



Mandir on road



Mandir constructed by encroachment on Waqf land

No.	Activity	Address
10	Mosque	near Nala, Jai Vihar, Najafgarh Road

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Sunni Gausiya Masjid, Jai Vihar, Nangloi, New Delhi

Masjid established – 2001-02

Land – Private land purchased from locals.

No.	Activity	Address
11	Kabristan	Park, Vipin Garden

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Graveyard – Vipin Garden Qabristan

Established – 2005

Land – Flood and Irrigation Department

Allotted/Applied – The land for burial and Chhath Puja was provided by then Delhi Urban Development Minister and Congress leader Rajkumar Chouhan who has now joined BJP. For many years burial was held, and after many years, burial stopped by communal forces. The matter went to the court.

Burial was done from 2005 to 14 Nov. 2017.

“No legal right is either pointed out or made out with respect to the subject land. No person has any right to use any open land, especially government land, indiscriminately as a burial ground,” ruled Delhi High Court.

<https://www.news18.com/news/india/government-land-cannot-be-used-as-burial-ground-says-delhi-hc-1619433.html>

Any note – The communal forces have damaged the graveyard extensively. For almost 12 years, burial had been done for a number of people. Their graves have been vandalised and desecrated. The name plates and *pucca* structures were broken.



Desecrated graves in Vipin Garden Qabristan



No.	Activity	Address
12	Mosque	Pkt-8, Sector A-5, Narela

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Masjid Shama-e Ilahi, Pkt-8, Sector A-5, Narela

Masjid established – 2001

Land – DDA (now DUSIB)

Community history – This is a JJ Colony. People were displaced from Minto Road and Nehru Stadium and they were resettled here in 2000.

Allotted/Applied – Allocated by DDA's SP Rai (IAS) in 2001.

Any note – A big garbage dumping area is adjacent to Masjid.



Masjid Shama-e Ilahi



An illegal Mandir on a road in the vicinity

No.	Activity	Address
13	Mosque	Pkt-14, Sector A-5, Narela

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Masjid Noor-e Nabi, Pkt-14, Sector A-5, Narela

Masjid established – 2003-04

Land – DUSIB

Community history – This is a JJ Colony. People were displaced from Medical, Jwaladi, and Paschim Vihar, and they were resettled here in 2000.

Allotted/Applied – Applied.

Any note – People got only 12.5 yards Plots to live here.

Local Police of Narela is trying to stop the construction of Masjid. But Police allowing Mandirs to be constructed under the pressure.

No.	Activity	Address
14	Mosque	Pkt-4, Sector-A 6, Narela

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Masjid Aksa, Pkt-4, Sector-A 6, Narela

Masjid established – 2002

Land – DUSIB

Community history – This is a JJ Colony since 2002.

Allotted/Applied – Applied.

Any note – Ms. Razia Sultana in her official capacity as Deputy Mayor of Delhi Municipal Corporation had visited this Masjid in the past.



No.	Activity	Address
15	Mosque	Pkt 5, Sector A-6, Narela

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Madina Masjid Khajoorwali, Pkt 5, Sector A-6, Narela

Masjid established – 2001

Land – DUSIB

Community history – This is a JJ Colony. People were displaced from JLN Stadium, and they were resettled here in 2001.

Allotted/Applied – Applied.

Any note – People got only 12.5 yards Plots to live here.

No.	Activity	Address
16	Mosque	Pkt. 7, Sector- A 10, Narela

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Noorani Jama Masjid, Pkt. 7, Sector- A 10, Narela

Masjid established – 2001

Land – DUSIB

Community history – This is a JJ Colony. People were displaced from Medical, Kamla Market, Shastri Park and Ashok Vihar, and they were resettled here in 2001.

Allotted/Applied – Applied

Any note – A complaint was given last year by one person (associated with BJP) against this Masjid.





A Chatth puja ghaat on public land

No.	Activity	Address
17	Mosque	Pkt. -13, Sector B-4, Narela

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Masjid Al Haram, Pkt. -13, Sector B-4, Narela

Masjid established – 2005

Land – DDA

Community history – This is a JJ Colony. People were displaced from Kakrola, Saraswati Vihar and Palam, and they were resettled here in 2005.

Allotted/Applied – Applied

Any note – Masjid Management Committee members visited all the concerned departments, met the MLAs. They also wrote to their MLA, who wrote a letter allowing people to pray on this Masjid land.



Masjid Al Haram



A gaushala (cow shelter)



A Mandir

No.	Activity	Address
18	Mosque	J J Colony, Bawana

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Nothing found, as there was no specific address.

No.	Activity	Address
19	Mosque	Park, Pkt-13, Sector- A-6, Narela

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Masjid Arshwali, Pkt-13, Sector- A-6, Narela

Masjid established – 2000

Land – DUSIB

Community history – This is a JJ Colony. People were displaced from Minto Road, and they were resettled here in 2000.

Allotted/Applied – Applied





Illegal Mandirs on public land (above and below)





Illegal Mandirs on footpath



A long illegal Mandir on road with shops on rent

No.	Activity	Address
20	Mazar	Munimji Baag, Narela

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Mazaar – Mazaar Munimji Bagh, Narela

Mazaar established – No information.

Land – Waqf Board Land

Any note – This land was a graveyard, which is encroached by different people, who constructed colony, doing agricultural activity, running Gaushala etc. in this graveyard. Just next to Mazaar, a small Mandir has also been constructed to convert this Mazaar into a Hindu temple in near future.



Munim ji Ka Mazar



Newly created Mandir next to the mazaar



Illegal Gaushala on the side of the mazaar on footpath

No.	Activity	Address
21	Mazar	Sector-18 Park, Dwarka

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Mazaar – Peer Baba Redewala Mazaar (Current name is Baba Redewala Pracheen Shiv Mandir), Sector 18 Park, Opposite MCD allocated Qabristan

Established – No information available

Land – No information

History – It was reported that the Mazaar was demolished by DDA. But after some objection, DDA has reconstructed it, and after some time it was entirely converted into a Mandir (Hindu worship place) and Hindu idols (*Murtiyan*) have been placed there.



Peer Baba Redewala Mazaar (converted into a “Prachin” Mandir)



Peer Baba Redewala Mazaar (*converted into a “Prachin” Mandir*)

No.	Activity	Address
22	Mosque	Lal Bahadur Shastri Camp, near Market Sector-7, R K Puram

**Details as in Shri Parvesh Verma’s List (without any alteration)*

Committee’s findings:

Name and Address of the Masjid – Madni Masjid, Lal Bahadur Shastri Camp, Sector 7, RK Puram, Delhi

Masjid established – 1981

Land – CPWD

Community history – In 1981, the labourers came for some construction project from Bihar and they settled here and constructed their houses, a Masjid and Mandirs for their living on CPWD land.

Allotted/Applied – Applied



No.	Activity	Address
23	Mosque	Pkt -1, Sector-25, near Ryan International School, Rohini

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

This is a Dargah – not a permanent Masjid.

Name and Address of the Dargah –Dargah Madad Ali Shah, Pocket 2, Sector 25, Rohini, Delhi – 85

Dargah established – 1825

Land – No information.

Community history – The land matter against DDA is subjudice in High Court.

Any note – There are many illegal Mandirs in the same block, encroaching the roads.



Dargah Madad Ali Shah

No.	Activity	Address
24	Mosque	Pkt -1 to 10, Sector-20, Bawana

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

No Masjid found.

No.	Activity	Address
25	Mosque	Pkt-17, Sector -22, Rohini

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

No Masjid found.

No.	Activity	Address
26	Mosque	A block J J Colony, Bawana

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Makki Masjid, A Block, JJ Colony, Bawana, Delhi – 110039

Masjid established – 2004

Land – DUSIB

Community history – This is a JJ colony. The community was displaced from Rahghat Power House (Indira Colony Vijay Ghat) and resettled here in 2004.

Allotted/Applied – Applied

Any note – There is a Mandir, just opposite to this Masjid and both share the same legal status, as there was no allocation of religious spaces in the locality.



Makki Masjid (above) and a mandir just opposite on public land (below).



No.	Activity	Address
27	Mosque	B Block, J J Colony, Main Rd. Bawana

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Masjid Ahle Hadees, Kalkatta Wali, Main Road, Near Lal Ghar (MCD Office), B Block, JJ Colony, Bawana, Delhi

Masjid established – 2004

Land – DUSIB

Community history – This is a JJ colony. The community was displaced from Yamuna Pushta and resettled here in 2004.

Allotted/Applied – Applied in 2005.

Any note – In the planned map. This land is designated for Masjid.



No.	Activity	Address
28	Mosque	C - Block, J J Colony, Bawana

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Masjid Jannatul Firdos, C - Block, JJ Colony, Bawana

Masjid established – 2004

Land – DUSIB

Community history – This is a JJ colony. The community was displaced from Shantivan Yamuna Pushta and resettled here in 2004.

Allotted/Applied – Applied.

Any note – No religious space was allocated in this Block.



Masjid Jannatul Firdos (front)



Masjid Jannatul Firdos (back)



Mandir on public land



Mandirs on public land (above and below)



No.	Activity	Address
29	Mosque	D Block J J Colony, Bawana

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Masjid-e Gausiya, D Block, Pocket 3, JJ Colony, Bawana

Masjid established – 2004

Land – DUSIB

Community history – This is a JJ colony. The community was displaced from Rajghat Power House Yamuna Pushta and resettled here in 2004.

Allotted/Applied – Applied.

Any note – No religious space was allocated in this Block.

No.	Activity	Address
30	Mosques	E Block, J J Colony, Bawana (3 Mosques)

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

(1 of 3)

Name and Address of the Masjid: Jama Masjid wa Madrasa Noorul Islam, E Block (Jan Suvidha), JJ Colony, Bawana

Masjid established – 2004

Land – DUSIB

Community history – This is a JJ colony. The community was displaced from Rajghat Power House Yamuna Pushta and resettled here in 2004.

Allotted/Applied – Applied.

Any note – No religious space was allocated in this Block. They had Masjid in Yamuna Pushta.

(2 of 3)

Name and Address of the Masjid: Masjid e Aisha, Jhandewala Chowk, 1st Gali, E Block, JJ Colony, Bawana

Masjid established – 2004

Land – DUSIB

Community history – This is a JJ colony. The community was displaced from Yamuna Pushta Nau Pul and resettled here in 2004.

Allotted/Applied – Applied.

Any note – No religious space was allocated in this Block. MLA gave permission to construct this Masjid after discussing with different authorities.

(3 of 3)

Name and Address of the Masjid: Mohammadi Masjid, next to Chetnalaya, Pocket 4, E Block, JJ Colony, Bawana

Masjid established – 2004

Land – DUSIB

Community history – This is a JJ colony. The community was displaced from Yamuna Pushta and resettled here in 2004.

Allotted/Applied – Applied.

Any note – No religious space was allocated in this Block.

No.	Activity	Address
31	Mosque	F Block J J Colony, Bawana (2 Mosques)

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

(1 of 2)

Name and Address of the Masjid – 1/2: Masjid Qadri, F Block, Poket 3, JJ Colony, Bawana

Masjid established – 2006

Land – DUSIB

Community history – This is a JJ colony. The community was displaced from Rajghat Yamuna Pushta and resettled here in 2006.

Allotted/Applied – Applied.

Any note – No religious space was allocated in this Block.

(2 of 2)

Name and Address of the Masjid – 2/2: Masjid-e Bilal, F Block, Poket 4, JJ Colony, Bawana

Masjid established – 2006

Land – DUSIB

Community history – This is a JJ colony. The community was displaced from Rajghat Yamuna Pushta and resettled here in 2006.

Allotted/Applied – Applied.

Any note – No religious space was allocated in this Block.

No.	Activity	Address
32	Mosque	G Block, J J Colony, Bawana

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

No Masjid in G Block, JJ Colony, Bawana.

No.	Activity	Address
33	Mosque	Gupta Colony, Bawana

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

There is no Gupta Colony in Bawana.

No.	Activity	Address
34	Mosque	near Balaji Temple, Nirankari Bhawan, Bawana

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

This is Imambada and Dargah.

Name and Address – Imambada – Dargah Anjuman Ashiqaan-e Husaini Panjatan Pak, B-42 Block, Shahbad Dairy, Delhi

Established – 1993

Land – DUSIB

Allotted/Applied – Applied.

Any note – Next to Imambada and Dargah is Balaji Temple which is the local head office of VHP and Bajrang Dal.



Imambada – Dargah Anjuman Ashiqaan-e Husaini Panjatan Pak



VHP – Bajrang Dal Office / Balaji Mandir next to Imambada – Dargah Anjuman Ashiqaan-e Husaini Panjatan Pak

No.	Activity	Address
35	Mosue	Bangali Basti, E Block, Shahbad Dairy

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Al MadinaJama Masjid and Madrasa Jamia Arabia
Madinat ul Uloom, B-111,516, Bangali Colony, Shahbad Dairy

Masjid established – 2002

Land – DUSIB

Community history – This is a JJ Colony. People have been resettled here from Jahangirpuri in 2002.

Any note – This is a very small Masjid.

No religious space was allocated in the locality.

No.	Activity	Address
36	Madrsta	E Block, Shahbad Dairy (2 Madrsa)

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

(1 of 2)

Madrasa is on private land and they are paying rent to owner.

(2 of 2)

Madrasa is on private land and they are paying rent to owner.

No.	Activity	Address
37	Mosque	A-2 Sultanpuri, Laxbai Park

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

No Masjid found.

No.	Activity	Address
38	Masque	A-4, AB Extn. Sultanpuri

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Jama Masjid Fakhruddin, A-4, AB Extn. Sultanpuri

Masjid established – 26 June 1976

Land – DDA now DUSIB

Community history – This is a JJ colony. In 1976, the people living in Rampura and Shakurpur were displaced and rehabilitated here by DDA. DDA has allocated land for Mandir, Masjid and Gurduwara in A Block. The FakhruddinJama Masjid is named in memory of former President of India late Fakhruddin Ali Ahmed. This is the first Masjid in the Sultanpuri. And only Masjid for A1 Block, A2 Block, A3 Block, A4 Block, A5 Block, B1 Block, B2 Block, B3 Block, B4 Block, B5 Block, C1 Block, C2 Block, C3 Block, C4 Block, and C5 Block.

Allotted/Applied – DDA allocated 200 yards for the Masjid.

Any note – The Masjid Committee has applied for the extension of Masjid.



No.	Activity	Address
39	Mosque	A-1/36, Sultanpuri

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

There is no Masjid in this Block. Mostly Hindus live here. The Plots no. A-1/36 and A-1/35 are vacant spaces since 1990s. These plots were used as Bank and Super market in the past. These are small pieces of land (25 yards. each), but very prime property.

(Reported by Ved Prakash who lives in Plot no. A-1/34)



Vacant Plot – No Masjid found



Illegal Mandir outside Park - on Road



Illegal Mandir outside Park - on Road

No.	Activity	Address
40	Mosque	C-Block, Sultanpuri opp. B 4, School

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

There is no Masjid in this Block.

No.	Activity	Address
41	Mosque	P-1, Sultanpuri

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Masjid Farooqui, P-1, Sultanpuri

Masjid established – 1982

Land – DUSIB

Community history – This is a JJ Colony. People were displaced from Nehru Place, Hauz Khas, Safdarjang rehabilitated here in 1982.

Allotted/Applied – Applied.

Any note – 50 yards piece of Masjid land has been encroached illegally by the local Police Mukhbir.

No.	Activity	Address
42	Mosque	P-4, Sultanpuri

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Eidgah Masjid, P-4, Sultanpuri

Masjid established – 1971

Land – Gram Sabha Land

Community history – This is an old Muslim village. In 1947, local Muslims were forced to convert into Hinduism which they did to protect their lives. They had Masjid, Qabristan etc. After many years, they again started practicing the Islam. Their names remain Hindus. And they transferred their previous Gram Sabha land of Masjid and Qabristan to the present location. These places were founded by late Hoshiyar Singh in 1971.



Eidgah Masjid Sultanpuri

No.	Activity	Address
43	Mosque	e-5, Sultanpuri

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Bilal Masjid, E-5, Sultanpuri

Masjid established – 1976

Land – DDA

Community history –

Allotted/Applied – DDA had allocated 200 yards for constructing the Masjid.

No.	Activity	Address
44	Mosque	F-6, Sultanpuri near Bhalla Factory

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Jama Masjid Noori, F6, Sultanpuri

Masjid established – 1976

Land – Waqf Board land

Any note – On 5 September 1995, the Masjid Committee got the entitlement of the land from Tis Hazari Court in a case against DDA.

No.	Activity	Address
45	Mosque	H Block Sultanpuri

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Masjid Shohdaa-e Islam, H-3, Sultanpuri

Masjid established – 1983

Land – DDA now DUSIB

Community history – This is a JJ Colony. People were displaced from Minto Road and Turkman Gate, they were rehabilitated here in 1976.

Allotted/Applied – Local Muslims purchased the land from DDA for construction of Masjid.

No.	Activity	Address
46	Mosque	P-1, Sultanpuri, near Nala

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Duplication of No. 41 Masjid.

No.	Activity	Address
47	Mosque	I Block, Mangolpuri

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Noorani Jama Masjid, I Block, Mangolpuri

Masjid established – 1976

Land – DUSIB

Community history – This is a JJ colony. In 1976, the communities had been displaced from Karampura, Moti Nagar, Kirti Nagar and Rajendra Nagar, and they were resettled here. This community had Masjid in locality from where they had been displaced. So, they were allocated a Masjid by government authorities.

Allotted/Applied – Allotment in 1976

Any note – A Masjid, Mandir, Shamshaan, and a joint Muslim-Christian graveyard was allocated by DDA in 1970s, which now come under the DUSIB.



Noorani Jama Masjid, I Block, Mangolpuri



Mandir in park, Mangolpuri



Massive Mandir inside a park, Mangolpuri



Gurudarwa on public land

No.	Activity	Address
48	Mosque	Y Block Mangolpuri

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Mohammadi Jama Masjid, Y Block, Mangolpuri

Masjid established – 1976

Land – DUSIB

Community history – This is a JJ colony. In 1976, the communities had been displaced from Shakoorki Dandi, Basti 64 Khamba and Turkman Gate, and they were resettled here. A Masjid was allocated by government authorities.

Allotted/Applied – Allotment in 1976 by DDA

Any note – Masjid got the 400 yards. Land for Masjid, but they have land more than the said allocation, which they have applied for buying from government.



No.	Activity	Address
49	Mosque	F- Block Park, Mangolpuri

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Madina Masjid, F Block, Mangolpuri

Masjid established – 1976

Land – DUSIB

Community history – This is a JJ colony. In 1975, the communities had been displaced from R.K Puram, Hauz Khas, and Lado Sarai, and they were resettled here. No allotment for religious space was done in 1975.

Allotted/Applied – Applied.

Any note – Former Delhi CM and RSS, BJP leader late Sahib Singh Verma helped in the construction of this Masjid.

All the parks in the locality have more than one Mandir.



Madina Masjid, F Block, Mangolpuri



Illegal temple inside a small park, F Block, Mangolpuri



Illegal temple inside a big park, F Block, Mangolpuri



Third illegal temple found inside a park in F Block, Mangolpuri

No.	Activity	Address
50	Mosque	P- Block, Park, Mangolpur near Sheela house

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Masjid Fatima, P Block, Mangolpuri

Masjid established – 1976

Land – DUSIB

Community history – This is a JJ colony. In 1976, the communities had been displaced from Super Bazar, INA, Kidwai Nagar, Moti Nagar and Karampura, and they were resettled here. No allotment for religious space was done in 1976.

Allotted/Applied – Applied.

Any note – All the parks in the locality has more than one Mandir.



Masjid Fatima, P Block, Mangolpuri, non-Muslim women are waiting for the people to come out of the masjid and bless their sick children.



Masjid Fatima, P Block, Mangolpuri, non-Muslim women getting prayers and blessing for their sick children.



Illegal Parking – Gaushala

No.	Activity	Address
51	Mosque	Jwalapuri A Block

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Madina Masjid, A Block, Jwalapuri

Masjid established – 1978

Land – DDA

Community history – Resettlement colony of 1976.

Allotted/Applied – Allotment done. The Masjid Committee has purchased the land for the construction of the Masjid from DDA.

Any note – In 1985, there was a communal conflict, as there is an illegal Mandir just opposite the Masjid.





Illegal Mandir Opposite the mosque

No.	Activity	Address
52		2 no., Ablock J J Clony

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Incorrect address.

No.	Activity	Address
53	Mosque	Sector-20 Juggi, Rohini

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Noori Masjid, Sector-20 Juggi, Rohini

Masjid established – 1988

Land – DDA

Community history – This is a JJ Colony. People were displaced from Alaknanda, Bhikaji and Janakpuri, and they were resettled here.

Allotted/Applied – Applied.

Any note – No religious space was allocated in the locality.

No.	Activity	Address
54	Mosque	Sector-21, near Lakhi Ram Chowk

**Details as in Shri Parvesh Verma's List (without any alteration)*

Committee's findings:

Name and Address of the Masjid – Sunni Mohammadi Masjid, C Block, Gali No. 8, Ramesh Enclave, Delhi – 110086

Masjid established – 22nd January 1996

Land – Private land – Lal Dora. The land for Masjid is purchased by Muslims from Ramesh Chaudhary who was owner of the land.



Sunni Mohammadi Masjid

Analysis

The list which was submitted by Member of Parliament, Shri Parvesh Verma contained 51 Masjids, 2 Mazaars, 3 Qabristan (Graveyards), and 2 Madrasas which he alleged were built on government land. The Committee visited each of these places and examined the current status which is as follows:

- 2 Qabristans, 2 Masjids and 1 Madrasa were found to belong to Delhi Waqf Board.
- 1 Qabristan allegedly allocated by the Flood Department in 2005, was used as a burial ground till 14 November 2017 and then people were stopped from burying their dead. Most of the graves have been vandalised and desecrated.
- 7 Masjids were given land allotments by DDA/DUSIB/Gram Sabha in the name of the Masjids. Out of these, 2 Masjids have applied for allotment of land as the covering area of their Masjids was more than the allotted land.
- In the case of 23 Masjids and 1 Imambada, it was learnt that applications for allotment of land were submitted to the land owning authority by the committee of the respective Masjids. These masjids have been largely built in resettlement colonies where a large number of people were shifted by State authorities from central Delhi at different points of time. It was found that no action has been taken on their applications and they have been pending for the past few decades.
- 6 Masjids and 1 Madrasa were found to be on private land which were purchased from either the land owning authorities or by a third party.
- In the case of 1 Masjid and 1 Mazaar, the fact finding team found that their property cases were subjudice in the Courts.
- It was also observed that 2 Mazaars were illegally being converted into Mandirs.
- 2 Madrasas were found to be on the rented land.
- In 8 places no establishment of Masjids/Mazaars/Madrasa/Graveyard were seen. Either the addresses were incorrect or vacant plots were found.
- One mosque appears twice in the list: No. 41 (P-1, Sultanpuri) and No. 46 (P-1, Sultanpuri, near *nala*) refers to the same mosque.
- A local Masjid which was built around 1617, which comes under the Delhi Waqf Board, interestingly is being named as an encroachment on government land.

In brief, none of the names of Masjids/Mazaars/Madrasa/Graveyard were found to be illegally built or encroached on government land as claimed by Member of Parliament, Shri Parvesh Verma.

Perspectives

The Poor – Nation's Irrelevant Citizens

- Nearly half of Delhi's people live in slums and unauthorized colonies without any civic amenities.
In a note filed before the Supreme Court on management of municipal solid waste, the capital's civic bodies said, "About 49% of the total population of Delhi lives in slum areas, unauthorized colonies and about 860 jhuggi-jhonpri clusters with 4,20,000 jhuggies."
Only 25% of the city's population lived in planned areas, it said. This means the civic bodies collect municipal waste of just one-fourth of the population. (2012)
- The urban poor-mainly homeless, children, Dalits and Muslims- live in miserable conditions and this large section of people are forced to remain marginalised.
- The policies for planned development in post-independent India inclined to follow the colonial patterns of development, only extending them further for wider coverage of the population. Since the 1990's new economic policies, new dimensions of marginalisation emerged.
- The welfare state model and its stated responsibilities for the wellbeing of its citizens as well as the duty of the democratic state providing concrete shape to the aspirations of the poor and marginalised seems to have been given up by the ruling elites.
- Millions of poor working men, women and children of our cities are being continuously robbed and dispossessed of their livelihoods, shelter and resources, without so much as a passing glance from media houses. In the past two-decades alone, more than a million slum dwellers have been displaced in Delhi.
- In the line of fire, it is not just the shelter and livelihood of the poor but more importantly its life and dignity. One could go on recounting hundreds of such gory tales of State-led assault on the poor.
- Displacement, for instance, is a phenomenon, today shared by the poor everywhere.
- After many decades of urban land-use planning and government regulatory mechanisms as well as direct intervention in the land market, right to housing and land remains a distant dream for a majority of the urban dwellers, especially in the metropolitan cities, where land has many contending uses, including speculation. On the one hand, land use planning and regulations are necessary in the larger public interest in urban areas so that overall public hygiene is maintained and equitable access to land is ensured for all in the cities. On the other hand, the planning standards and regulations, the planners' vision of cities and the bias of the planning authorities against the poor have together excluded the poor from the formal planning processes, excluding them from the 'formal land market' and thereby converting them into 'illegal citizens' of the cities.
- Slum dwellers have been facing intensive eviction drives and are being relocated in the outskirts of the city under the pretext of urban renewal, development and beautification.
- This 28% population occupies only 6% of the land in Delhi. This shows the gross inequity in distribution of land. Moreover, a large number of people are homeless.

- We found that most of these JJ colonies which had people who were evicted or forcefully displaced from some part of Delhi, and shifted to some periphery of the city in the name of rehabilitation or resettlement, used to have religious places of worship. But when they were allotted the small pieces land (40, 25, or 12.5 yards) to live in the new margins, most of them were not provided any piece of land to build their religious places of worship (Mandirs, Masjids, Gurudwara, Church etc.). They applied for the same and a majority of these applicants got no response from the authorities. They continued their efforts for the legal allotment, besides they also built their religious places of worship. The rationale given by some land owning authorities for not giving ownership of land to people in resettlement colonies was to prevent re-sale and renting of these lands.

Forced Displacements: 1947 Partition, 1976 Emergency, and 2004 Commonwealth Games Preparations

Independent India's history has many phases of the forced displacements from the 1947 Partition to uptil now. A few have been remembered and many have been forgotten. During our fact-finding, we have found 3-major patterns of displacement of those who are living in these areas.

The Masjids, Madrasas, Mazaars and Qabristan belong to the communities, families and individuals whose lives were shaken in 1947 Partition, 1976 Emergency, and 2004 Commonwealth Games Preparations, got the specific mention in the complaint by Member of Parliament Shri Parvesh Verma to Lieutenant Governor (LG) of Delhi.

1947 Partition

The violence that took place in the days surrounding India's partition resulted in two to five million deaths and countless incidents of rape.

India's independence after British rule was supposed to be a cause for celebration for people all over the sub-continent, but partition was the price India had to pay for this happiness. Women were raped, millions died, plundering was commonplace and many more had to leave their homeland and property as a refugee crisis took shape.

Kushwant Singh described the violence as, "The fact is both sides killed. Both shot and stabbed and speared and clubbed. Both tortured. Both raped."

Some realities have been spoken out, and some were erased even from public memories.

It was found that the West Delhi was not different from other parts of the country during the partition. The present day West Delhi was a rural area at the outskirts of the Delhi city, and there were Muslim villages, and generations of common Muslims lived here for more than 600 years.

In 1947, here in this area, Muslims were forced to convert into Hinduism. Of those who refused to convert to Hinduism, a majority of them were killed. Many were converted to Hinduism through rituals called *Shuddhikaran*. In the process, Muslim names were changed to Hindu names. The Masjids and all signs of Muslim-ness were destroyed or

cleansed. For uninterrupted 16 years after the partition, they cremated their dead instead of burying them.

We found that after two-generations, they again started practicing Islam, and rebuilt their old destroyed Masjids in their respective villages. These people have tremendous pressure to again do *Shuddhikaran*. Late Sahib Singh Verma (senior BJP-RSS leader and former Chief Minister of Delhi) used to visit this village to pursue locals for the *Shuddhikaran*.

A local Masjid which was built around 1617, which comes under the Delhi Waqf Board, interestingly is being named by the local Member of Parliament as an encroachment on government land.

We also found that there are several old pre-partition built-up Masjids-and-Mazaars in these localities, where Namaz are not allowed, and entry is restricted. Most of the properties have been encroached upon. Amongst such places include, the Waqf Board Masjid of Jhareda village (Delhi Cantonment), Masjid Tigris Road AD Regiment (Delhi Cantonment), 11 *bigha* land of Masjid-and-Mazaar at Khatikada Mall in Najafgarh (behind Mandir), Dwarka Sector 22 Mazaar converted into a Hanuman Mandir, and others. There is an old Masjid in Bhera Enclave (documented in history books as Sayed Gaon), where only local Muslims are allowed to offer Namaz, and outsiders are prohibited to offer Namaz.

1976 Emergency:

Apart from the numerous violations of civil rights, human rights violations were also reported in this era. Political dissidents were detained without any notice and were tortured in prison. The worst incident of violence was when Sanjay Gandhi ordered the demolition of slums near Delhi's Turkman Gate area. People took to streets to protest the demolition and the state responded with brutality. The police opened fire killing 150 people and 70,000 residents were displaced (more than 700,000 people were displaced from different parts of Delhi). The heavily censored media was barred from reporting the shameful bloodbath.

Delhi Development Authority (DDA) vice chairman Jagmohan told residents demanding resettlement, "Do you think we are mad to destroy one Pakistan to create another Pakistan?" 'The manner in which demolitions were carried out in Delhi during the Emergency is an unbelievable story of illegality, callousness and of sickening sycophancy by the senior officers to play to the whims of Sanjay Gandhi,' stated the Shah Commission report, as an estimated 700,000 people were displaced from slums and commercial properties over a period of 21 months, including large areas of the old city. The Delhi Development Authority (DDA) and the office of the Lieutenant Governor (LG) of Delhi acted as Sanjay Gandhi's tools of enforcing the change as he deemed please but few can say with certainty that this would amount to the events of April, 1976.

Michael Henderson, a foreign journalist who attempted to publish a critique of the events of Emergency during its imposition stated the following in his 1977 book, "Turkman Gate is where it came to grief. People speak the words now in the way that they spoke of Jallianwala Bagh after General Dyer's massacre in 1919."

B.M. Sinha summarises Turkman Gate in his book Operation Emergency with one simple line – “Never was such a great human tragedy caused in any part of the world.’ We find ourselves agreeing save for one minor embellishment-’ Never was such a great human tragedy forgotten in any part of the world.”

Among these 700,000 people, some were resettled in the peripheries of Delhi, which includes present day West Delhi, South West Delhi, North Delhi and North-East Delhi. They are still struggling for the basic amenities in their resettlement colonies.

2004 Commonwealth Games Preparations:

- Gods, government, religious Gurus, and rich can occupy Yamuna Pushta, but the same are not allowed for the poor. It seems that there are different rules for different classes in the country.
- The 2010 Commonwealth Games, contrary to the claims of the government did not benefit the majority of Delhi’s residents. On the contrary, the Games have resulted in a severe and long-lasting negative economic and social legacy, with the most adverse consequences being borne by the city’s poorest, vulnerable and most marginalised populations.
- Before January 2004 the banks of the river Yamuna (the Yamuna Pushta), on which the city of Delhi is built, was home to over a hundred and fifty thousand people. By May 2004 it was reduced to a heap of rubble bearing an uncanny resemblance to a bombed out war zone. No, the Pushta residents were not part of the ‘axis of evil’! Instead they were the city’s poor who had built shanties on the river’s neglected banks because this was the most affordable form of shelter available in the city.

Many households had been there for well over a quarter of a century. Many belonged to peasants who have cultivated the dry riverbed for fifty years. Many provided the workforce for the Old City, now home to Asia’s largest wholesale market. But within a span of about three months, Delhi’s biggest squatter settlement had been razed to the ground. (Diya Mehra and Lalit Batra, 2016)⁴

- The forced evictions carried out by the government also disregarded a range of existing national policies. Instead of providing affordable housing and concentrating on in-situ slum upgradation and providing basic services to all citizens, as also stressed in the National Urban Housing and Habitat Policy 2007, the government has instead continued to violate the right to adequate housing by demolishing homes across Delhi. The failure of the government to respect, protect and fulfil the human right to adequate housing of its residents also affects the enjoyment of a range of their human rights, including the rights to work/livelihood, water, food, healthcare, and security of the person and the home.

Most of the sites from which authorities forcibly evicted families are lying unused or vacant. This reality questions the very purpose of, and need for, the evictions. It is

⁴<https://hindi.indiawaterportal.org/node/53685>

apparent that the Commonwealth Games were used as an excuse to demolish informal settlements across the city, as part of the government's broader agenda of creating a 'world class' and 'slum-free' city with no space or provision for adequate housing for the urban poor. A large number of these demolitions carried out before the Games could have been prevented had comprehensive impact assessments, exploration of alternatives, and meaningful consultations with affected communities been carried out. [Planned Dispossession: Forced Evictions and the 2010 Commonwealth Games (Report of a Fact-finding Mission) 2011]⁵

- The redevelopment and beautification of the capital for the making of a "world-class city" have entailed a heavy cost in terms of slum demolitions. A survey documenting the change of land use that has taken place on the sites of demolished slum clusters highlights the emerging processes and trends. Some of its findings question the stated principle of the Delhi slum policy, namely, the removal and relocation of squatter settlements only when the land is required to implement projects in the "larger public interest". The preparation for the 2010 Commonwealth Games further provides the urban authorities with an opportune context to "clean up" the city from its slums. (Véronique Dupont, EPW 2008)⁶

Latest Policy Framework by Supreme Court

In relation to the construction of religious places in public spaces/parks and public streets and other places, the Hon'ble Supreme Court on 16th Feb, 2010 gave directions to all the State Governments and Union Territories to form policy guidelines regarding the same.

1. State governments to formulate a comprehensive policy regarding removal/relocation/regularization of unauthorised religious constructions within 6 weeks.
2. That the policy should clearly indicate within what period the States and Union Territories are going to fully comply with the Policy to remove/relocate/regularise the unauthorised constructions.
3. That all the States and UTs to identify the unauthorised constructions of religious nature on public streets, public parks and public places within 6 weeks from the date of orders.
4. In the terms of above orders, the State Government is required to take appropriate steps as directed by the Supreme Court of India and to file a compliance report within 6 weeks.

In the recent hearing in Supreme Court regarding this matter, the NCT Delhi had filed a response asking for more time to formulate a policy for removal, relocation and regularisation of unauthorised religious structures. The affidavit also talks about 238 unauthorised religious structures identified on gaon sabha lands in various parts of the Delhi. (*Please see Supreme Court Guidelines in Annexure – II*)

⁵ <http://www.hic-sarp.org/documents/Planned%20Dispossession.pdf>

⁶ http://www.indiaenvironmentportal.org.in/files/4_24.pdf

Muslim Waqf Properties: The Mismanaged and Encroached Community Wealth

- After railways and defence, the largest property vests with Waqf.
- In India, there are almost 4,60,000 odd Waqf properties which are indifferently managed. Some estimates on record say that this figure is around 7,00,000 acres. If we talk about an off-record Waqf property, then this is even higher.
- The Supreme Court clearly states that Waqf properties can neither be sold nor transferred. But the opposite is in practice.
- With the increasing population, there has been scarcity of graveyards. While graveyards owned by Waqf Boards have been illegally encroached upon, there is a dearth of adequate space for the dead in the capital. As a result, graves are being recycled even before carcass of the deceased fully decays.
- As if finding a piece of land to live on wasn't difficult enough, the search for an eternal resting place, those precious 'two-yards', is making many Muslims lose their sleep. Shrinking urban spaces and illegal land deals have made Muslim burial a costly affair.
- Delhi has around 562 Muslim Waqf Qabristan (graveyards), which are mostly encroached by non-government and government institutions, individuals and groups. (*Please see Annexure – III*)
- 11 Muslim Waqf Qabristan (graveyards) encroached by Archaeological Survey of India. (RTI from Delhi Waqf Board) (*Please see Annexure – IV*)
- Out of 990 Delhi Waqf Board properties, which have been encroached upon, unauthorised occupants have been removed from 12 such properties, the Delhi government has revealed to Delhi High Court in January 2018. (Reported by PTI)
- Waqf properties, formerly used as graveyards, have been converted into parks.
- Delhi's Millennium Indraprastha Park originally belonged to the Waqf and was actually a Muslim Waqf Qabristan. According to the Delhi Waqf Board, about 10 acres of *Qabristan able Islam* land was encroached by the Delhi Government to build the Millennium Indraprastha Park.
- The wastage of this huge asset, i.e. the Waqf or Auqaaf (plural) is because of sheer mismanagement, thievery and corruption by Waqf Board officials and different government institutions.

Proliferation of Mandirs on Public Land

While visiting various Masjids, the committee saw umpteen numbers of Mandirs cropping up on the pavements, inside the public parks, under a tree and even illegally occupying various roads. A very interesting phenomenon came to the fore was that of 'broken idols' (*Khandit Murtiyan*) becoming Mandirs.

When enquired more into this issue, the Committee got to know that the idols which break at homes are not thrown away but kept either under a tree or at a clean place somewhere outside their house. People then start praying and giving offerings which eventually expands and leads to the formation of a structure of a pucca Mandir. The consequences of it are encroachment of public land and space in the name of religion.

The Committee not only observed these religious structures on public land but even inside the public spaces like Police Stations, Municipal Corporation offices of Delhi, ASI protected monuments and also in government offices like in Vikas Bhawan where Delhi Minorities Commission is located. This shows how religious places and its symbols have made their way in inside these premises which belong to people from all caste, class, religion and race. These places are supposed to remain neutral but are showcasing more and more majoritarian beliefs and culture whereby forcing others to internalize such practices. Though such practices have been called out by different authorities, they have met with tremendous resistance both from public and political class.

In a RTI reply to Shri Intizar Naeem, East Delhi Municipal Corporation (EDMC)'s North and South Zones stated that 199 Mandirs, 4 Gurudwara, 8 Masjids and 1 Church are being illegally constructed in Parks under Horticulture Department. (October 2016)

Some communal forces may compare our observations regarding illegal Mandirs with old Masjids, Dargahs and Mazaars which are on the roads. So, for them, there is an official reference – the government agreements between the Governor General of India's Representative A.V. Askwith (Chief Commissioner of Delhi) and the then President of Sunni Majlis-e Auqaf, Khan Liyaqat Ali Khan. These official agreements were signed from 1942 to 1945, allowing the roads to be constructed on the lands of Masjids, Dargahas and Mazaars in newly evolving New Delhi.⁷

It can be said that these Masjids, Dargahas and Mazaars are not on the roads; rather the roads are built on the properties of Masjids, Dargahas and Mazaars.

⁷Ataur Rahman Qasmi, *Dilli ki Tareekhi Masajid* (1998)

Recommendations


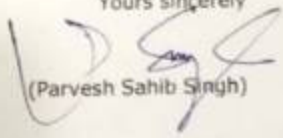
In view of the Fact Finding mission conducted in Delhi to find out the veracity of the claims made by Member of Parliament, Shri Parvesh Verma, the DMC Fact Finding Committee proposes the following recommendations:

1. The fact finding committee has discovered that the claim that illegal Masjids, Qabristan, Mazaars and Madrasa have sprung up in West Delhi during the last 20 years was found to be false. There is sufficient grounds to initiate legal proceedings against Member of Parliament, Shri Parvesh Verma and those others making false claims, spreading rumours to target a particular community, and creating communal disharmony in Delhi.
2. The fact finding committee recommend Delhi Minorities Commission to file a complaint against Member of Parliament, Shri Parvesh Verma in Lok Sabha's Ethics Committee, as it is clearly found that he has violated his oath of office.
3. In view of the Assembly Elections in Delhi in a few months' time, there should be zero tolerance against those spreading hate and incitement to violence against particular communities and adequate protection must be given to people from vulnerable communities in Delhi.
4. It has been found that large numbers of people have been evicted, relocated and resettled in resettlement colonies, but they have not been given ownership titles for the land they are occupying. Places of worship of all faiths built in these resettlement colonies need to be regularised. Applications for regularisation of places of worship in resettlement areas need to be processed and cleared by the concerned authorities at the earliest.
5. The Qabristan (cemetery) at Vipin Garden should be given adequate protection from those desecrating and vandalising graves and it should be restored as a burial ground for Muslims.
6. The Dargahs and Mazaars in Delhi should be restored with all its sanctity as a place of worship for all and efforts should be made to prevent these dargahs and Mazaars from being converted into Hindu places of worship. And Delhi Minorities Commission is requested to conduct a detailed fact-finding on this subject.
7. The Supreme Courts orders on removal/relocation/regularisation of unauthorised religious structures must be complied with at the earliest by the concerned authorities in Delhi.
8. In order to ensure greater accountability in the Delhi Waqf Board, the following recommendations are made:
 - a. It is recommended that the Waqf Board be an elected body with periodic elections by the Muslim community in Delhi. It could be similar to the elections and management of Gurudwaras in Delhi.
 - b. In order to bring about greater transparency in the Delhi Waqf Board, an annual report should be mandatorily published.
 - c. In order to bring about financial transparency, an independent committee should make an annual audit of the finances and properties of the Waqf Board.

Annexures


Annexure 1

Letter of Shri Parvesh Sahib Singh to Lt. Governor of Delhi, 18 June 2019

	Parvesh Sahib Singh Member of Parliament West Delhi Lok Sabha
<hr/>	
Ref. No. 10794/PSS/MP-LC/2019	Date: 18-06-2019
<p style="text-align: center;"><i>Namayem, Sir,</i></p> <p>I would like to apprise your good self regarding a peculiar type of trend seen in certain areas of my constituency (West Delhi) in particular but prevailing in whole Delhi that of mushrooming of mosques on Govt land, roads and secluded places. These mosques not only hamper the smooth flow of traffic but are a great cause of inconvenience to the public in general.</p> <p>This menace of construction of mosques on above places if not attended to on priority will in my opinion take any ugly shape which will be difficult to manage at later stage.</p> <p>In view of the position explained above, I would urge you to please constitute a committee comprising of officers from MCD, NDMC, PWD, Police, Irrigation & Flood Control, Horticulture Departments etc. headed by DMs of the concerned area which should conduct a survey of the areas where these mosques have come up on Govt land, Roads and Secluded places and pin point the responsibility after proper inquiry.</p> <p>I am sure that the matter explained above will be taken seriously and to stop this menace, I expect an immediate action from your good office.</p> <p style="text-align: center;">With kind regards.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"><div style="width: 45%;"><p>Shri Anil Baijal, Lt Governor of Delhi, Raj Niwas</p></div><div style="width: 45%; text-align: right;"><p>Yours sincerely</p><p>(Parvesh Sahib Singh)</p></div></div>	
Office :	

Delhi (July 2019)

Second letter of Shri Parvesh Sahib Singh to Lt. Governor of Delhi, 11 July 2019



Parvesh Sahib Singh
Member of Parliament
West Delhi Lok Sabha

Ref. No. 10794/PSS/MPLS/2019

Date: 11/07/2019...

Namaste Sir,

I would like to draw your kind attention towards my D.O. letter No. 10794/PSS/MPLS/2019 dated 18 June 2019 vide which I had apprised your good self regarding encroachment of government land for mosques and graveyards have been reported.

In continuation to my earlier communication, (copy enclosed for ready reference) the undersigned personally conducted a survey of such areas where the graveyards and mosques have come up on the Govt land belonging to DUSIB, Gram Sabha land, Flood Deptt, DDA and MCD meant for Community Services viz Parks, Dhallaos, Public Toilets, Community Centers etc.

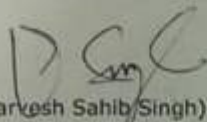
This development has started just for last 20 years and my survey establishes about 54 cases of encroachment on for mosques and graveyards have been identified which have come up on government land in my West Delhi constituency as well as in Delhi as per the list attached.

It is once again reiterated that a committee of concerned DMs and heads of above mentioned departments as requested in my ibid letter be constituted to conduct the survey of these areas.

Further, the DMs concerned are directed to verify the facts and a status report in this regard be submitted within two months from the receipt of the letter.

With kind regards.

Yours sincerely


(Parvesh Sahib Singh)

Shri Anil Baijal,
Hon'ble Lt Governor of Delhi,
Raj Niwas.

Office :

20, Windsor Place, New Delhi-110001 Ph.: 011-23724988, Fax : 011-23724989 E-mail : parveshsahibsingh@gmail.com

Findings of Ssurvey by Shri Parvesh Sahib Singh

S. no.	Activity	Address
2	1	Kabristan NW Chowk, Vishnu Garden
3	2	Mosque K Block, Shyam Nagar Jhuggi neaer Shyam Nagar Chhat Ghat
4	3	Mosque 857 Bus Stop, near Guru Govind Hospital, Raghubir Nagar
5	4	Mosque Indra Camp no. 4, New Krishna Park,
6	5	Mosque 830 Bus Stop, Khyala
7	6	Mosque Goyala Dairy near Vetenary Hospital
8	7	Mosque Main Chowk, Deenpur village
9	8	Mosque R Block, Raghubir Nagar
10	9	Kabristan/ Mosque near Main Cross Road, Manglapuri
11	10	Mosque near Nala, Jai Vihar, Najafgarh Road
12	11	Kabristan Park, Vipin Garden
13	12	Mosque Pkt-8, Sector A-5, Narela
14	13	Mosque Pkt-14, Sector A-5, Narela
15	14	Mosque Pkt-4, Sector-A 6, Narela
16	15	Mosque Pkt 5, Sector A-6, Narela
17	16	Mosque Pkt. 7, Sector- A 10, Narela
18	17	Mosque Pkt. -13, Sector B-4, Narela
19	18	Mosque J J Colony, Bawana
20	19	Mosque Park, Pkt-13, Sector- A-6, Narela
21	20	Mazar Munim ji Baag, Narela
22	21	Mazar sector-18 Park, Dwarka
23	22	Mosque Lal Bahadur Shastri Camp, near Market Sector-7, R K Puram
24	23	Mosque Pkt -1, Sector-25, near Ryan International School, Rohini
25	24	Mosque Pkt -1 to 10, Sector-20, Bawana
26	25	Mosque Pkt-17, Sector -22, Rohini
27	26	Mosque A block J J Colony, Bawana
28	27	Mosque B Block, J J Colony, Main Rd. Bawana
29	28	Mosque C - Block, J J Colony, Bawana
30	29	Mosque D Block J J Colony, Bawana
31	30	Mosques E Block, J J Colony, Bawana (3 Mosques)
32	31	Mosque F Block J J Colony, Bawana (2 Mosques)
33	32	Mosque G Block, J J Colony, Bawana
34	33	Mosque Gupta Colony, Bawana
35	34	Mosque near Bala ji Temple, Nirankari Bhawan, Bawana
36	35	Mosue Bangali Basti, E Block, Shahabd Dairy
37	36	Madrse E Block, Shahbad Dairy (2 Madrsa)
38	37	Mosque A-2 Sultanpuri, Laxbai Park
39	38	Masque A-4, AB Extn. Sultanpuri
40	39	Mosque A-1/36, Sultanpuri
41	40	Mosque C-Block, Sultanpuri opp. B 4, School
42	41	Mosque P-1, Sultanpuri
43	42	Mosque P-4, Sultanpuri
44	43	Mosque e-5, Sultanpuri
45	44	Mosque F-6, Sultanpuri near Bhalla Factory
46	45	Mosque H Block Sultanpuri
47	46	Mosque P-1, Sultanpuri, near Nala
48	47	Mosque I Block, Mangolpuri
49	48	Mosque Y Block Mangolpuri
50	49	Mosque F- Block Park, Mangolpuri
51	50	Mosque P- Block, Park, Mangolpur near Sheela house
52	51	Mosque Jwalapuri A Block
53	52	Mosque 2 no., Ablock J J Clony,
54	53	Mosque Sector-20 Juggi, Rohini
55	54	Mosque Sector-21, near Laxhi Ram Chowk

Annexure 2

SC order on unauthorised religious construction (Special Leave to Appeal (Civil) No(s).8519/2006)

\2109 ITEM NO.1 COURT NO.5 SECTION IX

SUPREME COURT OF INDIA

RECORD OF PROCEEDINGS

Petition(s) for Special Leave to Appeal (Civil) No(s).8519/2006
(From the judgement and order dated 02/05/2006 in SCA No.9686/2006
of The HIGH COURT OF GUJARAT AT AHMEDABAD)

UNION OF INDIA Petitioner(s)
VERSUS
STATE OF GUJARAT & ORS. Respondent(s)

(With prayer for interim relief and office report)

[For Final Disposal]

Date: 16/02/2010 This Petition was called on for hearing today.

CORAM :

HON'BLE MR. JUSTICE DALVEER BHANDARI
HON'BLE MR. JUSTICE K.S. RADHAKRISHNAN

For Petitioner(s) Mr. Gopal Subramaniam, SG
Mr. Mohan Parasaran, ASG
Mr. T.S. Doabia, Sr. Adv.
Mr. D.L. Chidananda, Adv.
Mr. Devansh Mohta, Adv.
Ms. Sunita Sharma, Adv.
Ms. Sadhana Sandhu, Adv.
Mr. S.N. Terdal, Adv.
Mr. D.S. Mehra, Adv.
Mr. Sudarshan Singh Rawat, Adv.
Mr. P. Parmeswaran, Adv.
Ms. Anil Katiyar, Adv.

For Respondent(s) Ms. Hemantika Wahi, Adv.
Ms. Madhavi Divan, Adv.
Mr. Manu Nair, Adv.
Mr. Kirat Singh Nagra, Adv.

for M/s. Suresh A. Shroff & Co., Adv.
 Mr. S.C. Patel, Adv.
 Mr. Navneet Kumar, Adv.
 for M/s. Corporate Law Group, Adv.
 Mr. Khwairakpam Nobin Singh, Adv.
 Mr. Tara Chandra Sharma, Adv.
 Ms. Neelam Sharma, Adv.
 Mr. R. Nedumaran, Adv.
 Mr. S. Thananjayan, Adv.
 Mr. G. Prakash, Adv.
 Mr. B. Anand, Adv.
 Ms. Beena Prakash, Adv.
 Mr. Pratheek Viswanathan, Adv.
 Mr. V.G. Pragasaam, Adv.
 Mr. S.J. Aristotle, Adv.
 Mr. S. Prabu Ramasubramanian, Adv.
 Mr. Ajay Pal, Adv.
 Mr. Shail Kumar Dwivedi, AAG
 Mr. Manoj Kumar Dwivedi, Adv.
 Ms. Vandana Mishra, Adv.
 Mr. G. Venkateswara Rao, Adv.
 Ms. Pragati Neekhara, Adv.
 Mr. Suryanarayana Singh, Adv.
 Ms. Kamini Jaiswal, Adv.
 Ms. Aruna Mathur, Adv.
 Mr. Vimal Dubey, Adv.
 Ms. D. Bharathi Reddy, Adv.
 Mr. Asok Mohanty, AG
 Mr. Shibashish Misra, Adv.
 Mr. Gopal Singh, Adv.
 Mr. Manish Kumar, Adv.
 Mr. Gopal Singh, Adv.
 Mr. Rituraj Biswas, Adv.
 Dr. Manish Singhvi, AAG
 Mr. Devanshu Kumar Devesh, Adv.
 Mr. R. Gopalakrishnan, Adv.
 Mr. Milind Kumar, Adv.
 Mr. Rituraj Biswas, Adv.
 Mr. Edward Belho, Adv.
 Ms. Enatoli Sema, Adv.
 Mr. Balaji Srinivasan, Adv.
 Mr. Kirpal Singh, Adv.
 Mr. Debasis Mishra, Adv.
 Mr. Anil Shrivastav, Adv.
 Mr. Ritu Raj, Adv.
 Ms. A. Subhashini, Adv.
 Mr. K.N. Madhusoodhanan, Adv.

Mr. R. Sathish, Adv.
Mr. Prashant G. Desai, Sr. Adv.
Mr. Subhasish Bhowmick, Adv.
Mr. S.C. Patel, Adv.
Ms. Anitha Shenoy, Adv.
Ms. H. Wahi, Adv.
Mr. Somanath Padhan, Adv.
Mr. Vikas Upadhyay, Adv.
Mr. B.S. Banthia, Adv.
Mr. Gopal Prasad, Adv.
Mr. Manu Nair, Adv.
Mr. Kirat Singh Nagar, Adv.
Mr. Sanjay Kharde, Adv.
Ms. Asha Gopalan Nair, Adv.
Mr. Manjit Singh, AAG
Mr. Kamal Mohan Gupta, Adv.
Ms. Jayshree Anand, Addl. AG
Mr. K.K. Mahalik, Adv.
Ms. Noor Jahan, Adv.
Mr. Atul Jha, Adv.
Mr. D.K. Sinha, Adv.
Mr. Pragyan Sharma, Adv.
Mr. Rupesh Gupta, Adv.
Mr. P.V. Yogeshwaran, Adv.
Mr. Anis Subrawardy, Adv.
Mr. S. Mehdi Imam, Adv.
Mr. Tabrez Ahmad, Adv.
Mr. Parvez Debas, Adv.
Ms. Rachana Srivastava, Adv.
Mr. Brahm Dutt, Adv.
Mr. Deepak Kumar Pandey, Adv.

Upon hearing counsel the Court made the following order:

In pursuance of the order of this Court dated 29th September, 2009, by which this Court directed that henceforth no unauthorized construction shall be carried out or permitted in the name of Temple, Church, Mosque or Gurudwara etc. on public streets, public parks or other public places, the affidavits of all the States and the Union Territories, except the State of Uttarakhand, have been filed. All the States and the Union Territories have taken necessary steps to ensure that no further unauthorized construction shall take place and Court's directions are seriously and meticulously complied with. The other part of the directions issued on 29th September, 2009, were that in respect of unauthorized construction of religious nature which has already taken place on public streets, public parks or other public places, the State Governments and the Union Territories were directed to review the same on case to case basis and take appropriate steps as expeditiously as possible. We do not find comprehensive and satisfactory affidavits as far as this direction of the order is concerned.

Therefore, it has become imperative to direct all the States and the Union Territories to formulate comprehensive policy regarding the removal/relocation/regularisation of the unauthorized construction within six weeks' from today. The policy should clearly indicate within what period the States and the Union Territories are going to fully comply with its policy to remove/relocate/regularise the unauthorized construction.

We also direct all the States and the Union Territories to identify unauthorized construction of religious nature on public streets, public parks and public places within six weeks' from today.

We direct the Chief Secretary of the State of Uttarakhand to file an affidavit within two weeks from today. In case the affidavit is not filed, the Chief Secretary shall remain present in Court on the next date of hearing. We also direct all the Chief Secretaries of the States and the Administrators of the Union Territories to file further comprehensive affidavits within six weeks' from today.

The special leave petition is adjourned to 6th April, 2010.

[Alka Dudeja]

[Neeru Bala Vij]

Court Master

Court Master

**SC judgement on unauthorized religious structures on public lands (2011(12)SC
ALE237, (2011)14SCC42)**

IN THE SUPREME COURT OF INDIA

SLP(C) No. 8519/2006 and W. P(C) No. 314 of 2010

Decided On: 13.09.2011

Appellants: **Union of India (UOI)**

Vs.

Respondent: **State of Gujarat and Ors.**

Hon'ble Judges/Coram: Dalveer Bhandari and Deepak Verma, JJ.

JUDGMENT

I.A. No. 9 in SLP(C) No. 8519/2006:

1. Application for intervention is dismissed.

STATE of MAHARASHTRA:

2. The State of Maharashtra has earlier filed an affidavit in which it was mentioned that there are 17,385 unauthorized religious structures on public lands in the State of Maharashtra. Pursuant to our order dated 27.07.2010 it was undertaken to frame a policy for removal, relocation and regularization of encroachments on public land. In the order it was also mentioned that the Chief Secretary of the State would file further affidavit within four weeks indicating therein that out of the total number of unauthorized religious structures how many of them have been removed, relocated and regularized. Mr. Dange, Chief Secretary to the Government of Maharashtra filed an affidavit in which it was mentioned that the following types of unauthorized religious structures on the government and public places shall be totally removed: (i) Encroachments the roads, footpaths and causing obstructions to traffic; (ii) encroachments on the land which are Order dated September 13, 2011 in SLP(C) No. 8519/2006 with W. P(C) No. 314 of 2010. reserved for public facilities or projects; (iii) encroachments which are obstructing important services of public nature such as Government offices, hospitals, educational institutions etc. In the affidavit it is also mentioned that the Government of Maharashtra has decided to form a Committee for the said purpose.

3. In the said affidavit it is also mentioned that a final decision in the matter of religious structures with a view to have a consistency in the matters of regularization/relocation of religious structures

would be taken and appropriate rules would be framed. Unfortunately, even after a lapse of one year, we do not have the proper scheme or rules framed by the State of Maharashtra. We do not know what action the Committee had taken in the last one year.

4. We direct the Chief Secretary, Government of Maharashtra to file a comprehensive affidavit in which it must be indicated what the Committee has done in the last one year and what is the exact position as on date regarding unauthorized constructions in the State of Maharashtra. Let this affidavit be filed within three weeks failing which the Chief Secretary of the Government of Maharashtra shall remain present in Court on the next date of hearing of the matter.

NCT of DELHI:

5. Mr. Mohan Parasaran, learned additional Solicitor General referred to an affidavit dated 9th September, 2010, filed by the Chief Secretary to the Government of National Capital Territory of Delhi in which it is indicated that out of unauthorized structures as detailed in the affidavit filed earlier, 39 matters were considered by the Committee and out of those 39 structures, it was decided to remove/shift 13 unauthorized religious structures and the remaining are under consideration. It is also mentioned in the affidavit now 238 unauthorized religious structures on Gaon Sabha lands have been identified in various parts of Delhi. The State Government is in the process of formulating a policy for removal, relocation and regularization of the unauthorized religious structures. Mr. Parasaran prays for some time to file a further affidavit of the Chief Secretary and submit a status report as on date with regard to the formulation and implementation policy of the Delhi Government. Let that be done within three weeks from today. STATE of TAMIL NADU:

6. The Chief Secretary of the State of Tamil Nadu has filed an affidavit in which it is stated that there are 77,453 unauthorized religious structures on public lands in the State of Tamil Nadu. Learned Counsel for the State submits that the Government of Tamil Nadu has formulated a policy for removal, relocation and regularization of the unauthorized encroachments on public lands. He prays for time to file the present status report.

7. Let an affidavit be filed by the Chief Secretary within three weeks, mentioning therein as to whether the policy has been implemented and also indicating that out of the total number of unauthorized religious structures, how many of them have been removed, relocated or regularized. A copy of the policy also be placed on record.

STATE of U. P.:

8. The Chief Secretary of the State of U. P. has filed an affidavit dated 5.5.2011, in which it has been mentioned that the State has identified 45, 152 unauthorized religious structures. It is further indicated in the affidavit that in compliance of the directions of this Court, the State has framed a policy for reviewing on case to case basis, regarding the removal, regularization and relocation of the unauthorized constructions. It is also indicated that 47 constructions have been removed, 26 have

been relocated and 27,345 have been identified as such about which decision has been taken to regularize them by the concerned district level committees.

9. We direct the Chief Secretary to the State of U. P. to file an affidavit within three weeks from today giving therein the status report as on date in the State of U. P..

STATE of GOA:

10. The Chief Secretary to the Government of Goa in its affidavit dated 9th September, 2010 has indicated that there are about 979 unauthorized structures in Goa. Learned Counsel appearing for the State of Goa submits that in pursuance of the directions of this Court, the State of Goa has formulated a draft policy. We would like the State to finalise the policy as expeditiously as possible, in any event, within three weeks from today. Let an affidavit be filed within three weeks giving therein the latest status report regarding the 979 unauthorized structures. A copy of the finalized policy may also be annexed with the affidavit.

STATE of RAJASTHAN:

11. The Chief Secretary of the Government of Rajasthan has filed an affidavit dated 8th September, 2010 in which it has been mentioned that the district-wise unauthorized religious structures on public land have been identified and now the District Collectors, the Home Department and other concerned departments have been directed to implement the comprehensive policy adopted by the cabinet for the purposes of dealing with unauthorized construction of religious structures over public land. The Chief Secretary of the Government of Rajasthan has filed a further affidavit dated 13.7.2011 in which it is mentioned that 672 unauthorized constructions works has been so far regularized to the respective institutions/trusts related to those religious places as per State Policy. In addition to this, 5500 of such works have also been identified by the District Collectors for which process of regularization is under way as per the policy of the State Government. Seven cases of unauthorized constructions have been shifted to alternate site after allotting after allotting such alternate land to the concerned trust/institution related to those religious places. It is further mentioned in the affidavit that 12 cases unauthorized constructions were not found fit to be regularized or fit to be shifted and 5 cases have been identified where trusts/ institutions related to such unauthorized constructions of religious nature were not registered, though construction works were fit to be regularized. So the Collectors have started the process of registration of such trusts/institutions so that the land related to these constructions can be regularized to such trusts/institutions. From this affidavit it becomes quite evident that out of a large number of unauthorized constructions, only a few of them have been relocated or removed and majority of the unauthorized constructions have been regularized by the State.

12. We would like the Chief Secretary to file a further affidavit, within three weeks from today, giving therein the exact status report and inform the Court as to why the State is hesitant in removing or relocating the unauthorized structures.

STATE of PUNJAB:

13. The Chief Secretary of the Government of Punjab has filed an affidavit dated 8th April, 2010 in which it has been mentioned that the State Government has formulated a policy regarding the removal, relocation and regularization of the unauthorized constructions made by the religious institutions on public places. A copy of the policy has been attached but it is not clear from the affidavit that in pursuance of the policy adopted by the State as to how many unauthorized structures have been removed, relocated or regularized by the State.

14. We direct the Chief Secretary to file a comprehensive affidavit, within three weeks from today, giving therein the details as to how many unauthorized religious structures, have been removed, relocated or regularized.

STATE of UTTARAKHAND:

15. The State of Uttarakhand has filed an affidavit dated 2nd September, 2010 in which it has been mentioned that the State has identified 793 unauthorized religious structures and out of them 7 have been removed and 4 have been relocated.

16. We direct the Chief Secretary to file further affidavit giving the present status report indicating as to how many unauthorized constructions have been removed, relocated or regularized. Let the affidavit be filed within three weeks from today.

STATE of HARYANA:

17. The Chief Secretary to the Government of Haryana has filed an affidavit dated 5.9.2010 in which it has been mentioned that as per reports received from the Deputy Commissioners, approximately 3626 unauthorized religious structures have been identified in the State of Haryana, out of which 52 sites have been removed and 310 sites have been regularized.

18. We direct the Chief Secretary to file a further affidavit giving the status report as on date, regarding the unauthorized structures and indicating as to how many of them have removed, relocated or regularized, within three weeks from today.

19. Learned Counsel for the State of Haryana submits that he has already filed a copy of the policy formulated by the State of Haryana.

STATE of MADHYA PRADESH:

20. The Chief Secretary to the Government of Madhya Pradesh has filed an affidavit dated 14.7.2011 annexing therewith a chart dated 13.7.2011 showing the details of the unauthorized religious structures on public places district-wise. In the affidavit it has been mentioned that there are a total number of 52, 313 unauthorized religious constructions on public land. Out of them, 1413 have been removed, 988 have been relocated and 339 have been regularized. Undoubtedly, the State of Madhya

Pradesh has taken the order seriously and implemented the same seriously. As far as the status report as on date is concerned, let that be furnished within three weeks from today.

STATE of CHHATTISGARH:

21. The Chief Secretary to the Government of Chhattisgarh has filed an affidavit on 7th September, 2010, in which it has been mentioned that 34,864 unauthorized religious structures on public land have been identified in the State. Out of those unauthorized structures, 119 have been removed and 7 have relocated. We would like the Chief Secretary of the State of Chhattisgarh to file a status report as on date, within three weeks from today, giving there the latest position with regard to removal, relocation and regularization of the unauthorized religious constructions.

STATE of KARNATAKA:

22. The Chief Secretary of the Government of Karnataka has filed an affidavit dated 5.5.2011, in which it has been mentioned that out of the total 4,722 unauthorized religious structures, 1505 have been removed, 154 have been regularized and 12 cases are pending in various courts.

23. We would like the Chief Secretary to file further affidavit giving the status report as on date, within three weeks from today.

STATE of ANDHRA PRADESH:

24. The Principal Secretary to the Government of Andhra Pradesh has filed an affidavit dated 1.10.2010, in which it has been mentioned that there are 6707 unauthorized religious structures on public land and out of them 2224 have been found objectionable structures. Only 3 of them have been regularized and 3 have been removed. This is indeed most unsatisfactory performance of the State. The State of Andhra Pradesh must ensure that orders of this Court are properly implemented.

25. We direct the Chief Secretary to file a further affidavit, within three weeks from today, giving therein the status report as on date indicating how many of the unauthorized structures have been removed, relocated or regularized.

STATE of WEST BENGAL:

26. The Chief Secretary of the State of West Bengal has filed an affidavit dated 23.8.2010, along with Annexure-A in which it has been mentioned that in some districts, unauthorized religious constructions on public land have been identified but nothing really has happened. According to the said Annexure, neither any structures have been removed, relocated nor any structures have been regularized.

27. We direct the Chief Secretary to the Government of West Bengal to file a comprehensive affidavit, within three weeks from today, giving therein the details of the total number of unauthorized religious constructions on public land and also indicating as to how many such structures have been removed, relocated or regularized.

STATE of GUJARAT:

28. The Chief Secretary to the Government of Gujarat has filed an affidavit on 18th July, 2011, in which it has been mentioned that out of the total number of 16,630 unauthorized religious structures on public land, 522 have been removed, 16 have been relocated and 4 have been regularized. We direct the Chief Secretary to file a further affidavit indicating the latest position with regard to the removal, relocation and regularization of the unauthorized religious structures, within three weeks from today.

STATE of JHARKHAND:

29. The Chief Secretary to the Government of Jharkhand has filed an affidavit on 11th May, 2011, in which it has been mentioned that the total number of religious encroachments on public land are 1882, out of them 1837 have been regularized and 39 have been recommended to be rehabilitated and 6 of them have been removed. We are astonished to see that the State, on the one hand, have identified these religious structures on public land as unauthorized structures and on the other hand, how out of the 1882 unauthorized structure, 1837 have been regularized and 39 have been recommended for rehabilitation.

30. We would like the Chief Secretary of the State to give explanation for that and also file a status report as on date within three weeks from today.

STATE of HIMACHAL PRADESH:

31. Nobody appears for the State of Himachal Pradesh. 3 2 . We direct the Chief Secretary to the Government of Himachal Pradesh to file further affidavit giving upto date position of the unauthorized structures on public land in the State and also indicating therein as to how many of them have been removed, relocated or regularised, within three weeks from today.

STATE of JAMMU & KASHMIR:

33. The Chief Secretary of the State of Jammu & Kashmir has filed an affidavit dated 23.8.2010, in which it has been mentioned that the policy framed by the Government was not finally notified. It is also mentioned in the affidavit that there are 1142 unauthorized religious structures on public land. No details have been given as to how many of them have been removed, relocated or regularized. We direct the Chief Secretary of the State to file further affidavit giving therein the status report as on date, within three weeks from today.

STATE of ORISSA:

34. The Chief Secretary of the State of Orissa has filed an affidavit dated 9th September, 2010, in which it is mentioned that out of the total number of unauthorized constructions on public land, 18 unauthorized constructions of religious nature have been removed, 4 have been relocated and 101 have been regularized. We direct the Chief Secretary of the State to file further affidavit indicating the

total number of unauthorized religious structures on public land along with status report as on date, within three weeks from today.

CHANDIGARH:

35. The Home Secretary, Chandigarh Administration has filed an affidavit dated 14.7.2011. Learned Counsel appearing for the Union Territory of Chandigarh submits that 284 unauthorized constructions on public land have been identified, out of which 14 have been removed. We would like the Home Secretary to file further affidavit giving therein status report as on date, within three weeks from today.

STATE of TRIPURA:

36. The Chief Secretary of the State of Tripura has filed an affidavit dated 6th September, 2010, in which it has been mentioned that 85 unauthorized religious structures on public land have been identified in the State of Tripura, but it is not clear as to how many of them have been removed, relocated or regularized. We direct the Chief Secretary to file further affidavit, within three weeks from today, giving therein the status report as on date.

STATE of MEGHALAYA:

37. The Chief Secretary of the State of Meghalaya has filed an affidavit in which it has been mentioned that out of 7 districts, in 4 districts there are 17 unauthorized structures in the State of Meghalaya. They have already regularized 14 of them. We are surprised as to how most of those unauthorized religious structures have been regularized by the State. We would like the Chief Secretary of the State to file an affidavit giving therein the reasons for regularization of almost all the unauthorized religious structures and giving the status report as on date, within three weeks from today.

PUDUCHERRY:

38. The Chief Secretary to the Government of Puducherry has filed an affidavit in which it has been mentioned that there are 515 unauthorized constructions of religious nature on public land. But it is not clear as to how many of those unauthorized constructions have been removed, relocated regularized. We direct the Chief Secretary/ Administrator of the Union Territory of Puducherry to file further affidavit along with status report as on date with regard to the unauthorized structures on public land, within three weeks from today.

STATE of KERALA:

39. The Chief Secretary of the State of Kerala has filed an affidavit on 28.2011, in which it has been mentioned that out of the 901 cases of encroachments on public lands, 3 have been removed. This indeed is very unsatisfactory performance of the State. We direct the Chief Secretary to ensure that

the orders of this Court are properly implemented and file further affidavit giving therein the status report as on date, within three weeks from today.

STATE of BIHAR:

40. The Chief Secretary to the Government of Bihar has filed an affidavit dated 30.8.2010, in which it has been mentioned that 16, 834 unauthorized religious structures on public land have been identified by the State and out of them, 165 religious structures have been removed, 68 have been relocated and 1551 have been regularized. We would like the Chief Secretary of the State to file an affidavit giving therein the status report as on date, within three weeks from today.

STATE of ASSAM:

41. The Chief Secretary of the Government of Assam has filed an affidavit in which it has been mentioned that in pursuance of the directions of this Court, the State of Assam has formulated a policy and they have identified the unauthorized religious constructions on public land. They have also given details of some structures which have been removed, relocated or regularized.

42. We would like the State to file further affidavit giving therein the total number of unauthorized religious structures on public land in the State and also indicating as to how many of them have been removed, relocated or regularized, within three weeks from today.

STATE of MANIPUR:

43. The Chief Secretary to the Government of Manipur has filed an affidavit according to which the total number of unauthorized religious structures on public land are 415, out of them 189 have been proposed for regularization and 8 have been proposed for removal. We direct the Chief Secretary to file further affidavit mentioning therein the latest position as on date, within three weeks from today.

ANDAMAN and NICOBAR ISLANDS:

44. We direct the Administrator of the Andaman and Nicobar Islands to file a comprehensive affidavit giving therein the details of the unauthorized religious structures on public land and also stating as to how many of them have been removed, relocated or regularized, within three weeks from today.

DAMAN & DIU and DADAR & NAGAR HAVELI:

45. We direct the Administrators of Daman & Diu and Dadar & Nagar Haveli to file a comprehensive affidavit giving therein the details of the unauthorized religious structures on public land and also stating as to how many of them have been removed, relocated or regularized, within three weeks from today.

46. We have undertaken this exercise primarily to ensure that henceforth no public land, public park or public street is encroached for constructing religious structures. All Collectors or District

Magistrates in the country are directed to meticulously ensure that no further land is encroached in their respective districts. The District Magistrates and the Collectors must also ensure that no commercial activity is carried out from the unauthorized structures on public land. The District Magistrates are directed to send their reports to this effect every month to the Chief Secretary of the concerned State regarding fresh encroachment and status of existing unauthorized structures. The Chief Secretaries in turn would file affidavits before this Court once in three months on regular basis.

47. List this matter for further directions on 18th October, 2011. [End]

Annexure 3

List of Enchroached Waqf Qabristan

562-odd Muslim Waqf Qabristan (graveyards) have been encroached upon in Delhi. According to Wakf gazette notification, these 562 graveyards, either independent or attached to a Dargah or Mosque, in the capital.

Sr. No.	Name of Wakf	Property Address	Wakf gazette notification dated / remarks.
1.	Muslim Graveyard known as Qabristan Mirza Tufail Sahib Mohalla Qabristan Shah Turkman, Delhi.	A-Ward IX, MohallaQabristan, Mpl. No. 1918and 20 inside Mohalla Qabristan, close to Dargah Shamsul Arfin Sahib, Turkman Gate, (Graveyard provided with enclosure wall).	(16-4-1970 Page No. 316/51)
2.	GraveyardFazal Mahmood,Ram Lila Ground, Turkman Gate, Delhi	A-Ward IX, Ram LilaGround, Turkman Gate,Village Indar Pat, Kh. No. 1, Khataini, Khata 138 measuring 18 biswas for Mosque and 2 bighas 1 biswa for Graveyard.	(16-4-1970 Page No. 316/54)
3.	Dgh. Shamsul ArifinShah, Turkman GateBiabani, Mohalla Qabristan, Turkman Gate, Delhi.	Ward No. IX, Delhi Mpl.No. 1883 and 1913(Mosque) Mohalla Qabristan, Delhi (Dargah, Mosque, Graveyard within enclosure wall).	(16-4-1970 Page No. 409/57)
4.	Mosque, Dargah and Graveyard inside Hindi Park.	A-Ward No. XI, insideHindi Park, Darya Ganj(Mosque, Dargah and Graveyard).	(16-4-1970 Page No. 300/48)
5.	Masjid and Graveyardon Daya NandRoad and Sharaf Road.	A-Ward No. XI, DaryaGanj, Khasra No. 153/56,Mosque (payment) piece of land with graves.	(16-4-70 Page No. 318/68)
6.	Muslim Graveyard,Kh. No. 260, SubziMandi, Delhi.	Graveyard measuring 3bighas 12 biswas, Kh. No.260 of Mouza Civil Station, Malkaganj Road, Subzi Mandi, Delhi.	(10-4-1975 Page No. 14/36)
7.	Qabristan Raiyan,Village Jahan Numa,Malka Ganj Road, Subzi Mandi, Delhi, Wakif : Kiram Illahi and others, R/o Subzi Mandi, Delhi.	Village Chandrawal, JahanNuma, (Civil Station),Delhi. Ward No. XII, Kh. No. 259, Malka Ganj, Subzi Mandi, Delhi, (Graveyard area, 13 bigha, 7 biswas, strawn with graves).	(16-4-1970 Page No. 410/32)
8.	Muslim Graveyard& Dargah as QalaRayian Malka Ganj Road, Subzi Mandi, Delhi.	A-Ward XII, Kh. No. 258,Malka Ganj Road, SubziMandi, Delhi (Graveyard areas 29 Bighas, 6 Biswas).	(16-4-1970 Page No. 360/29)
9.	Muslim Graveyard& Dargah ShahAbdul Razaq, Subzi Mandi, Delhi.	A-Ward XII, Mpl. No.2334, Subzi Mandi, Delhi(Dargah & attached Graveyard).	(16-4-1970 Page No. 368/31)
10.	Muslim Graveyardattached to DargahShah Abdul Razaq, Subzi Mandi, Delhi.	Graveyard measuring 12Bighas 15 Biswas comprisedin Kh. No. 111 & 795 (Old) merged in Kh. No. 640 Abadi.	(10-4-1975 Page No. 14/38)

11.	Mosque and Takia Graveyard known as Masjid and Takia Rajan, Azad Market, Delhi.	Ward XIII, VII, Sadar Bazar, Shumali, Delhi, Mpl.No. 1953 to 1954 and Kh. No. 203, Mosque, Takia and Graveyard area 2256 sq. yds.	(31-12-70 Page No. 1332/50)
12.	Muslim Graveyard known as Pinjra Sher, Qasabpura, Delhi.	Ward No. XIV, Qasabpura, (Vill. Qadam Shareef, Kh.No. 54 area about 1200 sq. yds (graveyard enclosed by boundary wall, Pacca grave exist at site).	(31-12-1970 Page No.1332/41)
13.	Muslim Graveyard, Qasabpura, Delhi.	Graveyard measuring 1 Bigha, 4 Biswas, Kh. No.386, Mpl. No. XIV/6365, Qasabpura, Delhi.	(10-4-1975 Page No. 14/42)
14.	Muslim Graveyard, Nabi Karim, Delhi.	A-Ward XV, Mohalla Nabi Karim, Mpl. No. 5658 (Graveyard).	(16-4-1970 Page No. 332/11)
15.	Graves on a raised platform near Dargah Hzt. Khawaja Badqillah, Idgah Road, Delhi.	A-Graves on a raised platform near Dargah Hzt. Khawaja Badiqillah part of Kh. No. 102 measure sq. yds. of Village Qadam Sharif.	(10-4-1980 Page No. 24/42)
16.	Muslim Graveyard, Kh. No. 257, Subzi Mandi, Delhi.	Graveyard measuring 19 Bighas 19 Biswas, Kh. No.257 of Mouaz, Civil Station, Subzi Mandi, Delhi.	(10-4-75 P. 14/37)
17.	Muslim Graveyard known as Qabristan Chanhalian, Model Basti, Delhi.	A-Ward XIV, Kh. No. 546, area 8 bigha 9 biswa (Graveyard).	(16-4-1970 Page No. 342/20)
18.	Masjid & Qabristan, Shidi Pura, Karol Bagh, Delhi.	A-Ward XIV, Shidi Pura, Karol Bagh, Delhi, Mpl.Nos. 8797, 8798, 8798/1 to 8798/6, 8799, 1303, 1304 (Mosque, 6 Shops, 1 Graveyard area 4986 yds.).	(16-4-1970 Page No. 344/30)
19.	Muslim Graveyard, Baghichi Alauddin, Pahar Ganj, Delhi.	A-Ward XV, Baghichi Alauddin, Pahar Ganj on the back of Dargah Qadam Sharif (Graveyard).	(16-4-1970 Page No. 334/16)
20.	Takia Imliwala, Baghichi Alauddin, Pahar Ganj, Delhi.	A-Ward XV, Baghichi Alauddin, Opposite Masjid Motia Khan [Takia (Graveyard) with land].	(16-4-1970 Page No. 334/17)
21.	Dargah Qadam Sharif, Mohalla Qadam Sharif, Delhi, Wakif : Feroz Shah Tughlak.	Village Qadam Sharif, Delhi, Ward No. XV, Mpl. No.6662 to 6668, 6717 to 6831 to 6835, 6899 to 6900, Qadam Sharif (Muslim Graveyard Mosque, all within enclosure).	(31-12-1970 P. No. 1282/34)
22.	Mosque & Graveyard, Tel Mill Khurd, Qutab Road, Delhi.	Ward No. XV, Village Qadam Sharif, Delhi, (Mosque brick built and Graveyard area 4687 sq. yds).	(31-12-1970 Page No.1332/41)
23.	Mosque & Graveyard, Motia Khan, Delhi.	Ward No. XV, Motia Khan & Village Qadam Sharif, Delhi, Mpl. No. 10393/1, Mosque, Graveyard area 378 sq. yds. Kh. No. 326 1089 19 29 23	(31-12-1970 Page No.1334/42)
24.	Muslim Graveyard, Village Pahar Ganj, Multani Dhanda, Delhi.	Vill. Paharganj, Opp.Dargah Kh. Khumari, Kh.Nos. 361 to 364 (Graveyard area 1200 sq. yds).	(31-12-1970 Page No.1340/341)

25.	Muslim Graveyard,Village Qadam Sharif	Village Qadam Sharif, Kh.No. 1119/578 (MohallaArahashan) Graveyard area 539 sq. yds).	(31-12-1970 Page No.1352/374)
26.	Muslim Graveyard,Vill. Qadam Sharif.	Vill. Qadam Sharif, Kh. No.95/3, Qutab Road, (Graveyardarea 416 sq. yds).	(31-12-1970 Page No.1352/375)
27.	Muslim Graveyard,Vill. Qadam Sharif.	Vill. Qadam Sharif, Kh. No.150-151, Qutab Road,(Graveyard area 15908 sq. yds).	(31-12-1970 Page No.1352/376)
28.	Muslim Graveyard,Qadam Sharif	Vill. Qadam Sharif, Kh. No.23, Bhagichi Allahaddin(Graveyard area 532 sq. yds).	(31-12-1970 Page No.1352/377)
29.	Muslim Graveyard,Mauza QadamSharif, Idgah Road, Delhi.	Qabristan, Mauza QadamSharif, Kh. No. 103, area586 sq. yds. Idgah Road, Delhi.	(8-9-1977 S. No. 21)
30.	Muslim Graveyard,Singh Sabha Road,Roshan Ara Garden, Delhi.	Qabristan, Kh. No. 20, area10 biswas, Singh SabhaRoad near Roshan Ara Garden, Delhi.	(8-9-77 Page No. 13/23)
31.	Muslim GraveyardQadam Sharif, PaharGanj, Delhi.	Graveyard measuring 900sq. yds. comprising Kh. No.20 of Mauza Qadam Sharif, Pahar Ganj, Delhi.	(10.4.1975 P. No. 14/45)
32.	Graveyard, DargahKhawaja Baqibillah.	Mpl. No. 95/6, 104, 105 and118, Dargah Hzt. KhawajaBaqibillah, Qutab Road, Delhi.	(19-1-89 Page No. 10/58)
33.	Takiya Lal Shah.	Graveyard measuring about 1000 sq. yds. Mpl. No. XV/389-A, Nabi Karim, PaharGanj, Delhi.	(25-9-75 Page No. 42/3)
34.	Muslim Graveyard,New Rohtak Road,Karol Bagh, New Delhi.	A-Ward No. XVI, KarolBagh, New Rohtak Road,New Delhi, near Railway Station, Sarai Rohilla (Graveyard).	(16-4-1970 Page No. 334/4)
35.	Muslim Graveyard,Western ExtensionArea, Karol Bagh, New Delhi.	A-Ward No. XVI, KarolBagh, New Delhi, WesternExtension Area.	(16-4-1970 P. No. 334/5)
36.	Muslim Graveyardknown as “QabristanRajan” Karol Bagh, New Delhi.	A-Ward No. XVI, Kh. No.597/359, Village ChonkriMubarakabad, area 1 bigha 16 biswas, New Rohtak Road, close to Railway Station, Sarai Rohilla, Karol Bagh, New Delhi (Graveyard).	(16-4-70 Page No. 370/9)
37.	Masjid & Dargahwithin MuslimGraveyard known as Lal Takia, within the Railway premises, Old Rohtak Road, Delhi.	Ward No. XVIII, Kh. No.213 of Village SadhoraKhurd within Railway premises Old Rohtak Road, Delhi (Mosque, Dargah in delapidated condition, graveyard (1 bigha 16 biswas).	(16-4-1970 Page No. 392/3)
38.	Masjid Graveyard Baghichi Natwarwali Old Rohtak Road, Delhi.	Ward No. XVIII, Mpl. No.629, Kh. No. 479, Vill. PuttiJabanuma, Inside Railway premises, Old Rohtak Road, Delhi (Mosque, Graveyard) (area 1 bigha 4 biswas).	(16-4-70 Page No. 392/4)
39.	Muslim Graveyard,Moti Bagh, Delhi.	Qabristan, Kh. No. 699, area6 bighas, Village SadhoraKhurd, Sarai Rohilla, Delhi.	(25-9-1975 Page No. 41/24)
40.	Kaka Nagar GraveyardBibi Fatima.	Kaka Nagar, WellesleyRoad, New Delhi, (Graveyard).	(16-4-70 P. No. 306/13)
41.	Dargah Hzt KhajwajaNooruddin MalikyarPaaran and Khawaja Bedil.	N.D.M.C. New Delhi onMathura Road, OppositeTemple of Bhairon (Dargah & Graveyard) area 1.76 acres.	(16-4-70 Page No. 338/53)

42.	Dargah & Masjid Khawaja Mir Dard Bhairon Road, New Delhi.	N.D.M.C., on the Bhairon Road, near Turkman Road, New Delhi (Dargah, Mosque, Graveyard, Wall) area 2.5 acres.	(16-4-70 Page No. 338/52)
43.	Masjid, Dargah, Graveyard known as Chaunsath Khamba on the back of Irwin Hospital, New Delhi.	N.D.M.C. area on the backside of Irwin Hospital and adjacent to Mata Sundri Road, New Delhi (masjid, Dargah and Graveyard in 18, 196 sq. yds.	(31-12-70 Page No. 1296/53)
44.	Babar Shah Mosque & Takia.	South-East to the Harding Bridge (Mosque and Graveyard).	(16-4-70 Page No. 302/3)
45.	New Graveyard behind Indian Express Building leased by Government.	Minto Road Area, Bahadur Shah Zafar Marg, Behind Indian Express Building, 15 acres, open land.	(16-4-70 Page No. 302/5)
46.	Muslim Graveyard containing Mazar of Hzt. Syed Jalaluddin Bukhari behind Kothi No. 4, Curzon Road, New Delhi.	N.D.M.C. behind Kothi No. IV, Curzon Road, New Delhi (Village Raiena, Kh. No. 2160 area 1 Bigha 4 Biswas, Graveyard containing pucca graves and one mazar of Syed Jalaluddin Bukhari saint).	(16-4-70 Page No. 1354/77)
47.	Muslim Graveyard Basant Road, New Delhi.	New Delhi Municipal Committee inside the campus of Railway Quarters at Basant Road, New Delhi (Graveyard enclosed by barbed wire fencing, a pucca graves exist on the land.	(16-4-1970 Page No. 443/70)
48.	Muslim Graveyard behind Church, Gurdwara Rakab Ganj Road, New Delhi.	A Graveyard behind Church, Gurdwara Rakab Ganj Road, New Delhi within an area of 605 sq. yds. approximately.	(10-4-80 Page No. 20/7)
49.	Muslim Graveyard Mauza Aliganj, New Delhi.	A Muslim Graveyard under Kh. No. 556, measuring 4 Bigha 14 Biswas (containing Maqbara and graves) along Lodhi Road, N. Delhi.	(4-5-78 Page No. 16/37)
50.	Dargah Bibi Zule Khan, Muslim Graveyard with Mosque, Village Adchini, New Delhi.	Village Adchini, New Delhi to the West of Qutab Mehrauli Road, between miles 10 to 11, Kh. No. 159. area 6 Bighas (Graveyard with double enclosure wall and a Mosque within besides Dargah of Bibi Zule Khan).	(16.4.1970 P. No. 376/88)
51.	Tomb of Sheikh Najibuddin, Muslim Graveyard, Village Adchini, New Delhi.	Village Adchini, adjacent to Dargah in Bibi Zule Kha Village Adchini, Graveyard with walled enclosure. Inside graves of Sheikh Najibuddin, Mutawalli his son and daughter of Baba Farid Ganj Shakar brother of Baba Farid Shakar Ganj,	(16-4-70 P. No. 376/89)
52.	Muslim Graveyard, Village Masjid Moth, Delhi.	Village Masjid Moth, Kh. No. 259 (1 Biswa 4 Biswas), 374, (5 Biswas) 385, (6 Biswas), (481 Bigha 5 Biswas), Graveyard (3 Bighas) with a Mosque inside.	(16-4-70 Page No. 376/90)
53.	Muslim Graveyard, Kilokri, New Delhi.	Village Kilokri, Kh. No. 735, outside abadi of Village Kilokri at the backside of Dargah Sayed Mahmood Bhiar, New Delhi, (Graveyard area 7 Bighas 5 Biswas).	(31-12-70 Page No. 1286/120)

54.	Muslim Graveyard within Kothi No. 34, Gurdwara Rakab Ganj Road, New Delhi.	A Graveyard on a raised platform measuring 30'x30' within the Campus of Kothi No. 34, Gurdwara Rakab Ganj Road, New Delhi.	(10-4-80 Page No. 24/47)
55.	Muslim Graveyard, Yaqoot Pur, New Delhi.	A Graveyard Village Yaqoot Pur, Kh. No. 48, measuring 9 Bighas, 13 Biswas, Greater Kailash, New Delhi.	(5-6-86 Page No. 4/4)
56.	Muslim Graveyard, Kotla Mubarakpur, New Delhi.	Kotla Mubarakpur, New Delhi, Kh. No. 637/350, Village Kotla Mubarakpur, towards east of Ring Road, New Delhi (Graveyard area 3 bighas).	(16-4-70 Page No. 404/30)
57.	Muslim Graveyard, Delhi Cantt.,	Delhi Cantt. at the back of Delhi Cantonment Board office, Sadar Bazar (Graveyard provided by a boundary wall, Kachcha graves exist).	(16-4-70 Page No. 443/8)
58.	Muslim Graveyard Village Bahapur, Chitranganj Park Colony, New Delhi.	A Graveyard, Vill. Bahapur, Kh. No. 922, measuring 1 Bigha and 14 Biswas, Chitranganj Park, New Delhi.	(20-6-85 Page No. 10/2/15)
59.	Muslim Graveyard inside the colony Chitranganj Park, New Delhi.	A Graveyard, comprised in Kh. No. 914, measuring 1 Bighas 11 Biswas of Village Bahapur, Chitranganj Park, New Delhi.	(21-5-81 Page No. 12/34)
60.	Muslim graveyard Village Jaitpur, New Delhi.	Village Jaitpur, New Delhi, Kh. No. 54/1, 151, graveyard area. (4 Bighas 1 Biswas).	(31-12-70 / 1292/9)
61.	Muslim graveyard, Village Mitheypur, New Delhi.	Village Mitheypur, New Delhi, Kh. No. 206/2 graveyard area (4 Biswas).	(31-12-70 / 1292/14)
62.	Masjid, Dargah and Graveyard Hzt. Noor Numa, Panchkuiyan Road, New Delhi.	A Dargah, Mosque and Graveyard, Noor Numa behind Police Station, Pahar Ganj, New Delhi, Area 077 Acre.	(4-10-84 Page No. 10/5)
63.	Muslim Graveyard, Mata Sundri Road, New Delhi.	Graveyard Mouza Inderpat, Kh. No. 142 Area 8 bighas, Mata Sundri Lane, New Delhi.	(25-9-75 Page No. 37/78)
64.	Muslim Graveyard, Village Aliganj, New Delhi.	Village Aliganj, Kh. No. 546, adjacent to Katra Ahi Ram "Aliganj" (the graveyard 3 bighas 14 biswas) pacca graves exist at site.	(31-12-70 Page No. 1338/332)
65.	Muslim Graveyard, Village Aliganj, New Delhi.	Village Aliganj, Kh. No. 538, adjacent to Lodhi Hotel, Link Road, New Delhi (graveyard area 1 bigha 3 biswas).	(31-12-70 Page No. 1338/333)
66.	Muslim Graveyard, Village Aliganj, New Delhi.	Village Aliganj, Kh. No. 538, Opposite Lodhi Hotel, Link Road, New Delhi, (graveyard area 13 bighas 13 biswas).	
67.	Muslim Graveyard, Village Aliganj, New Delhi.	Village Aliganj, Kh. No. 358, inside the campus of Wireless Station, alongside Link Road, New Delhi, (Graveyard area 16 biswas, pacca graves exist at site).	(31-12-70 Page No. 338/335)
68.	Muslim Graveyard, Village Aliganj Basti Nizamuddin, New Delhi.	Village Aliganj, Kh. No. 564, adjacent to Kalan Masjid (Firoz Shahi) towards South (graveyard area 1 bigha 17 biswas) pacca graves exist.	(31-12-70 Page No. 1308/248)
69.	Muslim Graveyard Aliganj, New Delhi.	Graveyard measuring 2 bighas, 5 biswas, Kh. No. 553, Village Aliganj, New Basti Hzt. Nizamuddin, New Delhi.	(25-9-75 Page No. 42/7)

70.	Muslim Graveyard, Aliganj, New Delhi.	Kh. No. 529, Area 8 bighas Graveyard (runningb) Village Aliganj, New Delhi.	(25-9-75 Page No. 38/383)
71.	Muslim Graveyard, Village Aliganj, New Delhi.	Village Aliganj, Kh. No. 359 included in the area enclosed by barbed wire by the Wireless Department, (Graveyard area 29 bighas 15 biswas old pacca grave exist at site).	(31-12-1970 Page No. 1340/337)
72.	Muslim Graveyard, Village Aliganj, New Delhi.	Village Aliganj, Kh. No. 294 within the barbed wire fencing of Wireless Department (graveyard area 1 bigha).	(31-12-1970 Page No. 1342/344)
73.	Muslim Graveyard, Village Aliganj, New Delhi.	Village Aliganj, Kh. No. 262 within the compound fenced by Wireless Department (Graveyard area 17 biswas).	(31-12-70 P. No. 1342/348)
74.	Muslim Graveyard, Village Ali Ganj, New Delhi.	Village Ali Ganj, Kh. No. 293, within the area fenced by Wireless Deptt., (graveyard area 1 bigha 1 biswas).	(31-12-70 Page No. 1342/349)
75.	Muslim Graveyard, Village Aliganj, New Delhi.	Vill. Ali Ganj, Kh. No. 276-M, within the barbed fencing erected by Wireless Deptt., (graveyard area 19 biswas).	(16-4-70 Page No. 1342/350)
76.	Muslim Graveyard, Village Ali Ganj, New Delhi.	Village Ali Ganj, Kh. No. 76, adjacent to Shahi Masjid, Bhogal (Graveyard area 346 sq. yds).	(31-12-70 Page No. 1342/351)
77.	Muslim Graveyard, Village Ali Ganj, New Delhi.	Village Ali Ganj, Kh. No. 576, Opp. Southern Gate of Dargah Nizamuddin, Aulia alongside Lodhi Road, (graveyard, mosque wall type dome (area 4 bigha 14 biswas) numerous odd pacca graves exist at site.	(31-12-70 Page No. 1342/352)
78.	Maqbara / Graveyard, Village Ali Ganj, New Delhi.	Qabristan / Maqbara, Village Ali Ganj, New Delhi, Kh. No. 542 area 17 biswas.	(30-12-76 Page No. 34/16)
79.	Muslim Graveyard, Village Ali Ganj, New Delhi.	Village Ali Ganj, Kh. No. 248, included in the area fenced by Wireless Department (Graveyard area 1 bigha 10 biswas).	(31-12-70 Page No. 1344/354)
80.	Muslim Graveyard, Village Ali Ganj, New Delhi.	Village Ali Ganj, Kh. No. 320, within wire fenced area of wireless department (graveyard area 12 biswas).	(31-12-70 P. No. 1344/358)
81.	Muslim Graveyard, Village Ali Ganj, New Delhi.	Vill. Ali Ganj, Kh. No. 391, included in the area within wire fencing of the Wireless Department (Graveyard area 1 bigha 2 biswas).	(31-12-70 Page No. 1344/59)
82.	Muslim Graveyard, Village Ali Ganj, New Delhi.	Vill. Ali Ganj, Kh. No. 394, included in the area wire fenced of wireless department (Graveyard area 12 biswas).	(31-12-70 P. No. 1344/360)
83.	Muslim Graveyard, Village Ali Ganj, New Delhi.	Village Ali Ganj, Kh. No. 366, along with Link Road, (Graveyard area 6 bighas 5 biswas) pucca graves exist at site.	(31-12-70 P. No. 1350/366)
84.	Muslim Graveyard, Village Ali Ganj, New Delhi.	Village Ali Ganj, Kh. No. 360, alongside of Link Road (Graveyard area 8 bighas 13 biswas).	(31-12-70 P. No. 1350/367)
85.	Muslim Graveyard, Village Ali Ganj, New Delhi.	Kh. No. 554, adjacent to Abadi of Basti Nizamuddin (Graveyard area 14 bighas 19 biswas including pacca wall) numerous pacca graves exist at site.	(31-12-70 Page No. 1350/368)

86.	Graveyard within Dargah Shah Mardan, Ali Ganj, New Delhi.	Ali Ganj, New Delhi inner compound of Dargah Shah Mardan between Eastern and Western gates (compound falling within the Eastern and Western gates, Dargah Shah Mardan, New Delhi, pucca graves scattered all around).	(16-4-70 Page No. 445/71-G)
87.	Muslim Graveyard, Village Aliganj, New Delhi.	Village Ali Ganj, New Delhi near Kh. No. 565, adjacent to Kalan Masjid, towards East, Basti Nizamuddin, New Delhi, (Graveyard area 12 biswas).	(31-12-70 Page No. 1330/324)
88.	Karbala, Ali Ganj, New Delhi, Wakif : Mirza Ashraf Beg.,	Ali Ganj, New Delhi, Kh. No. 28, alongside Karbala Road, Ali Ganj, New Delhi, Karbala (Graveyard provided with pucca enclosure walls, numerous graves scattered all over the area).	(16-4-70 P. No. 445/73)
89.	Graveyard known as Chhoti Karbala.	Graveyard also known as "Chhoti Karbala" area 10 biswas, Kh. No. 23, Village Ali Ganj, New Delhi.	(25-9-75 Page No. 44/3)
90.	Mosque & Maqbara within graveyard, Basti Baoli, Delhi.	Basti Baoli, Sewa Nagar, Kh. No. 1776, 1785M, 1760M, Village Ali Ganj, New Delhi, close to Railway Line, Basti, Baoli, Sewa Nagar, New Delhi (Mosque, domed Mausoleum graveyard area 18 bighas 12 biswas, 6 houses).	(31-12-70 Page No. 1286/119)
91.	Muslim Graveyard, Basti Nizamuddin, opposite Imambara, New Delhi.	Qabristan Opp. Imambara, area 800 sq. yds. approx. Basti Nizamuddin, New Delhi.	(8-9-77 Page No. 8)
92.	Qabristan known as Qabristan Khawaja Hasan Nizami, Basti Nizamuddin, New Delhi.	Qabristan behind Bungle Wali Mosque, Basti Nizamuddin, New Delhi, area 800 sq. yds. (Approx.)	(8-9-77 Page No. 9)
93.	Imam Qabristan, Opposite Qabristan Imam Saheban, Nizamuddin, New Delhi.	Qabristan Opp. Qabristan Imam Saheban, Basti Nizamuddin New Delhi, area about 2 biswas.	(8-9-77 Page No. 10)
94.	Muslim Graveyard Nizamuddin Opp. Maqbara Chaunsath Khamba, New Delhi.	Qabristan Basti Nizamuddin (Village Ali Ganj), Kh. No. 2018/558.	(8-9-77 Page No. 11)
95.	Muslim Graveyard known as Ali-Kote Basti Nizamuddin, New Delhi.	Basti Nizamuddin, inside Abadi near Jamat Manzil, (Graveyard old pucca grave exist at the site in fairly good No.)	(31-12-70 Page No. 1348/45)
96.	Qabristan Syed Altaf Hussain.	Graveyard known as Syed Altaf Hussain in Mohalla Gadarian on the Southern side of Chaunsath Khamba, Basti Hazrat Nizamuddin, New Delhi.	(25-9-75 Page No. 41/17)
97.	House & Graveyard, Basti Nizamuddin, New Delhi.	A Graveyard within a house bearing Mpl. No. T-380-A known as Qabristan Khandan Sayyad Mubarak Ahmed Nizami, Basti Nizamuddin, New Delhi.	(5-6-86 Page No. 2/4/10)

98.	Graveyard locally known as Qabristan Nawab Elahi Baksh, Basti Nizamuddin, New Delhi.	Graveyard within an enclosure measuring about 48'x36' adjacent to Mazare Ghalib, Nazimuddin New Delhi.	(10-4-75 Page No. 14/48)
99.	Graveyard Mauza Ali Ganj, Nizamuddin, New Delhi.	Graveyard measuring 12 Biswas comprised in Kh.No. 574 of Mauza Ali Ganj, New Delhi.	(10-4-75 P. No. 15/378)
100.	Graveyard known as Qabristan Syed Mohd. Imam, Basti Nzm. N. Delhi.	Basti Nizamuddin, New Delhi, Graveyard within a pacca enclosure, near Langarkhana.	(31-12-1970 Page No.1336/45)
101.	Muslim Graveyard Nizamuddin, New Delhi.	A Graveyard known as Maqbara Gogabai within an area of 10'x20' Nizamuddin, New Delhi.	(04-10-1984 Page No. 12/14)
102.	Muslim Graveyard known as Qabristan Shahzadgan, Basti Nizamuddin, New Delhi.	A Graveyard within an area of 380 sq. yds situated near the residence of Khawaja Hasan Nizami, Basti Nizamuddin, New Delhi.	(04-05-1978 Page No.30)
103.	Muslim Graveyard opposite Lal Mahal, Basti Nizamuddin, New Delhi.	A Muslim Graveyard within an area of 800 sq. yds. opposite Lal Mahal, Basti Nizamuddin, New Delhi.	(04-05-1978 Page No.31)
104.	Muslim Graveyard, Basti Nizamuddin, New Delhi.	A Graveyard measuring 120 sq. yds. Block No. 1 & Block No. 2, behind Zamin Nagar, Nizamuddin, New Delhi.	(21-05-81 Page No. 12/7)
105.	Dargah Dada Pir & Graveyard, Nizamuddin, New Delhi.	Basti Nizamuddin, New Delhi near Maqbara Chhotey Batashewala, Basti Nizamuddin (Dargah within graveyard strewn with graves).	(31-12-1970 Page No.1294/28)
106.	Muslim Graveyard known as Qabristan Qadim Arab Ki Sarai, Basti Nizamuddin, New Delhi.	Basti Nizamuddin, New Delhi Kh. No. 569 at the back of Masjid Isa Khan in Arab Ki Sarai, New Delhi (Graveyard strewn with numerous graves area 11 bighas 10 biswas).	(31-12-1970 Page No.1294/30)
107.	Muslim Graveyard, Bhogal Jangpura, Nizamuddin, New Delhi.	Village Bhogal, Jangpura, Basti Nizamuddin, New Delhi, Kh. No. 920/916 close to Maqbara Khan- Khana, Ganda Nala (Graveyard with pacca enclosure wall).	(31-12-1970 Page No.1294/34)
108.	Muslim Graveyard, Village Jangpura, New Delhi.	Village Jangpura, New Delhi, Kh. No. 21 at the back of Shahi Masjid, Bhogal, (Graveyard area 264 sq. yds).	(31-12-1970 Page No.1338/331)
109.	Muslim Graveyard, Village Jangpura, New Delhi.	Village Jangpura, Kh. No.187, Masjid Lane, No. 3, (Graveyard area 131 sq. yds. pacca graves exist at site).	(31-12-1970 Page No.1340/338)
110.	Muslim Graveyard, Village Jangpura, New Delhi.	Village Jangpura, Kh. No.189, Masjid Lane, Jangpura (Graveyard area 177 sq. yds).	(31-12-1970 Page No.1340/339)
111.	Muslim Graveyard, Village Jangpura, New Delhi.	Vill. Jangpura, Kh. No. 257, Masjid Lane No. 4, (Graveyard area 105 sq. yds).	(31-12-1970 Page No.1340/340)
112.	Muslim Graveyard, Village Jangpura, New Delhi.	Village Jangpura, Kh. Nos.154/1, Masjid Lane No. 1, (Graveyard area 131 sq. yds).	(31-12-1970 Page No.1340/343)

113.	Muslim Graveyard,Village Jangpura,New Delhi.	Vill. Jangpura, Kh. No. 190,Masjid Lane No. 3, (Graveyardarea 84 sq. yds).	(31-12-1970 Page No.1342/345)
114.	Muslim Graveyard,Village Jangpura,New Delhi.	Vill. Jangpura, Kh. No. 186,Masjid Lane No. 3, (Graveyardarea 131 sq. yds).	(31-12-1970 Page No.1342/346)
115.	Muslim Graveyard,Village Jangpura,New Delhi.	Vill. Jangpura, Kh. No. 239,Masjid Lane No. 4, (Graveyardarea 183 sq. yds. graves pacca exist at site).	(31-12-1970 Page No.1342/347)
116.	Muslim Graveyard,Jangpura, NewDelhi.	Graveyard Kh. No. 633,Area 6 bighas 13 biswas,Jangpura, New Delhi.	(08-09-1977)
117.	Muslim Graveyard,Mauza Jangpura,Masjid Lane, New Delhi.	Qabristan Mauza Jungpura,Kh. No. 154, Area 67 sq.yds., Masjid Lane, New Delhi.	(08-09-1970 Page No.13)
118.	Muslim Graveyard,Village ChiraghDelhi, Dayal Bagh Colony, New Delhi.	Qabristan Mauza YaqootPur, Kh. No. 44, Area 1Bigha 4 Biswas, Kailash Colony, New Delhi.	(08-09-1970 Page No.14)
119.	Muslim Graveyard,Village ChiraghDelhi, Dayal Bagh Colony, New Delhi.	Qabristan Mauza ChiraghDelhi, Kh. No. 712/18/1,Area 5 Biswas, Dayal Bagh Colony, New Delhi.	(08-09-1970 Page No.15)
120.	Muslim Graveyard,Village ChiraghDelhi, Dayal Bagh	Qabristan Village ChiraghDelhi, portion of Kh. No.204, Area 2 Biswas, Dayal Bagh Colony, New Delhi.	(08-09-1970 Page No.16)
121.	Muslim Graveyard,Village Okhla, NewDelhi.	A Graveyard, Village Okhla,New Delhi, Kh. No. 105,within an area of 6 Bighas 3 Biswas.	(05-06-1986 Page No. 2/4/12)
122.	Muslim Graveyard,Village Okhla, NewDelhi.	A Graveyard, Village Okhla,New Delhi, Kh. No. 365/104, measuring 8 Biswas.	(05-06-1986 Page No. 2/4/13)
123.	Muslim Graveyard,Village Okhla, NewDelhi.	Village Okhla, New Delhi,Kh. No. 122, 116 (Graveyardarea) 15 bighas, 9 biswas.	(31-12-1970 Page No.1290/2)
124.	Muslim Graveyard,Village Okhla, NewDelhi.	A Graveyard, Village Okhla,New Delhi, Kh. No. 366/104/1 & 366/104/2, measuring 16 biswas respectively with a total of 2 bighas 10 biswas.	(05-06-86 Page No. 4/2)
125.	Muslim Graveyard,Village Inderpath,New Delhi.	A Graveyard on part of Kh.No. 532 of Village Inderpathwithin an area of 1 bigha 12 biswas.	(10-04-1980 Page No. 22/19)
126.	Graveyard VillageNangli Razapur(Inderpath), New Delhi.	A Graveyard within an areaof 3 bighas of Kh. No. 603of Mauza Inderpath near Rly. Platform, Nizamuddin Railway Station, N. Delhi.	(04-05-1978 Page No. 13/17)
127.	Muslim GraveyardMauza Inderpath.	Graveyard measuring 3bighas in part of Kh. No.533, Mauza Inderpath, New Delhi.	(03-03-94 Page No. 7/3)
128.	Muslim Graveyardknown as “QabristanQadim” South Inder Path, Mathura Road, Nizamuddin, New Delhi.	Village Inderpath, Kh. No.484, measuring 12 bighas14 biswas close to Delhi Public School on Mathura Road, New Delhi (Graveyard).	(16-04-1970 Page No.370/64)

129.	Graveyard Village Nangli Razapur (Inderpath), New Delhi.	A Graveyard within an area of 3 bighas of Kh. No. 603 of Mauza Inderpath near Rly Platform, Nizamuddin, New Delhi.	(04-05-1978 Page No. 13/17)
130.	Chabutra Yaran Graveyard,	Muslim Graveyard locally known as Chabutra Yaran, Basti Nizamuddin, New Delhi, area 1000 sq. yards.	(30-12-1976 Page No. 34/18)
131.	Muslim Graveyard, Khajoor Wala.	Muslim Graveyard locally known as Khajoor Wala, Basti Nizamuddin, New Delhi, area 1 bigha.	(30-12-1976 Page No. 34/19)
132.	Muslim Graveyard Mauza Inderpath.	Muslim Graveyard, Village Inderpath, adjacent to Delhi Public School, Mathura Road, New Delhi, Kh. No. 484-M, area 18 bighas 6 biswas.	(30-12-1976 Page No. 34/20)
133.	Muslim Graveyard, Village Sarai Kaley Khan, New Delhi.	Village Sarai Kaley Khan, New Delhi, Kh. No. 124/84, closed to Abadi of Village Sarai Kaley Khan, New Delhi (Graveyard 1 bigha 6 biswas).	(16-04-1970 Page No. 403/18)
134.	Muslim Graveyard, Kaka Nagar, New Delhi.	A Graveyard within Kaka Nagar Colony, New Delhi, on the part of Kh. No. 279 within an area of 5 biswas of old Village Badarpur, Bazidpur.	(21-05-1981 Page No. 12/25)
135.	Muslim Graveyard, Opposite Oberoi InterContinental Hotel, Mathura Road, Nizamuddin, New Delhi.	Graveyard in triangular shape bounded by Mathura Road, Lodhi Road & Link Road, (Area 12.8 area minus area of Okhla Canal) containing Dargah Shah Firdaus and Dargah Musafir Shah with a wall type Mosque. Over 200 acc. graves outside site.	(31-12-1970 Page No. 1354/231)
136.	Muslim Graveyard Village Indra Prastha Estate, New Delhi.	Village Inder Prastha Estate, Kh. No. 533, at the back of Dargah Pattey Shah, New Delhi, (Graveyard area) (3 Bighas with a number of graves thereon).	(25-09-75 Page No. 43/8)
137.	Dargah Hzt. Qutab Madar Sheikh Mohd. Chishti commonly known as Sheikh Mohd. Ki-Bai, Ring Road, Inderparasth Estate, New Delhi.	Inderparasth Estate, Kh. No. 417, Village Firozabad junction of Ring Road and Link Road, near Income Tax Office (Dargah, Masjid, Graveyard, Wall and land) measuring 5443 sq. yds.	(16-04-1970 Page No. 318/6)
138.	Muslim Graveyard, near Lodhi Hotel, New Delhi.	A Graveyard, comprised in Kh. No. 429, measuring 5 bighas 1 biswa of Village Aliganj, New Delhi.	(21-5-81 Page No. 12/35)
139.	Gali Pahari Wali Akhara & Graveyard	A-Ward VIII, Phatak Telian, Haveli Muzaffar Khan, Mpl. No. 3195 (Graveyard).	(16-4-1970 Page No. 278/10)
140.	Masjid Aulia and Graveyard, adjacent to Talab Shamsi Mehrauli, New Delhi built by King Shamsuddin Altmash.	Mehrauli, adjacent to Talab Shamsi, Mehrauli (Mosque, 1 house, 1 Kothri & Graveyard).	(16-4-70 Page No. 360/4)

141.	Dargah Sheikh AbdulHaque Mohaddis Dehlvi and Graveyard Mehrauli, built by Nb. Mahabat Khan, Commander in the regin of Shah Jahan.	Mehrauli Zone, about 100yds. to the North of Hauz Shamsi, Mehrauli, (Dargah, Graveyard).	(19-01-89 Page No. 8/9-52)
142.	Masjid and graveyard known as Pahar Wali, close to Aulia Masjid, Mehrauli,	Mehrauli Zone, Mehrauli, in front of Masjid Aulia (Mosque, Graveyard, attached).	(16-04-1970 Page No.362/13)
143.	Muslim Graveyard, Village Mehrauli, New Delhi.	A Graveyard on part of Kh.No. 1096 Min. within an area of 1 bigha.	(25-05-1981 Page No. 10/1)
144.	Muslim Graveyard, Village Mehrauli, New Delhi.	Village Mehrauli, New Delhi, Kh. No. 1845 inside compound of Qutab Minar, New Delhi (Graveyard area 6 bighas 3 biswas).	(16-04-1970 Page No.113/420)
145.	Kanqah Shah Rukh Wali and Mosque, Mehrauli, Wakif Nawab Ziauddin Ahmad Khan, R/o Gali Qasim Jan, Ballimaran, Delhi.	Mehrauli Zone, Mpl. No.590 (Masjid, Khanqah, Graveyard with area 814 sq. yds).	(16-04-1970 Page No.362/9)
146.	Muslim Graveyard, Village Mehrauli, New Delhi.	A Graveyard, Village Mehrauli, Kh. No. 3025/2754/16662, Area 1 bigha, near Idgah, Mehrauli, New Delhi.	(04-10-1984 Page No. 11/11)
147.	Muslim Graveyard, Village Mehrauli, New Delhi.	A Graveyard, Village Mehrauli, Kh. No. 3027/2775/2075/2024/1666, Area 5 bighas & 1 biswa, near Idgah, Mehrauli, New Delhi.	(04-10-1984 Page No. 11/12)
148.	Muslim Graveyard Opp. Aulia Masjid, Mehrauli,	Village Mehrauli, Opposite Aulia Masjid (Graveyard area 3766 sq. yds. approx) Pucca grave in large No. exists at site.	(31-12-1970 Page No.107/1348)
149.	Muslim Graveyard, Village Mehrauli, New Delhi.	Village Mehrauli, New Delhi, Kh. No. 1841 with in campus of Qutub Minar area, (Graveyard area 2 bighas 1 biswa).	(16-4-1970 Page No. 85/400)
150.	Muslim Graveyard, Village Mehrauli, New Delhi.	Village Mehrauli, New Delhi, Kh. No. 1834, inside compound Qutab Minar, New Delhi (Graveyard) area 8 bighas 19 biswas.	(16-4-1970 Page No. 86/400)
151.	Muslim Graveyard, Village Mehrauli, New Delhi.	Village Mehrauli, New Delhi, Kh. No. 1835 inside compound Qutab Minar, New Delhi (Graveyard) area 12 biswas.	(16-4-1970 Page No. 87/400)
152.	Muslim Graveyard, Village Mehrauli, New Delhi.	Village Mehrauli, New Delhi, Kh. No. 1659 to the North East of Talab Shamsi, Mehrauli, New Delhi.	(16-4-1970 Page No. 400/88)
153.	Muslim Graveyard, Village Mehrauli, New Delhi.	Village Mehrauli, New Delhi, Khasras No. 1731, towards North of Village Abadi site Mehrauli, New Delhi (Graveyard area 3 bighas 19 biswas).	(16-4-1970 Page No. 401/90)

154.	Qadimi Qabristan, Mehrauli,	Qadimi Qabristan Mehrauli, Kh. No. 667, Opposite Gandhak Ki-Baoli Mehrauli, New Delhi.	(30-12-1976 Page No. 34/26)
155.	Muslim Graveyard, Village Mehrauli, New Delhi.	A Graveyard, Village Mehrauli, Kh. No. 3028/2158/2075/1666, Area 29 bighas and 15 biswas, near Idgah Mehrauli, New Delhi.	(4-10-1984 Page No. 11/12)
156.	Tila Qazi Mosque & Graveyard, Mehrauli	Mosque & Graveyard known as Tila Qazi, Mehrauli, Kh. No. 646, Area 40'x35'.	(30-12-1976 Page No. 9/32-33)
157.	Mosque & Qabristan Race Course Maidan behind Maqbara Safdarjung, New Delhi.	Mosque, Huzra, Kuan, Qabristan (all within an area of 2 Bighas), Race Course Maidan, New Delhi.	(8-9-77 Page No. 12/18)
158.	Muslim Graveyard, Village Sheikh Sarai, New Delhi.	Sarai Kabriuddin alias Sheikh Sarai, Kh. No. 489/55 and 487/439/53 (total area 14 bighas 17 biswas, Sheikh Sarai, Graveyard).	(16-4-1970 Page No. 65/372-373), (16-04-1970 Page No. 65/372-373)
159.	Muslim Graveyard, Village Sheikh Sarai, New Delhi.	Village Sheikh Sarai, Kh. No. 186 (area 7 biswas), Sheikh Sarai, (Graveyard).	(16-4-1970 Page No. 66/372-373)
160.	Mosque known as Masjid Gullakwalia and Graveyard, Village Sheikh Sarai, New Delhi.	Village Sheikh Sarai, Kh. No. 61, area (2 bighas, 3 biswas) towards South of Maqbara Sheikh Kabriuddin Aulia, Village Sheikh Sarai, (Mosque, Graveyard).	(16-4-1970 Page No. 67/372-373)
161.	Dargah Madrasa & Graveyard known as Dargah Sheikh Sah Alauddin, Noor Taj, Village Sheikh Sarai, New Delhi.	Village Sheikh Sarai, Kh. No. 536/136 area (9 bighas, 13 biswas) close to Abadi of Village Sheikh Sarai, (Graveyard, Dargah and Majlis Khana or Madrasa).	(16-4-1970 Page No. 68/372-373)
162.	Muslim Graveyard, known as Qabristan, Sheikh Sarai, New Delhi.	Village Sheikh Sarai, Kh. No. 353/58 area (14 biswas) 72 area (3 bighas 13 biswas) 359/79, area (5 biswas), Village Dooda Sarai, (Graveyard).	(16-4-1970 Page No. 69/372-373)
163.	Muslim Graveyards, Village Sheikh Sarai, New Delhi.	Village Sheikh Sarai, Kh. No. 546/371/249 and Kh. No. 258 area (38), Village Sulaiman Sarai (Graveyard).	(16-4-1970 Page No. 70/372-73)
164.	Muslim Graveyard, known as Chooroon Ka-Kunwan wala, New Delhi, Village Chhattarpur, Tehsil Mehrauli, N. Delhi.	Village Chhattarpur, Tehsil Mehrauli, New Delhi, Kh. No. 349, close to well known as Kunwan Badrul Islam Village Chhattarpur, New Delhi (Graveyard area 11 biswas).	(16-4-1970 Page No. 94/418)
165.	Muslim Graveyard, Village Chhattarpur, Tehsil Mehrauli, New Delhi.	Village Chhattarpur, Tehsil Mehrauli, New Delhi, Kh. No. 559, close to plot known as Budh Tanti, Village Chhattarpur (Graveyard, area 6 biswas strewn with graves).	(16-4-1970 Page No. 95/418)

166.	Muslim Graveyard,Village Chhattarpur,Tehsil Mehrauli, New Delhi.	Village Chhattarpur, Tehsil Mehrauli, New Delhi, Kh.No. 583, to the South of Abadi of Village Chhattarpur (Graveyard, area 6 bighas 17 biswas strewn with graves).	(16-4-1970 Page No. 96/418)
167.	Muslim Graveyard,Village Chhattarpur,Tehsil Mehrauli, New Delhi.	Village Chhattarpur, Tehsil Mehrauli, New Delhi, Kh.No. 590, close to Agriculture Farm, Birla Mills, Village Chhattarpur (Graveyard, area 3 biswas with one pacca grave).	(16-4-1970 Page No. 97/418)
168.	Muslim Graveyard,Village Chhattarpur,Tehsil Mehrauli, New Delhi.	Village Chhattarpur, Tehsil Mehrauli, New Delhi, Kh.No. 617, to the West of Abadi of Village Chhattarpur (Graveyard area 5 bighas 6 biswas strewn with graves).	(16-4-1970 Page No. 98/418)
169.	Muslim Graveyard,Village Chhattarpur,Tehsil Mehrauli, New Delhi.	Village Chhattarpur, Tehsil Mehrauli, New Delhi, Kh.No. 804 (Graveyard area 14 biswas strewn with graves).	(16-4-1970 Page No. 99/418)
170.	Muslim Graveyard,Village Chhattarpur,New Delhi.	Graveyard on part of Kh.No. 21 of Vill. Chhattarpur within an area of 10 biswas.	(21-10-1982 Page No. 31/34)
171.	Muslim Graveyard,Suskkha Seyedwala,Village Chhattarpur, Mehrauli, N. Delhi.	Village Chhattarpur, New Delhi, Kh. No. 796 outside Abadi of Vill. Chhattarpur, New Delhi (Graveyard area 2 bighas 4 biswas, Dargah, Mosque.	(16-4-1970 Page No. 83/400)
172.	Muslim Graveyard,known as Bhaddu Wala, Thak Qamaruddin, Vill. Chhattarpur, N. D.	Vill. Chhattarpur, Mehrauli, New Delhi, Kh. No. 865, outside Abadi of Village Chhattarpur, New Delhi (Graveyard area 11 biswas).	(16-4-1970 Page No. 73/398-399)
173.	Muslim Graveyard,known as Qabristan Tooti Wala, Village Chhattarpur, New Delhi.	Village Chhattarpur, Tehsil Mehrauli, New Delhi, Kh.No. 881 (Graveyard area bigha 12 biswas, 1 Mosque).	(16-4-1970 Page No. 74/398-399)
174.	Muslim Graveyard,Village Chhattarpur,Tehsil Mehrauli, New Delhi.	Village Chhattarpur, Tehsil Mehrauli, New Delhi, Kh.No. 61 to the East of Chhattarpur Abadi site chose to nursery (Graveyard area 24 bighas 3 biswas).	(16-4-1970 Page No. 90/416)
175.	Johr known as Muslim Graveyard, Village Chhattarpur, New Delhi, Tehsil Mehrauli, N. Delhi.	Village Chhattarpur, Tehsil Mehrauli, New Delhi, Kh.No. 80, close to school building in Village Chhattarpur (Graveyard area 3 biswas, 1 grave thereon).	(16-4-1970 Page No. 91/416)
176.	Muslim Graveyard,Village Chhattarpur,New Delhi.	Village Chhattarpur, Tehsil Mehrauli, New Delhi, Kh.No. 83, to the East of Village Abadi Chhattarpur, (Graveyard area 5 bighas 8 biswas).	(16-4-1970 Page No. 92/416)
177.	Muslim Graveyard,Village Chhattarpur,Tehsil, Mehrauli, New Delhi.	Village Chhattarpur, Tehsil Mehrauli, New Delhi, Kh.No. 306, to the East of Abadi of Village, Chhattarpur (Graveyard area 8 biswas with a grave existing).	(16-4-1970 Page No. 93/416)

178.	Muslim Graveyard,Village Chhattarpur,Tehsil Mehrauli, New Delhi.	Village Chhattarpur, Tehsil Mehrauli, New Delhi,(Graveyard area 1 bigha 3 biswas strewn with Graves), Kh. No. 968.	(16-4-1970 Page No. 100/418)
179.	Muslim Graveyard,known as Qabristan Batia Wala, Thok Qamaru-ddin, Village Chhattarpur, Mehrauli, N. Delhi.	Vill. Chhattarpur, Mehrauli,Kh. No. 976, 977, New Delhi (Graveyard area 2 bighas 17 biswas, 1 wall).	(31-12-1970 Page No. 38/1288-89)
180.	Muslim Graveyard,Village Chhattarpur,New Delhi.	A Graveyard, Village Chhattarpur, Kh. No. 319/1,measuring 4 biswas.	(20-6-1985 Page No. 1/10)
181.	Muslim Graveyard,Lado Sarai,	Graveyard, Village Lado Sarai, Mehrauli, New Delhi,area 2 bighas, 10 biswas, Kh. No. 429.	(25-9-1975 Page No. 388/39)
182.	Muslim Graveyard,Village Lado Sarai,New Delhi.	A Graveyard, Village Lado Sarai, Kh. No. 481, measuring 6 bighas and 3 biswas.	(10-4-1980 Page No. 22/21)
183.	Muslim Graveyard,Village Lado Sarai,New Delhi.	A Graveyard, Village Lado Sarai, Kh. No. 333-M, measuring 11 biswas.	(10-4-1980 Page No. 17/22-23)
184.	Muslim Graveyard,Village Lado Sarai,New Delhi.	A Graveyard, Village Lado Sarai, on part of Kh. No.335 within an area of 1 bigha.	(21-5-1981 Page No. 21/12)
185.	Muslim Graveyard,Village Lado Sarai,New Delhi.	Village Lado Sarai, New Delhi, Kh. No. 458, 459, Village Lado Sarai to the East of Abadi, Village Lado Sarai, (Graveyard, area 1 bigha 1 biswa, within enclosure wall in ruinous condition, a Dargah within).	(16-4-1970 Page No. 76/399)
186.	Muslim Graveyard,Village Lado Sarai,New Delhi.	Village Lado Sarai, New Delhi, Kh. No. 334 alongside Qutab Badarpur Road, adjacent to Mosque entered at S. No. 77 (Graveyard 19 biswas).	(16-4-1970 Page No. 78/399)
187.	Muslim Graveyard,Village Lado Sarai,New Delhi.	A Graveyard, Village Lado Sarai, Kh. No. 276, measuring 1 bigha and 17 biswas.	(20-6-1985 Page No. 17/10/2)
188.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Village Ladha Sarai, New Delhi, Kh. No. 171 (Graveyard area 8 bighas 9 biswas domed Maqbara stand within the area).	(16-4-1970 Page No. 98/402)
189.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Village Ladha Sarai, New Delhi, Kh. No. 169 (Graveyard area 4 bighas 5 biswas)	(16-4-1970 Page No. 99/402)
190.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Village Ladha Sarai, New Delhi, Kh. No. 147, 148(Graveyard area 7 biswas).	(16-4-1970 Page No. 100/402)
191.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Village Ladha Sarai, New Delhi, Kh. No. 150 (Graveyard area 8 biswas).	(16-4-1970 Page No. 101/402)
192.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Village Ladha Sarai, New Delhi, Kh. No. 137 (Graveyard area 10 biswas).	(16-4-1970 Page No. 102/402)
193.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Village Ladha Sarai, New Delhi, Kh. No. 110 (Graveyard area 1 bigha 9 biswas).	(16-4-1970 Page No. 103/402)
194.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Village Ladha Sarai, New Delhi, Kh. No. 180 (Graveyard area 1 bigha 19 biswas).	(16-4-1970 Page No. 104/402)

195.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Village Ladha Sarai, NewDelhi, Kh. No. 22 (Graveyardarea 13 biswas) Tomb of Maulana Moidudidi haji Jagarni exists) to the East of Qutab Chhattarpur Road.	(16-4-1970 Page No. 105/402)
196.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Village Ladha Sarai, NewDelhi, to the South ofMosque entered at S. No. 60 (Graveyard provided with pacca enclosure wall).	(16-4-1970 Page No. 61/397)
197.	Muslim Graveyard, Mosque, Dargah andHujra, Village Ladha Sarai, Mehrauli, New Delhi.	A Muslim Graveyard withMosque, Dargah and Hujra,Village Ladha Sarai in a part of Kh. No. 217, within an area of 30 bighas and 8 biswas.	(10-4-1980 Page No. 4/20)
198.	Masjid & Muslim Graveyard, VillageLadha Sarai, New Delhi.	A Masjid and Graveyard,Village Ladha Sarai, Kh. No.274, area 14 biswas.	(4-10-1984 Page No. 20/13)
199.	Masjid & Muslim Graveyard, VillageLadha Sarai, New Delhi.	A Masjid and Graveyard,Village Ladha Sarai, Kh. No.294, area 2 bighas 17 biswas.	(4-10-1984 Page No. 21/13)
200.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	A Graveyard, Village LadhaSarai, Kh. No. 432/159/160/161, area 16 biswas.	(4-10-1984 Page No. 22/13)
201.	Dargah, Masjid &Graveyard, VillageLadha Sarai, New Delhi.	A Dargah, Masjid & Graveyard,Village Ladha Sarai,Kh. No. 57, area 27 bighas 4 biswas.	(4-10-1984 Page No. 24/13)
202.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	A Graveyard, Village LadhaSarai, Kh. No. 103, area 1bigha, 4 biswas.	(4-10-1984 Page No. 25/13)
203.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Village Ladha Sarai, NewDelhi, Tehsil Mehrauli, Kh.No. 451/279 (Graveyard area 4 bighas 3 biswas).	(16-4-1970 Page No. 94/401)
204.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	A Graveyard, Village LadhaSarai, New Delhi, Kh. No.248 (Graveyard area 1 bigha 8 biswas).	(16-4-1970 Page No. 95/401)
205.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Village Ladha Sarai, NewDelhi, Kh. No. 188 (Graveyardarea 1 bigha 10 biswas).	(16-4-1970 Page No. 96/401)
206.	Mosque and Graveyard,Village LadhaSarai, New Delhi.	Mosque and Graveyard, VillageLadha Sarai, Kh. No.5-M measuring 9 biswas.	(21-10-1982 Page No. 29/8)
207.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Graveyard, Village LadhaSarai, No. 22, measuring 13 biswas.	(21-10-1982 Page No. 17/12)
208.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Graveyard, Village LadhaSarai on part of Kh. No.within an area of 15 sq. yds.	(21-10-1982 Page No. 19/30)
209.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	Graveyard with a Mosquein ruinous condition on partof Kh. No. 532/4 within an area of 500 sq. yds.	(21-10-1982 Page No. 20/30)
210.	Muslim Graveyardand Maqbara, Village Mohammad Pur, Munirka, New Delhi.	A Maqbara and Graveyard,Village Mohammad Pur,Munirka, Kh. No. 634-M within an area of 4 bighas 16 biswas.	(05-06-1986 Page No. 17/2/4)
211.	Masjid Munirka,R.K. Puram, NewDelhi.	Village Munirka, NewDelhi, Kh. No. 649, closeto Market Sector-5, R.K. Puram, New Delhi, (Mosque, Graveyard, 1 bigha 2 biswas).	(16-4-1970 Page No. 87/376-377)
212.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Village Hauz Khas, NewDelhi, Kh. No. 261 to theSouth of Village Hauz Khas, New Delhi (Graveyard area 3 bighas).	(16-4-1970 Page No. 108/420)

213.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Village Hauz Khas, NewDelhi, Kh. No. 262 to theSouth of Village Hauz Khas, New Delhi (Graveyard area 7 biswas).	(16-4-1970 Page No. 109/420)
214.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Village Hauz Khas, NewDelhi, Kh. No. 324 to theEast of Village Hauz Khas in front of National Poultry Farm (Graveyard area 19 biswas).	(16-4-1970 Page No. 110/420)
215.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Village Hauz Khas, NewDelhi, Kh. No. 396 to theEast of Village Hauz Khas, New Delhi, (Graveyard area 4 biswas).	(16-4-1970 Page No. 111/420)
216.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Village Hauz Khas, NewDelhi, Kh. No. 558/295 to the North of Village Hauz Khas, New Delhi, (Graveyard area 4 biswas).	(16-4-1970 Page No. 112/420)
217.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Vill. Hauz Khas, New Delhi,Kh. No. 416 to the SouthEast of Vill. Hauz Khas, N. Delhi (Graveyard area 2 biswas).	(16-4-1970 Page No. 419/102)
218.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Vill. Hauz Khas, New Delhi,Kh. No. 556/295 to theNorth of Abadi of Vill. Hauz Khas, (Graveyard area 5 biswas).	(16-4-1970 Page No. 419/103)
219.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Vill. Hauz Khas, New Delhi,Kh. No. 577/295 to theNorth of Abadi site of Vill. Hauz Khas, (Graveyard area 2 biswas).	(16-4-1970 Page No. 419/104)
220.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Vill. Hauz Khas, New Delhi,Kh. No. 559/295 to theNorth of Vill. Hauz Khas, N. Delhi, (Graveyard area 3 biswas).	(16-4-1970 Page No. 419/105)
221.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Vill. Hauz Khas, New Delhi,Kh. No. 560/295 in theNorth of Vill. Hauz Khas, N. Delhi, (Graveyard area 3 biswas).	(16-4-1970 Page No. 419/106)
222.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Vill. Hauz Khas, New Delhi,Kh. No. 216 to the West ofVill. Hauz Khas, N. Delhi, (Graveyard area 6 biswas).	(16-4-1970 Page No. 419/107)
223.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Vill. Hauz Khas, New Delhi,Kh. No. 200 Behind Tombof Feroz Shah Tughlaq (Graveyard area 8 bighas 1 biswas with 2 wall type Mosques. Also pacca grave exist at site).	(31-12-1970 Page No.1352/370)
224.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Village Hauz Khas, NewDelhi, Kh. No. 65, R/o MunicipalSchool Building, Sector No. 111, R.K. Puram, (Graveyard area 12 biswas pacca grave exist at site).	(31-12-1970 Page No.1352/371)
225.	Muslim Graveyard,Village Hauz Khas,New Delhi.	Village Basirpur, Kh. No.234, Ashoka ExtensionMosque and Dargah Bhoorey Shah, area 1 bigha 11 biswas.	(31-12-1970 Page No.1352/372)
226.	Muslim Graveyard,Chandan Hola, NewDelhi.	Vill. Chandan Hola, TehsilMehrauli, New Delhi, Kh.No. 70/1, 70/2, 70/3, outside Abadi of Village Chandan Hola (Graveyard area 5 bighas).	(16-4-1970 Page No. 405/31)
227.	Muslim Graveyard,Vill. Chandan Hola,New Delhi.	A Graveyard, VillageChandan Hola, Kh. No. 47,measuring 2 bighas 1 biswa.	(Mutation 10-10-2005)
228.	Muslim Graveyard,Village Khirki, NewDelhi.	A Graveyard, Village Khirki,Kh. No. 152, measuring 1bigha 6 biswas.	(16-4-1970 Page No. 22-23/25)

229.	Muslim Graveyard,Village Khirki, NewDelhi.	Village Khirki, New Delhi,Kh. No. 293 to the NorthEast of the Village Abadi, Malvia Nagar, (Graveyard area 18 biswas).	(16-4-1970 Page No. 403/23)
230.	Muslim Graveyard,Village Khirki, NewDelhi.	Village Khirki, New Delhi,Kh. No. 33 to South Eastof Abadi of Village Khirki, New Delhi, (Graveyard 18 biswas).	(16-4-1970 Page No. 403/24)
231.	Muslim Graveyard,Village Khirki, NewDelhi.	Village Khirki, New Delhi,Kh. No. 251 to the Northof Abadi, Village Khirki, New Delhi (Graveyard area 5 bighas 14 biswas).	(16-4-1970 Page No. 404/25)
232.	Muslim Graveyard,Village Khirki, NewDelhi.	Village Khirki, New Delhi,Kh. No. 81 to the West ofAbadi, Village Khirki, Malvia Nagar, New Delhi (Graveyard, Maqbara, Mosque area 5 bighas 16 biswas).	(16-4-1970 Page No. 404/26)
233.	Muslim Graveyard,Village Khirki, NewDelhi.	Village Khirki, New Delhi,Kh. No. 67 to the SouthWest of Abadi, Village Khirki, New Delhi (Graveyard area 5 bighas 1 biswa).	(16-4-1970 Page No. 404/28)
234.	Muslim Graveyard,Village Khirki, NewDelhi.	Village Khirki, New Delhi,Kh. No. 54 to South ofAbadi, Village Khirki, close to quarters of Tooti Sarai, New Delhi (Graveyard area 6 bighas 13 biswas) strewn with numerous graves, one Gumbad.	(16-4-1970 Page No. 404/29)
235.	Muslim Graveyard,Village Gadaipur,New Delhi.	Village Gadaipur, Kh. No.540, on Gurgaon Road, betweenRoad and Abadi, Village Gadaipur, Delhi (Graveyard area 2 bighas 5 biswas).	(31-12-1970 Page No.1286/118)
236.	Muslim Graveyard,Village Gadaipur,known as School Islamia, New Delhi.	Village Gadaipur, Kh. No.509, 510, outside Abadi ofVillage Gadaipur, Delhi (Graveyard area 2 bighas).	(31-12-1970 Page No.1288/122)
237.	Idgah and Graveyard,Vill. Gadaipur,Delhi.	Village Gadaipur, TehsilMehrauli, Kh. No. 228, outsideAbadi of Village Gadaipur, Tehsil Mehrauli, Delhi (Mosque, Idgah), Graveyard, 16 biswas.	(31-12-1970 Page No.1288/123)
238.	Muslim Graveyard,Village Gadaipur,Delhi.	Village Gadaipur, TehsilMehrauli, Kh. No. 230, outsideAbadi of Village Gadaipur, close to Idgah (Graveyard 7 bighas 1 biswa).	(31-12-1970 Page No.1288/124)
239.	Muslim Graveyard,Village Gadaipur,New Delhi.	A Graveyard, VillageGadaipur, Kh. No. 509/1,measuring 1 bigha 16 biswas, within the M.C.D. Primary School Complex.	(20-6-1985 Page No. 10/6)
240.	Muslim Graveyard,Village Mehrauli,New Delhi.	Graveyard, Vill. Mehrauli,on part of Kh. No. 2360/1308, within an area of 2 biswas.	(21-10-1982 Page No. 34/52)
241.	Muslim Graveyard,Village Toot Sarai,Malvia Nagar, New Delhi.	Village Toot Sarai, InsideAbadi of Village Toot Sarai,on the back of Mosque, adjacent to Mpl. School premise, (Graveyard area about 4000 sq. yds), 5 pucca graves & 1 house.	(31-12-1970 Page No.1346/129)
242.	Muslim Graveyard,Village Aali, NewDelhi.	A Graveyard, Village Aali,New Delhi, Kh. No. 248,measuring 1 bigha.	(5-6-1986 Page No. 4/2/14)
243.	Muslim Graveyard,Village Aali, NewDelhi.	A Graveyard, Village Aali,New Delhi, Kh. No. 287/1,measuring 1 bigha.	(20-6-1985 Page No. 10/8)

244.	Muslim Graveyard,Village Aali, NewDelhi.	A Graveyard, Village Aali,New Delhi, Kh. No. 240,measuring 5 biswas.	(20-6-1985 Page No. 10/9
245.	Muslim Graveyard,Village Aali, NewDelhi.	A Graveyard, Village Aali,New Delhi, Kh. No. 241,measuring 6 biswas.	(5-6-1986 Page No. 4/4/21)
246.	Muslim Graveyard,Village Tughlakabad,New Delhi.	Village Tughlakabad, Kh.No. 1733/371, 167, 111,Tughlakabad Graveyard area (3 bighas 6 biswas).	(31-12-1970 Page No.1290/5)
247.	Muslim Graveyard,Village Tughlakabad,New Delhi.	A Graveyard, VillageTughlakabad, Kh. No. 144,measuring 7 biswas.	(31-12-1970 Page No.1290-91/5)
248.	Muslim Graveyard,Village Tughlakabad,New Delhi.	A Graveyard, VillageTughlakabad, Kh. No. 145,area 9 biswas.	(10-4-1980 Page No. 20/5)
249.	Mosque, Graveyard,Village Pul Pahlad,New Delhi.	Village Pul Pahlad, NewDelhi, Kh. No. 199/2,Graveyard area 5 biswas.	(16-4-1970 Page No. 415/58)
250.	Muslim Graveyard,Village MoradabadPahari, New Delhi.	Village Moradabad Pahari,New Delhi, Kh. No. 186(area 8 biswas).	(16-4-1970 Page No. 412/41)
251.	Muslim Graveyard,Village MoradabadPahari, New Delhi.	Village Moradabad Pahari,New Delhi, Kh. No. 164(Graveyard area 7 biswas).	(16-4-1970 Page No. 412/42)
252.	Muslim Graveyard,Village MoradabadPahari, New Delhi.	Village Moradabad Pahari,New Delhi, Kh. No. 263(Graveyard area 2 biswas).	(16-4-1970 Page No. 412/43)
253.	Muslim Graveyard,Village MoradabadPahari, New Delhi.	Village Moradabad Pahari,New Delhi, Kh. No. 161(Graveyard area 4 biswas).	(16-4-1970 Page No. 412/44)
254.	Muslim Graveyard,Village MoradabadPahari, New Delhi.	Village Moradabad Pahari,New Delhi, Kh. No. 151(Graveyard area 5 biswas).	(16-4-1970 Page No. 412/45)
255.	Muslim Graveyard,Village MoradabadPahari, New Delhi.	Village Moradabad Pahari,New Delhi, Kh. No. 142(Graveyard area 10 biswas. No trace of grave).	(16-4-1970 Page No. 412/46)
256.	Muslim Graveyard,Village MoradabadPahari, New Delhi.	Village Moradabad Pahari,New Delhi, Kh. No. 140(Graveyard area 2 biswas).	(16-4-1970 Page No. 412/47)
257.	Muslim Graveyard,Village MoradabadPahari, New Delhi.	Village Moradabad Pahari,New Delhi, Kh. No. 120(Graveyard area 1 bigha 5 biswas and a Mosque) in ruinous condition and a dome.	(16-4-1970 Page No. 412/48)
258.	Graveyard withMosque, VillageMoradabad Pahari, New Delhi.	Village Moradabad Pahari,Kh. No. 260, to the Westof Abadi of Village Munirka (Graveyard within pacca enclosure wall, with a wall type Mosque within and two domed Mosoleums existing area 3 bighas 17 biswas).	(31-12-1970 Page No.1314/281)
259.	Muslim Graveyard,Vill. Raipur Khurd,New Delhi.	A Graveyard within an areaof 6 biswas of Kh. No. 303(of 1908-09), Kailash Colony, New Delhi.	(16-4-1970 Page No. 422/124)
260.	Muslim Graveyard,Vill. Raipur Khurd,New Delhi.	A Graveyard within an areaof 2 bighas 5 biswas under Kh. No. 305 of Village Raipur Khurd, Kailash Colony, New Delhi.	(4-5-1978 Page No. 13/11)

261.	Muslim Graveyard,Vill. Raipur Khurd,New Delhi.	Village Raipur Khurd, Kh.No. 66, Adjacent to NalaGraveyard area 2 bigha 17 biswas (Pacca with wall type Mosque and enclosure Wall graves exist at site).	(31-12-1970 Page No.1326/321)
262.	Muslim GraveyardS a y e e d a b a d ,Madanpur Khadar, New Delhi.	Village Sayeedabad close toMadanpur Khadar, Kh. No.14/25, 14/27 of Village Sayeedabad Graveyard (2 bighas 15 biswas).	(31-12-1970 Page No.1292/13)
263.	Masjid Takia Walie,within Graveyard,Villge Badarpur, New Delhi.	Village Badarpur, Kh. No.36/26, alongside MathuraRoad in Village Badarpur (Mosque, Graveyard and a pacca wall, all lying within an area of 3 bighas 6 biswas).	(31-12-1970 Page No.1286/113)
264.	Muslim Graveyard,Village MukhmailPur, Delhi.	A Graveyard, VillageMukhmailpur, Kh. No.331-M, Area 3 bighas 10 biswas.	(4-10-1984 Page No. 12/13/27)
265.	Muslim Graveyard,Village Molar Bandh,New Delhi.	Village Molar Bandh, NewDelhi, Kh. No. 776, outsideBasti Molar Bandh, New Delhi, Graveyard area 7 biswas.	(31-12-1970 Page No.1292/15)
266.	Muslim Graveyard,Village Molar Bandh,New Delhi, known as Masjid Wala.	Village Molar Bandh, NewDelhi, Kh. No. 331, Graveyardarea 5 biswas.	(31-12-1970 Page No.1292/16)
267.	Muslim Graveyard,Village Saidul Ajaib,New Delhi.	Village Saidul Ajaib, NewDelhi, Kh. No. 761, 762 tothe West of Abadi of Village Saidul Ajaib, New Delhi.	(16-4-1970 Page No. 380/22)
268.	Khanqah SaidulAjaib, Mehrauli withGraveyard and Mosque in Village Saidul Ajaib,	Village Saidul Ajaib, NewDelhi, to the South of VillageSaidul Ajaib, New Delhi (walled enclosure with a Mosque, Dome, Graveyard).	(16-4-1970 Page No. 398/69)
269.	Muslim Graveyard,Village Begumpur,New Delhi.	A Graveyard, VillageBegumpur, New Delhi, Kh.No. 12/7/1, within an area of 1 bigha 1 biswa (Palam Circle).	(5-6-1986 Page No. 2-4/9)
270.	Muslim Graveyard,Village Begumpur,New Delhi.	Village Begumpur, NewDelhi, Kh. No. 110 to theWest of Abadi of Village Begumpur, New Delhi, (Graveyard area 2 bighas 8 biswas).	(16-4-1970 Page No. 399/80)
271.	Muslim Graveyard,Villag Begumpur,New Delhi.	Village Begumpur, NewDelhi, Kh. No. 155 to theWest of Abadi of Village Begumpur, New Delhi, (Graveyard area 1 bigha 14 biswas).	(16-4-1970 Page No. 399/81)
272.	Muslim Graveyard,known as DargahHassan Khan, Village Naib Sarai, New Delhi.	Village Naib Sarai, NewDelhi, Kh. No. 201/1, outsideAbadi of Village Naib Sarai, New Delhi, (Graveyard, area 19 biswas, with a Dargah within).	(16-4-1970 Page No. 398/68)
273.	Muslim Graveyard,Village Deoli, NewDelhi.	Village Deoli, New Delhi,Kh. No. 421, Village Deolito the South of Abadi of Village Deoli, (Graveyard, area 1 bigha 6 biswas).	(16-4-1970 Page No. 399/75)
274.	Muslim Graveyard,Village Pooth Kalan,New Delhi.	Village Pooth Kalan, Kh. No.42/13/3, to the South of VillagePooth Kalan, New Delhi, (Graveyard area 1 bigha 7 biswas) strewn with graves.	(16-4-1970 Page No. 422/121)

275.	Muslim Graveyard,Village RajpurChawani, Delhi.	Village Rajpur Chawani, Kh.No. 485, 487, inside RoopNagar Colony, Delhi, (Graveyard area 5 bighas 2 biswas).	(31-12-1970 Page No.1322/304)
276.	Muslim Graveyard,Village Bijwasan,New Delhi.	Village Bijwasan, NewDelhi, Kh. No. 853, closeto Rly. line, Vill. Bijwasan, N. Delhi, (Graveyard area 16 biswas).	(16-4-1970 Page No. 403/19)
277.	Muslim Graveyard,Village Shahpur Jat,New Delhi.	Village Shahpur Jat, NewDelhi, Kh. No. 14, at theback of Mosque known as Masjid Mohamadi, Village Shahpur Jat, New Delhi, (Graveyard area 3 bighas, 14 biswas).	(16-4-1970 Page No. 403/22)
278.	Muslim Graveyard,Village Bagroula,New Delhi.	Village Bagroula, NewDelhi, Kh. No. 156, to theEast of Village Bagroula, New Delhi, (Graveyard area 3 bighas 12 biswas).	(16-4-1970 Page No. 405/35)
279.	Muslim Graveyard,Vill. Bagroula, NewDelhi.	Village Bagroula, TehsilMehrauli, New Delhi, Kh.No. 159, in the East of Village Bagroula, New Delhi (Graveyard area 11 biswas).	(16-4-1970 Page No. 405/37)
280.	Muslim Graveyard,Village Sahoor Pur,New Delhi.	Village Sahoor Pur, NewDelhi, Kh. No. 88, close toDargah Pir Sahib in Village Sahoor Pur, New Delhi, (Graveyard area 2 biswas).	(16-4-1970 Page No. 403/21)
281.	Graveyard MadangirCamp, New Delhi.	A Graveyard, J.J. Colony,Madangir Camp, N. Delhi.	(4-5-1978 S. No. 16)
282.	Muslim Graveyard,Vill. Satbari, TehsilMehrauli, N. Delhi.	Village Satbari, TehsilMehrauli, New Delhi, Kh.No. 4 outside Abadi and to the West of Village Satbari (Graveyard area 9 bighas 14 biswas).	(16-4-1970 Page No. 416/84)
283.	Muslim Graveyard,Vill. Satbari, TehsilMehrauli, N. Delhi.	Village Satbari, TehsilMehrauli, New Delhi, Kh.No. 11 to the West of Village Abadi in Village Satbari Graveyard area 3 bighas 11 biswas.	(16-4-1970 Page No. 416/85)
284.	Muslim Graveyard,Village Satbari,Tehsil Mehrauli, New Delhi.	Village Satbari, TehsilMehrauli, New Delhi, Kh.No. 16 to the West of Vill. Satbari (Graveyard area 1 bigha 12 biswas).	(16-4-1970 Page No. 416/87)
285.	Muslim Graveyard,Village Mundka,New Delhi.	Village Mundka, New Delhi,Kh. No. 2699/1784 (Graveyardarea 2 bighas 19 biswas).	(16-4-1970 Page No. 414/60)
286.	Muslim Graveyard,Village Sultanpur,New Delhi.	Vill. Sultanpur, New Delhi,Kh. No. 236, close to Agr.Farm of Daya Ram, Village Sultanpur, New Delhi, (Graveyard area 4 biswas).	(16-4-1970 Page No. 405/39)
287.	Dargah & Qabristan,Village Sultanpur,Mehrauli, N. Delhi.	A Dargah & Qabristan,known as Naugaza Peer,Kh. No. 431 measuring 4 bighas, Vill. Sultanpur, New Delhi.	(5-6-1986 Page No. 15/2/4)
288.	Muslim Graveyard,Village Ghatorni,Mehrauli Circle, New Delhi.	A Graveyard, VillageGhatorni, Kh. No. 298/150,measuring 5 biswas.	(10-4-1980 Page No. 20/13)

289.	Muslim Graveyard,Village Sarai Shahji,New Delhi.	Village Sarai Shahji, Kh. No.213/69, to the East of "Moor Malvia Nagar", New Delhi (Graveyard area 17 biswas), one wall type Mosque in ruins.	(16-4-1970 Page No. 420/114)
290.	Graveyard, VillageChiragh Delhi.	Village Chiragh Delhi, towardsSouth of Tomb ofBehlol Lodhi, (Graveyard within the pucca enclosure)	(31-12-1970 Page No.1348/230-I)
291.	Muslim Graveyard,Dargah and Masjid,Vill. Chiragh Delhi,New Delhi.	A Graveyard, Dargah &Masjid, Kh. No. 351/3/1,measuring 8 bighas 19 biswas, Vill. Chiragh Delhi, New Delhi.	(5-6-1986 Page No. 23/414)
292.	Muslim Graveyard,Village Tigri, NewDelhi.	Village Tigri, New Delhi,Kh. No. 151, outside Abadiof Village Tigri, towards South West of Badarpur Road, New Delhi (Graveyard, area 1 bigha 11 biswas with graves existing).	(16-4-1970 Page No. 398/71)
293.	Muslim Qabristan,Village Hauz Rani,Malvia Nagar, New Delhi.	Village Hauz Rani, Kh. No.194 area 9 bighas 7 biswas,Graveyard.	(16-4-1970 Page No. 354/28)
294.	Muslim QabristanQadim, Village HauzRani, Malvia Nagar, New Delhi.	Village Hauz Rani, area 5bighas 11 biswas, Kh. No.197, Graveyard.	(16-4-1970 Page No. 354/29)
295.	Muslim Qabristan,Village Hauz Rani,Malvia Nagar, New Delhi.	Village Hauz Rani, area 9bighas 16 biswas, Graveyard.	(16-4-1970 Page No. 354/30)
296.	Muslim Qabristan,Village Hauz Rani,Malvia Nagar, New Delhi.	Village Hauz Rani, Kh. No.184, area 3 bighas 2 biswas,Graveyard.	(16-4-1970 Page No. 31/554)
297.	Muslim Graveyard,Village Kaloo Sarai,New Delhi.	Vill. Kaloo Sarai, Kh. No.120, 190, close to DargahHzt. Ziauddin Roomi in Vill. Kaloo Sarai, (Graveyard area 7 bighas 3 biswas).	(16-4-1970 Page No. 370/60)
298.	Muslim Graveyard,known as Takia SaraiSuhel, New Delhi.	Village Sarai Suhel, insideAbadi and close to MasjidSarai Suhel, New Delhi, Mazar (Pacca).	(16-4-1970 Page No. 422/123)
299.	Muslim Graveyard,Vill. Raipur Khurd,New Delhi.	A Graveyard, within anarea of 6 biswas of Kh. No.303 (of 1908-09), Kailash Colony, New Delhi.	(16-4-1970 Page No. 422/123)
300.	Muslim Graveyard,Vill. Raipur Khurd,New Delhi.	A Graveyard, within anarea of 2 bighas 5 biswas,under Kh. No. 305 of Village Raipur Khurd, Kailash Colony, New Delhi.	(4-5-1978 Page No. 13/11)
301.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 90/5/2 (Graveyardarea 5 biswas).	(16-4-1970 Page No. 414/63)
302.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 92/1/2 (Graveyardarea 12 biswas).	(16-4-1970 Page No. 414/64)
303.	Muslim Graveyard,Village Palam, NewDelhi.	Vill. Palam, New Delhi, Kh.No. 31/18/2 (Graveyardarea 1 bigha 14 biswas).	(16-4-1970 Page No. 414/65)
304.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 30/10/2 (Graveyardarea 11 biswas).	(16-4-1970 Page No. 414/66)
305.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 139 (Graveyardarea 2 bighas 11 biswas).	(16-4-1970 Page No. 414/67)

306.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 163 (Graveyard,walled Mosque (Idgah) with land 15 bighas 4 biswas.	(16-4-1970 Page No. 414/68)
307.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 89/21/2, (Graveyardarea 7 biswas).	(16-4-1970 Page No. 414/69)
308.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 39/13/2 (Graveyardarea 6 biswas).	(16-4-1970 Page No. 414/70)
309.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 89/11/2 (Graveyardarea 15 biswas).	(16-4-1970 Page No. 415/71)
310.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 80/1/2 (Graveyardarea 11 biswas).	(16-4-1970 Page No. 415/72)
311.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 70/15/2 (Graveyardarea 10 biswas).	(16-4-1970 Page No. 415/73)
312.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 69/18/2 (Graveyardarea 1 bigha 13 biswas).	(16-4-1970 Page No. 415/74)
313.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 69/2 (Graveyardarea 1 bigha 11 biswas).	(16-4-1970 Page No. 415/75)
314.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 88/12/3 (Graveyardarea 4 biswas).	(16-4-1970 Page No. 415/76)
315.	Muslim Graveyard,Village Palam, NewDelhi.	Village Palam, New Delhi,Kh. No. 61/25/3 (Graveyard1 bigha 9 biswas).	(16-4-1970 Page No. 415/77)
316.	Muslim Graveyard,Village QamruddinNagar, New Delhi.	Village Qamruddin Nagar,New Delhi, Kh. No. 49,(Graveyard area 8 bighas 18 biswas).	(16-4-1970 Page No. 415/78)
317.	Muslim Graveyard,Village Rajhapur,New Delhi.	Village Rajha Pur, PalamCircle, New Delhi, Kh. No.293, adjacent to the Abadi site of Village Rajhapur, Graveyard area (1 biswa).	(16-4-1970 Page No. 427/150)
318.	Muslim Graveyard,Vill. Karari SulamanNagar, New Delhi.	Village Karari SulamanNagar, New Delhi, Kh. No.65/7, 8 to the North of Village Karari Sulaman Nagar, New Delhi, Graveyard area (1 bigha 16 biswas).	(16-4-1970 Page No. 136/424)
319.	Muslim Graveyard,Village ShahabadMohammadpur, N. Delhi.	A Graveyard, VillageShahabad Mohammadpur,Kh. No. 171, 172 & 173 within an area of 4 bighas (Palam Circle).	(5-6-1986 Page No. 4/7)
320.	Muslim Graveyard,Village Paprawat,Palam Circle, New Delhi.	Village Paprawat, PalamCircle, New Delhi, Kh. No.354, near Johar Tank, (Graveyard open for burial area 8 biswas several Kachcha grave exist).	(16-4-1970 Page No. 427/149)
321.	Muslim Graveyard,Vill. Pindwala Khurd,Delhi.	Village Pindwala Khurd, Kh.No. 33/25/2, outside Abadiof Village Pindwala Khurd, Delhi, (Graveyard area 1 bigha 5 biswas) several pacca graves in existence.	(16-4-1970 Page No. 425/138)

322.	Muslim Graveyard,Vill. Pindwala Khurd,Delhi.	Village Pindwala Khurd, Kh.No. 17/9/2, Village PindwalaKhurd, outside Abadi of Village Pindwala Khurd, near plot of Pahlad. (Graveyard area 3 bighas 15 biswas) several pacca graves in existence.	(16-4-1970 Page No. 425/139)
323.	Muslim Graveyard,Village Jhatikra, N.Delhi.	Village Jhatikra, New Delhi,Palam Circle, Kh. No. 258,Village Jhatikra, outside the Abadi of Village Jhatikra towards North East (Graveyard with a wall type Mosque in ruins) area 2 bighas 3 biswas.	(16-4-1970 Page No. 426/143)
324.	Muslim Graveyard,Village Jhatikra,Palam Circle, New Delhi.	Village Jhatikra, PalamCircle, New Delhi, Kh. No.461 to the South of Abadi site of Village Jhatikra (Graveyard area 11 bighas 19 biswas).	(16-4-1970 Page No. 426/144)
325.	Muslim Graveyard,Village Madipur,Palam Circle, New Delhi.	Village Madipur, Kh. No.1297, outside of VillageAbadi towards South, Graveyard area 18 biswas.	(31-12-1970 Page No.1302-03/221)
326.	Muslim Graveyard,Madipur, Delhi.	A Graveyard, within anarea of about 8 bighaswithin a pacca walled enclosure Madipur, Delhi.	(4-5-1978 Page No. 12/5)
327.	Muslim Graveyard,Village Nasirpur,New Delhi.	Village Nasirpur, NewDelhi, Kh. No. 510 (Graveyardarea 2 biswas).	(16-4-1970 Page No. 415/81)
328.	Muslim Graveyard,Village Nasirpur,New Delhi.	Village Nasirpur, NewDelhi, Kh. No. 653 (Graveyardarea 3 bighas 12 biswas).	(16-4-1970 Page No. 415/82)
329.	Muslim Graveyard,Village Nasirpur,New Delhi.	Kh. No. 615, area 6 bighas2 biswas, Muslim Graveyard,Village Nasirpur, Palam Circle, New Delhi.	(25-9-1975 Page No. 38/384)
330.	Muslim Graveyard,Mauza Palam,	Muslim Graveyard withwall and chabutra, MouzaPalam, New Delhi, measuring 10 biswas.	(16-4-1970 Page No. 415/73)
331.	Takia, Vill. Naraina,Palam Circle, Delhi.	Village Naraina, Kh. No.1656, near Govt. HigherSecondary School, Village Naraina, (Graveyard area 5 bighas 16 biswas) graves exist on the land.	(31-12-1970 Page No.1308/9)
332.	Muslim Graveyard,Vill. Naraina, NewDelhi.	A Graveyard, VillageNaraina, Kh. No. 150/1,measuring 12 biswas.	(10-4-1980 Page No. 22-23/22)
333.	Muslim Graveyard,Vill. Kakrola, PalamCircle, New Delhi.	Village Kakrola, Kh. No.187, towards West ofAbadi of Village, (Graveyard area 1 bigha 4 biswas, two Kachcha graves exist).	(16-4-1970 Page No. 434/202)
334.	Muslim Graveyard,Village Tikri, PalamCircle, Delhi.	Village Tikri, Kh. No. 1895,outside Abadi and towardsEast of Village Tikri (Graveyard area 5 bighas 8 biswas).	(16-4-1970 Page No. 203/435)
335.	Muslim Graveyard,Vill. Hastal, PalamCircle, Delhi.	Village Hastal, Delhi, Kh.No. 55/14/3, near Joharbearing Kh. No. 55/13, Village Hastal Graveyard area 15 biswas, several Kachcha grave exist.	(16-4-1970 Page No. 425/140)

336.	Muslim Graveyard,Village Chawala,New Delhi.	Village Chawala, CirclePalam, Kh. No. 106, to theNorth of Village Chawala, New Delhi, (Graveyard area 2 bighas 8 biswas, with graves).	(16-4-1970 Page No. 422/122)
337.	Muslim Graveyard,Village Chawala,New Delhi.	Village Chawala, Kh. No.303, to the South West ofVillage Abadi Chawala, New Delhi (Graveyard area 4 bighas 2 biswas) strewn with graves.	(16-4-1970 Page No. 424/137)
338.	Muslim Graveyard,Vill. Khayala, PalamCircle, Delhi.	Village Khayala, Kh. No. 9/19, outside Village Abadi(Graveyard area 4 bighas 16 biswas).	(31-12-1970 Page No.1304-5/236)
339.	Muslim Graveyard,Village Jwala Heri,Palam Circle, Delhi.	Village Jwala Heri, Kh. No.15/7/4, outside Village Abadi(Graveyard area 13 biswas).	(31-12-1970 Page No.1314-15/279)
340.	Muslim Graveyard,Village PandwalaKhurd, Palam Circle, Delhi.	Village Pandwala Khurd,Kh. No. 42, adjacent to VillageAbadi towards East, Graveyard area 1 bigha 9 biswas pacca graves exist at site.	(31-12-1970 Page No.1328-29/324)
341.	Takia (Graveyard), Kachacha Tihar, Najafgarh Road, New Delhi.	Najafgarh Zone, VillageKachcha Tihar, alongNajafgarh Road, New Delhi, Kh. No. 296, area 6 bighas 6 biswas (Graveyard).	(16-4-1970 Page No. 304/5)
342.	Takia (Graveyard),Kachacha Tihar,Najafgarh Road, New Delhi.	Najafgarh Zone, VillageKachcha Tihar, Kh. No.299 (area 18 biswas) on the back of Cinema Building, Village Kachacha Tihar, (Muslim Graveyard).	(16-4-1970 Page No. 364/6)
343.	Muslim Graveyard,known as TakiaChaman-wala, Village Kachacha Tihar, Delhi.	Village Kachacha Tihar,Delhi, Kh. No. 1575, VillageKachacha Tihar, Graveyard area 21 bigha 5 biswas.	(31-12-1970 Page No.1295/7)
344.	Muslim Graveyard,Attey Wala, VillageKachacha Tihar, New Delhi.	Village Kachacha Tihar,New Delhi, Kh. No. 174,outside Abadi of Village Kachacha Tihar, New Delhi, (Graveyard 1 biswa).	(16-4-1970 Page No. 407/8)
345.	Muslim Graveyard,Garhi Wala, VillageKachacha Tihar, New Delhi.	Village Kachcha Tihar, NewDelhi, Kh. No. 1327, outsideAbadi of Village Kachcha Tihar, New Delhi, (Graveyard, Wall, Dargah, area 1 bigha).	(16-4-1970 Page No. 407/9)
346.	Muslim Graveyard,Village Najafgarh,Dehi.	Village Najafgarh, Delhi, Kh.No. 11/6, outside Abadi ofVillage Najafgarh, graveyard area 8 bighas graves both Kachacha and Pucca in fairly good number exist.	(16-4-1970 Page No. 428/156)
347.	Muslim Graveyard,Village Najafgarh,Dehi.	Village Najafgarh, Delhi, Kh.No. 19/1/1, near Johar(Tank), Village Najafgarh, Delhi Graveyard area 1 bigha 12 biswas both Kachcha and Pucca graves exist therein.	(16-4-1970 Page No. 428/157)

348.	Muslim Graveyard,Village Najafgarh,Dehi.	Village Najafgarh, Kh. No.18/8/5, at the back of paccapiao Najafgarh, Graveyard area 1 bigha 2 biswas the area is strewn with graves.	(16-4-1970 Page No. 428/158)
349.	Muslim Graveyard,Village Najafgarh,Dehi.	Village Najafgarh, Kh. No.23/5/2 to the East of VillageNajafgarh, Graveyard area 1 bigha 14 biswas strewn with pacca graves all over.	(16-4-1970 Page No. 428/159)
350.	Muslim Graveyard,Village Najafgarh,Dehi.	Village Najafgarh, Kh. No.22/19/2, to the East of Abadiof Village Najafgarh, Delhi (Graveyard area 17 biswas, number of pucca graves exist on the land).	(16-4-1970 Page No. 428/160)
351.	Muslim Graveyard,known as QabristanPanjpir, Village Najafgarh, Delhi.	Village Najafgarh, insideAbadi near Goshala, Graveyardarea approximately 200 sq. yards, few Kachacha graves exist therein.	(16-4-1970 Page No. 428/161)
352.	Muslim Graveyard,Najafgarh, Delhi.	Muslim Graveyard,Najafgarh, Delhi, Kh. No.15/13, area 9 bighas, 14 biswas.	(30-12-1970 Page No. 8/32-33)
353.	Muslim Graveyard,Vill. Roshanpura,Najafgarh Circle, New Delhi.	A Graveyard, Vill. RoshanPura on part of Kh. No.264, within an area of 15 biswas.	(21-5-1981 Page No. 4/10-11)
354.	Muslim Graveyard,Village Roshanpura,Najafgarh Circle, New Delhi.	A Graveyard, VillageRoshanpura, Kh. No. 340, measuring 4 bighas 10 biswas.	(21-5-1981 Page No. 10/10)
355.	Muslim Graveyard,Village Roshanpura,Najafgarh Circle, New Delhi.	A Graveyard, VillageRoshanpura, Kh. No. 349,measuring 4 bighas 6 biswas.	(21-5-1981 Page No. 11/10-11)
356.	Muslim Graveyard,Village Roshanpura,Najafgarh Circle, Delhi.	Village Roshanpura, Delhi,Kh. No. 226, 235, outsideAbadi of the Village towards East (Graveyard area 9 bighas 12 biswas) graves exist on the land.	(16-4-1970 Page No. 192/433)
357.	Muslim Graveyard,Village Kerala,Najafgarh Circle, Delhi.	Village Kerala, NajafgarhCircle, Kh. No. 985, outsideAbadi of Village Kerala, towards East (Graveyard area 7 bighas 3 biswas), graves exist.	(16-4-1970 Page No. 193/433)
358.	Muslim Graveyard,Village Sarangpur,Najafgarh Circle, Delhi.	Village Sarangpur, Kh. No.155, near Talab bearing Kh.No. 160/1, to the West of Abadi (Graveyard raised platform with a pucca grave thereon exists area 10 biswas).	(16-4-1970 Page No. 179/431)
359.	Muslim Graveyard,Village Dindarpur,Najafgarh Circle, Delhi.	Village Dindarpur, Delhi,Kh. No. 510, outside Abadiof Village Dindarpur (Graveyard area 7 bighas 10 biswas Kachcha graves in large number exist.	(16-4-1970 Page No. 153/427)
360.	Muslim Graveyard,Vill. Jafarpur, Delhi.	Village Jafarpur, CircleNajafgarh, inside Abadi adjacentto the house of Nanoo and Baddoo (Graveyard area bout 200 sq. yds. kachcha graves).	(16-4-1970 Page No. 171/430)

361.	Muslim Graveyard,Village Pitampura,Najafgarh Circle, Delhi.	Vill. Pitampura, Najafgarh Circle, Kh. No. 483 to the West of Abadi (Graveyard area 1 bigha 9 biswas, Pucca & Kachcha graves exist).	(16-4-1970 Page No.1731/430)
362.	Muslim Graveyard,Village Rawta, DelhiNajafgarh Circle,	Village Rawta, Kh. No. 424,near Dharamshala of Sajjanto the South of Abadi of Village Rawta (Graveyard area 17 biswas).	(31-12-1970 Page No.205/1300-1301)
363.	Muslim Graveyard,Village Devrala,Najafgarh, Delhi.	Village Devrala, Najafgarh Circle, Delhi, Kh. No. 32 to the West of Village Abadi near Zohar (Graveyard area 1 bigha 4 biswas).	(31-12-1970 Page No.211/1300-1301)
364.	Muslim Graveyard,Vill. Jharoda Kalan,Delhi,	Village Jharoda Kalan, Kh.No. 164, outside Village Abadi towards East (Graveyard area 3 bighas 14 biswas Kachacha graves exists at site).	(31-12-1970 Page No.317/1326-27)
365.	Muslim Graveyard,Mauza Kakrola,Najafgarh Circle, Delhi.	Qabristan, Village Kakrola,Kh. No. 187, area 1 bigha 4biswas.	(16-4-1970 Page No. 434/202)
366.	Muslim Graveyard,Barhella,	Qabristan, Kh. No. 28/6/2,area 1 bigha 4 biswas in VillageBarhella, Najafgarh, Delhi.	(25-9-1975 Page No. 40/41/12)
367.	Muslim Graveyard,Village Nizampur,Najafgarh Circle, Delhi.	Village Nizampur, Kh. No.8, adjacent to Abadi towards North (Graveyard area 6 bighas 7 biswas).	(16-4-1970 Page No. 181/431)
368.	Muslim Graveyard,Vill. Jonti, Najafgarh Circle, Delhi.	Village Jonti, Kh. No. 732,outside Abadi to the South(Graveyard area 1 bigha 6 biswas).	(16-4-1970 Page No. 180/431)
369.	Graveyard, VillageK a n j a w a l a ,Najafgarh Circle, Delhi,	Village Kanjawala, Delhi,Kh. No. 69/5/2, near JoharChohan to the West of Village Kanjawala, Graveyard area 10 biswas.	(16-4-1970 Page No. 155/427)
370.	Muslim Graveyard,Vill. Sadhora Khurd,Delhi.	Village Sadhora Khurd, Kh.No. 553/440/195, 1285/439/195, near Choraha Saraj Ruhillah (Graveyard area 2 bighas 2 biswas, pacca graves exist at site).	(19-6-1997 Page No. 2/6)
371.	Muslim Graveyard,Village Haibatpur,Najafgarh Circle, Delhi.	A Muslim Graveyard, Kh.No. 44/28, Village Haibatpur,measuring 19 biswa, Najafgarh Circle, Delhi.	(21-6-1979 Page No. 22/10-11)
372.	Muslim Graveyard,Village Haibatpur,Najafgarh Circle, Delhi.	A Muslim Graveyard, Vill.Haibatpur, Kh. No.31/28,measuring 14 biswas.	(21-6-1979 Page No. 22/12)
373.	Muslim Graveyard,Patti Haibatpur,Delhi.	Kh. No. 43/28, area 11bighas 4 biswas, PattiHaibatpur, Village Najafgarh, Delhi.	(25-9-1975 Page No. 38/385)
374.	Muslim Graveyard,Village Narela, Delhi.	Village Narela, Kh. No. 325,adjacent to Village Abaditowards South (Graveyard area 1 bigha 10 biswas traces of kachcha graves exist).	(31-12-1970 Page No.1316/286)
375.	Muslim Graveyard,Village Narela, Delhi.	Village Narela, Kh. No. 326,adjacent to Village Abaditowards South (Graveyard area 14 biswas, traces of kachcha graves exist).	(31-12-1970 Page No.1316/287)
376.	Muslim Graveyard,Village Narela, Delhi.	Village Narela, Kh. No. 314,adjacent to Village Abaditowards South (Graveyard area 8 biswas).	(31-12-1970 Page No.1316/288)

377.	Muslim Graveyard,Village Narela, Delhi.	Village Narela, Kh. No. 308,adjacent to Village Abaditowards South (Graveyard area 1 bigha 2 biswas).	(31-12-1970 Page No.1316/289)
378.	Muslim Graveyard,Village Narela, Delhi.	Village Narela, Kh. No. 301,adjacent to Village Abaditowards South (Graveyard area 11 biswas).	(31-12-1970 Page No.1316/290)
379.	Muslim Graveyard,Village Narela, Delhi.	Village Narela, Kh. No. 115,adjacent to Village Abadi(Graveyard area 12 biswas).	(31-12-1970 Page No.1316/291)
380.	Muslim Graveyard,Village Narela, Delhi.	Village Narela, Kh. No. 296,adjacent to the Village Abaditowards South (Graveyard area) (1 bigha 18 biswas).	(31-12-1970 Page No.1322/298)
381.	Muslim Graveyard,Vill. Barwala, CircleNarela, Delhi.	Vill. Barwala, Kh. No. 86,outside Village Abadi towardsSouth, alongside Delhi Bawana Road, (Graveyard area 6 bighas 14 biswas, 4 shops nearby built, 1 pacca Mazar and kachacha graves exist).	(31-12-1970 Page No.1302/222)
382.	Takia Graveyard, VillageBakhtawarpur,Circle Narela, Delhi.	Village Bakhtawarpur, Kh.No. 120/97, close to VillageAbadi towards West (Graveyard area 6 biswas).	(31-12-1970 Page No.1314/267)
383.	Muslim Graveyard,Vill. Bakhtawarpur,Circle Narela, Delhi.	Vill. Bakhtawarpur, Kh. No.27/27, outside Vill. Abaditowards South (Graveyard area 1 bigha 10 biswas), kachcha graves are in existence over the land).	(31-12-1970 Page No.1312/268)
384.	Muslim Graveyard,Vill. Bakhtawarpur,Circle Narela, Delhi.	Village Bakhtawarpur, Kh.No. 28/28, outside VillageAbadi towards East (Graveyard area 1 bigha kachacha graves are in existence).	(31-12-1970 Page No.1312/269)
385.	Muslim Graveyard,Vill. Bakhtawarpur,Circle Narela, Delhi.	Vill. Bakhtawarpur, Kh. No.29, outside Vill. Abadi towardsEast (Graveyard area 8 biswas, kachacha graves are in existence).	(31-12-1970 Page No.1312/270)
386.	Muslim Graveyard,Vill. Bakhtawarpur,Circle Narela, Delhi.	Vill. Bakhtawarpur, Kh. No.36/28, outside Vill. Abaditowards South (Graveyard area 2 bighas 2 biswas, kachacha graves are in existence on the land).	(31-12-1970 Page No.1312/271)
387.	Takia, VillageBakhtawar Pur,Circle Narela, Delhi.	Vill. Bakhtawarpur, Kh. No.120/40/2, adjacent to Vill.Abadi near Mosque (Graveyard takia area 11 biswas).	(31-12-1970 Page No.1312/273)
388.	Takia, VillageBakhtawar Pur,Circle Narela, Delhi.	Vill. Bakhtawarpur, Kh. No.120/45/3, adjacent to Vill.Abadi near (Mosque takia graveyard area 2 biswas).	(31-12-1970 Page No.1312/274)
389.	Takia, VillageBakhtawar Pur,Circle Narela, Delhi.	Villag Bakhtawarpur, Kh.No. 120/66, adjacent to VillageAbadi to the West takia (Graveyard area 6 biswas).	(31-12-1970 Page No.1314/277)
390.	Muslim Graveyard,Villag Bakkarwala,Najafgarh, Circle Delhi,	Vill. Bakkarwala, NajafgarhCircle, Kh. No. 9/12/2, near”Basti Kumharan” (Graveyard area 10 biswas), kachacha graves exist.	(16-4-1970 Page No. 429/169)
391.	Takia, VillageBakhtawar Pur,Circle Narela, Delhi.	Village Bakhtawarpur, Kh.No. 120/85/3, adjacent toVillage Abadi to the West takig (Graveyard area 10 biswas this exist one pacca, Tomb within pacca enclosure).	(31-12-1970 Page No.1314/278)

392.	Muslim Graveyard,Vill. Basai Darapur,Delhi,	Village Basai Darapur, Kh.No. 1531, adjacent to VillageAbadi towards South alongside road (Graveyard area 3 bighas).	(31-12-1970 Page No.1328/327)
393.	Muslim Graveyard,Basai Darapur, Delhi,	Qabristan, Kh. No. 2775/738, area 1 bigha, BasaiDarapur, Delhi.	(25-9-1975 Page No. 41/23)
394.	Muslim Graveyard,Vill. Jahangirpuri,Delhi,	A Graveyard, J.J. Colony,Jahangirpuri, Kh. No. 411,area 1 bigha 10 biswas.	4-5-1978 Page No. 1/4)
395.	Muslim Graveyard,Village BhalswaJahangirpur, Delhi.	Vill. Bhalswa Jahangirpur,Delhi, Kh. No. 959, to theSouth of Abadi (Graveyard area 1 bigha 10 biswas graves exist).	(16-4-1970 Page No. 430/175)
396.	Graveyard known asTakia Dhol Siras,Vill. Dhol Siras, New Delhi.	Village Dhol Siras, insideAbadi of Village Dhol Siras,New Delhi (Graveyard with apacca enclosure wall)	(16-4-1970 Page No. 422/125)
397.	Muslim Graveyard,Village Majra,	Muslim Graveyard, VillageMajra, Mochi Bagh, Delhi,Kh. No. 293, area 5 bighas 8 biswas.	(31-12-1970 Page No.1390/91)
398.	Muslim Graveyard,Village ChokriMubarakabad, Delhi,	Village Chokri Mubarakabad, Kh. No. 516, alongsideOld Rohtak Road, Delhi (Graveyard area 4 bighas 1 biswa, pacca wall).	(31-12-1970 Page No.1310/256)
399.	Muslim Graveyard,Village ChokriMubarakabad, Delhi.	Vill. Chokri Mubarakabad,Kh. No. 597/359, near DayaBasti Railway Station alongside New Rohtak Road (Graveyard area 5 bighas 13 biswas).	(31-12-1970 Page No.1310/257)
400.	Muslim Graveyard,Village ChokriMubarakabad, Delhi.	Vill. Chokri Mubarakabad,Kh. No. 594/394, 595/394,near Zakhira alongside Najafgarh Road, (Graveyard area 6 biswas).	(31-12-1970 Page No.1344/353)
401.	Muslim Graveyard,known as Faqironwala, Vill. Bhorgarh, Circle Narela, Delhi.	Village Bhorgarh, insideAbadi of the Village near OldWall (Graveyard area about 3 bighas).	(31-12-1970 Page No.1326/318)
402.	Takia (Graveyard),Village Bazidpur,Circle Narela, Delhi.	Village Bazidpur, inside VillageAbadi near plots ofSubedar Chheda Ram (Graveyard area about 200 sq. yds).	(31-12-1970 Page No.1324/308)
403.	Muslim Graveyard,Village Bazidpur,Circle Narela, Delhi.	Vill. Bazidpur, Kh. No. 84,85, outside Village Abadinear Corporation area 18 biswas Kachcha graves exist at site).	(31-12-1970 Page No.1324/309)
404.	Dargah Panjpir, VillageBazidpur, CircleNarela, Delhi.	Vill. Bazidpur, Kh. No. 8/17,outside Village Abadi towardsWest Graveyard area 5 biswas, Dargah has been ruined).	(31-12-1970 Page No.1324/310)
405.	Muslim Graveyard,Village Auchandi,Circle Narela, Delhi.	Village Auchandi, Kh. No.23/10, outside Village Abadialongside Auchandi Road, Graveyard area (4 bighas 16 biswas) 2 pacca enclosure wall exist).	(31-12-1970 Page No.1302/224)
406.	Muslim Graveyard,Village Bharthal,New Delhi.	A Graveyard, VillageBharthal, Kh. No. 41/27,measuring 10 biswas.	(20-6-1985 Page No. 10/7)
407.	Muslim Graveyard,Village Kureni, CircleNarela, Delhi.	Village Kureni, Kh. No. 70,adjacent to Village Abaditowards North (Graveyard area 33 bighas 9 biswas) both pacca and kachcha graves are in existence.	(31-12-1970 Page No.1310/264)

408.	Muslim Graveyard,Village Kureni, CircleNarela, Delhi.	Village Kureni, Kh. No. 72,adjacent to Village Abaditowards North (Graveyard area 1 bigha 15 biswas).	(31-12-1970 Page No.1324/313)
409.	Muslim Graveyard,Village Jat Khor,Circle Narela, Delhi.	Village Jat Khor, Kh. No.82, outside Village Abadi,towards North (Graveyard area 1 bigha 3 biswas).	(31-12-1970 Page No.1304/230)
410.	Muslim Graveyard,Village Jat Khor,Circle Narela, Delhi.	Village Jat Khor, Kh. No.83, outside Village Abadi,towards North (Graveyard area 1 bigha 10 biswas).	(31-12-1970 Page No.1304/231)
411.	Muslim Graveyard,Village Jat Khor,Circle Narela, Delhi.	Village Jat Khor, Kh. No.84, outside Village Abadi,towards North (Graveyard area 3 bigha 9 biswas).	(31-12-1970 Page No.1304/232)
412.	Muslim Graveyard,Village Jat Khor,Circle Narela, Delhi.	Village Jat Khor, Kh. No.79, outside Village Abadi,towards North (Graveyard area 1 bigha 4 biswas).	(31-12-1970 Page No.1304/233)
413.	Muslim Graveyard,Village HamidpurCircle Narela, Delhi.	Vill. Hamid Pur, Kh. No. 53,outside Vill. Abadi, towardsSouth (Graveyard area 4 bighas 16 biswas), Kachcha graves are in existence at site.	(31-12-1970 Page No.1322/302)
414.	Takia (Graveyard),Village Hamidpur,Circle Narela, Delhi.	Village Hamidpur, Kh. No.64, adjacent to VillageAbadi, (Graveyard area 13 biswas) with Kachacha enclosure wall, Kachacha graves are in existence at site.	(31-12-1970 Page No.1322/303)
415.	Muslim Graveyard,Mouza Khera Kalan,	Qabristan, Kh. No. 39/13,14, 17 and 27 measuring 4bighas 15 biswas, Mouca Khera Kalan, Delhi.	(25-9-1975 Page No. 13/39)
416.	Muslim Graveyard,Village Khera Kalan,Circle Narela, Delhi.	Village Khera Kalan, No. 39/27, outside Village Abadi(Graveyard area 7 biswas).	(31-12-1970 Page No. 27/29)
417.	Muslim Graveyard,Village bakner, CircleNarela, Delhi.	Village Bakner, Kh. No. 43/11, 43/12, 43/13, 43/14, 43/15, 43/19, outside village Abadi at the back of the Muncipal School of the village Graveyard area (28 bighas 16 biswas) (pacca and Kachacha graves are in existence on the land).	(31-12-1970 Page No.1310/262)
418.	Takia Village Bakner.	Takia Village Bakner, Delhi,Kh. No. 1386, area 18biswas.	(30-12-1976 Page No. 28/34)
419.	Muslim Graveyard,Village AkbarpurMajra, Circle Narela, Delhi.	Vill. Akbarpur Majra, Kh.No. 71, adjacent to Vill.Abadi towards East Graveyard area (1 bigha 3 biswas) Kachacha graves exist.	(31-12-1970 Page No.295/1316-17)
420.	Muslim Graveyard,Village DaryapurKalan, Circle Narela, Delhi.	Vill. Daryapur Kalan, Kh.Nos. 104, 105, outside Vill.Abadi alongside Kachacha Road, Heading to Ghoja (Graveyard area 6 bighas 15 biswas).	(31-12-1970 Page No.1300-1301/207)
421.	Muslim Graveyard,Village Alipur, CircleNarela, Delhi.	Vill. Alipur, Kh. No. 1172,outside Vill. Abadi towardsEast, Graveyard area (14 bighas 12 biswas) with a wall type Mosque and a Wall, Kachacha graves are in existence at site).	(31-12-1970 Page No.301/1322-23)

422.	Muslim Graveyard,Vill. Saraspur, Alipur Circle, Delhi.	A Graveyard, Village Saraspur, Kh. No. 771/1, measuring 1 bigha 1 biswa.	(21-5-1981 Page No. 5/10-11)
423.	Muslim Graveyard,Vill. Saraspur, Alipur Circle, Delhi.	A Graveyard, Village Saraspur, Kh. No. 772/1, measuring 19 biswas.	(21-05-1981 Page No. 6/10-11)
424.	Mosque (unnamed), Vill. Saraspur, Alipur Circle, Delhi.	A Graveyard, Village Saraspur, Kh. No. 772/2, measuring 3 bighas.	(21-05-1981 Page No. 10/7)
425.	Muslim Graveyard, Village Badli, Delhi.	Vill. Badli, Kh. No. 52/36, to the South of Abadi (Graveyard area 1 bigha 10 biswas).	(16-4-1970 Page No. 431/176)
426.	Muslim Graveyard, Village Samaypur, Delhi.	Village Samaypur, Kh. No. 6/27, towards North of Abadi alongside G.T. Road, Delhi (Graveyard area 6 bighas 2 biswas).	(16-4-1970 Page No. 431/177)
427.	Muslim Graveyard, Village Samaypur, Delhi.	Village Samaypur, Kh. No. 13/28, towards North of Abadi of Village Samaypur, Delhi, (Graveyard area 1 bigha 10 biswas).	(16-4-1970 Page No. 431/178)
428.	Muslim Graveyard, Vill. Mangash Pur, Circle Narela, Delhi.	Village Mangash Pur, Kh. No. 6/26, outside Village Abadi towards North, (Graveyard area 3 bighas 7 biswas). Several Kachacha graves exist.	(31-12-1970 Page No. 1302/223)
429.	Muslim Graveyard, Village Bagh Mochi, New Delhi.	Village Bagh Mochi, close to Masjid Bagh Mochi, New Delhi (Graveyard).	(16-4-1970 Page No. 398/70)
430.	Muslim Graveyard, Vill. Sadhora Khurd, Delhi.	Village Sadhora Khurd, Kh. No. 604/263, New Rohtak Road, Delhi, Graveyard area 17 bighas 12 biswas.	(31-12-1970 Page No. 245/1306-7)
431.	Muslim Graveyard, Vill. Singhu, Delhi.	A Graveyard, Village Singhu, Kh. No. 36/1/1, measuring 2 bighas.	(10-4-1980 Page No. 24/22-23)
432.	Muslim Graveyard, Vill. Salahpur Majra, Circle Narela, Delhi.	Village Salahpur Majra, Kh. Nos. 20/20, 20/21, outside Village Abadi towards West (Graveyard area 9 bighas 12 biswas, many kachacha graves exist, burial is continuing).	(31-12-1970 Page No. 229/1304-5)
433.	Muslim Graveyard, Vill. Salahpur Majra, Circle Narela, Delhi.	A Graveyard, Vill. Salahpur Majra, Kh. No. 25/7/1, measuring 2 bighas.	(10-4-1980 Page No. 30/22-23)
434.	Muslim Graveyard, Vill. Salahpur Majra, Circle Narela, Delhi.	A Graveyard, Vill. Salahpur Majra, Kh. No. 25/8/2, measuring 3 bighas.	(10-4-1980 Page No. 31/22-23)
435.	Muslim Graveyard, Vill. Salahpur Majra, Circle Narela, Delhi.	A Graveyard, Vill. Salahpur Majra, Kh. No. 25/13/1, measuring 13 biswas.	(10-4-1980 Page No. 32/22-23)
436.	Muslim Graveyard, Vill. Salahpur Majra, Circle Narela, Delhi.	A Graveyard, Vill. Salahpur Majra, Kh. No. 25/14/1, measuring 8 biswas.	(10-4-1980 Page No. 33/22-23)
437.	Muslim Graveyard, Vill. Salahpur Majra, Circle Narela, Delhi.	A Graveyard, Vill. Salahpur Majra, Kh. No. 25/3/2, measuring 5 biswas.	(10-4-1980 Page No. 34/22-23)
438.	Muslim Graveyard, Punjab Khor, Circle Narela, Delhi.	Vill. Punjab Khor, Kh. No. 709, outside Vill. Abadi towards West alongside road (Graveyard area 62 bighas 15 biswas) pacca graves are in existence.	(31-12-1970 Page No. 1310/259)

439.	Muslim Graveyard,Village MangolpurKalan, New Delhi.	Vill. Mangolpur Kalan, Kh.No. 115, to the North ofAbadi of Vill. Mangolpur Kalan, New Delhi, Graveyard area 1 bigha 1 biswa.	(16-4-1970 Page No. 421/116)
440.	Muslim Graveyard,Vill. Rithala, NewDelhi.	Vill. Rithala, Kh. No. 710/107, to the South of Vill.Rithala, New Delhi, (Graveyard 13 bighas 14 biswas, 1 strewn with graves old and new).	(16-4-1970 Page No. 421/117)
441.	Muslim Graveyard,Village NangalThakran, Circle Narela, Delhi.	Village Nangal Thakran, Kh.No. 4/27, outside Abadi ofthe Village near pond (Graveyard area 18 biswas, Kachacha graves exist at site).	(31-12-1970 Page No.307/1324-25)
442.	Muslim Graveyard,Village Mamoorpur,Circle Narela, Delhi.	Village Mamoorpur, Kh.No. 310, outside VillageAbadi alongside Narela Bhorgarh Road (Graveyard area 4 bighas 17 biswas), both kachacha and pacca graves exist in number.	(31-12-1970 Page No.1314/283)
443.	Muslim Graveyard,Village Mamoorpur,Circle Narela, Delhi.	Village Mamoorpur, Kh.No. 490, adjacent to Abadi of Village Narela to the South (Graveyard area 15 bighas pacca graves in large number are scattered over the entire land).	(31-12-1970 Page No.1314/284)
444.	Muslim Graveyard,Village Mamoorpur,Circle Narela, Delhi.	Village Mamoorpur, Kh.No. 457, adjacent to VillageAbadi towards South (Graveyard area 5 bighas 6 biswas) a number of old kachacha and pucca graves are in existence at site.	(31-12-1970 Page No.1322/297)
445.	Muslim Graveyard,Village Bawana,Circle Narela, Delhi.	Village Bawana, Kh. No.200 to the West of VillageAbadi (Graveyard area 3 bighas 12 biswas) and pacca wall, graves exist on the land.	(31-12-1970 Page No.1300-1/213)
446.	Muslim Graveyard,Village Tajpur Kalan,Circle Narela, Delhi.	Village Tajpur Kalan, Kh.No. 13/27, outside Abaditowards North Graveyard area 9 biswas, kachacha graves exist.	(31-12-1970 Page No.1316-17/294)
447.	Muslim Graveyard,Village Tajpur Kalan,Narela Circle, Delhi.	A Graveyard, Village TajpurKalan, Kh. No. 13/20, measuring4 bighas 12 biswas.	(20-6-1985 Page No. 13/10)
448.	Muslim Graveyard,Village Palla, CircleNarela, Delhi.	Village Palla, Kh. No. 61/6/1, outside Village Abadi towardsSouth (Graveyard area 10 biswas, kachacha graves are in existence thereon).	(31-12-1970 Page No.1314-15/282)
449.	Muslim Graveyard,Village Palla, CircleNarela, Delhi.	Village Palla, Kh. No. 36/3,adjacent to Village Abadinear canal graveyard area 4 bighas 14 biswas, kachacha graves are in existence.	(31-12-1970 Page No.1324-25/306)
450.	Muslim Graveyard,Vill. Lampur, CircleNarela, Delhi.	Village Lampur, Kh. No. 50/5/2, outside Village Abaditowards East (Graveyard area 2 bighas 16 biswas) kachacha graves exist at site.	(31-12-1970 Page No.1324/311)

451.	Muslim Graveyard,Vill. Lampur, CircleNarela, Delhi.	Village Lampur, Kh. No. 35/25/1, outside Village Abaditowards East (Graveyard area 2 bighas kachacha graves area in existence at site).	(31-12-1970 Page No.1324/312)
452.	Muslim Graveyard,Village Qutab Garh,Circle Narela, Delhi.	Village Qutab Garh, Kh. No.153/1/3, outside VillageAbadi at the back of Municipal School, Qutab Garh, Graveyard area (1 bigha 16 biswas).	(31-12-1970 Page No.1304/237)
453.	Muslim Graveyard,Vill. Singhola, Delhi.	A Graveyard, Kh. No. 11/11, measuring 1 bigha and3 biswa, Village Singhola, Delhi.	(10-04-1980 Page No.22-23/23)
454.	Muslim Graveyard,Village Tiggipur,	Muslim Graveyard, VillageTiggipur, Delhi, Kh. No. 13/28, area 1 biswa.	(19-1-1989 Page No. 24/6)
455.	Muslim Graveyard,Vill. Razapur Kalan,Circle Narela, Delhi.	Village Razapur Kalan, Kh.No. 272, outside VillageAbadi in the border of Bhorgarh, Graveyard area (3 bighas) (Kachacha graves are in existence on the land).	(31-12-1970 Page No.1310-11/265)
456.	Muslim Graveyard,Vill. Holambi Kalan,Narela Circle, Delhi.	Vill. Holambi Kalan, Kh. No.96/95/10, adjacent to Vill.Abadi towards North (Graveyard 8 bighas 1 biswa), pacca and kachacha graves exist at site.	(31-12-1970 Page No.1328-29/325)
457.	Muslim Graveyard,Village Khera Khurd,Delhi.	Muslim Graveyard, VillageKhera Khurd, Delhi, Kh.No. 3566/931, area 17 biswas.	(31-12-1970 Page No.34-35/29)
458.	Muslim Graveyard,Vill. Nangloi Syed,New Delhi.	Village Nangloi Syed, Kh.No. 102, to the West ofAbadi of Village Nangloi Syed, New Delhi (Graveyard area 2 bighas 14 biswas).	(16-4-1970 Page No. 423/126)
459.	Muslim Graveyard,Vill. Nangloi Syed,New Delhi.	Village Nangloi Syed, Kh.No. 105, to the West ofAbadi and close to Idgah, Village Nangloi, New Delhi (Graveyard area 7 bighas 17 biswas with kachacha graves).	(16-4-1970 Page No. 423/127)
460.	Muslim Graveyard,Vill. Nangloi Syed,New Delhi.	Village Nangloi Syed, Kh.No. 114, to the North ofAbadi of Village Nangloi Syed, New Delhi (Graveyard area 16 biswas).	(16-4-1970 Page No. 423/128)
461.	Muslim Graveyard,Vill. Nangloi Syed,New Delhi.	Village Nangloi Syed, Kh.No. 117, to the North Westof Village Nangloi Syed, New Delhi, (Graveyard area 15 biswas).	(16-4-1970 Page No. 423/129)
462.	Muslim Graveyard,Vill. Nangloi Syed,New Delhi.	Village Nangloi Syed, Kh.No. 118, to the North Westof Abadi of Village Nangloi Syed, New Delhi, (Graveyard area 11 biswas).	(16-4-1970 Page No. 423/130)
463.	Muslim Graveyard,Vill. Nangloi Jaat,New Delhi.	A Graveyard, Vill. NangloiJaat, Kh. No. 57/25, withinan area of 8 biswas.	(05-06-1986 Page No. 4/22)
464.	Muslim Graveyard,Vill. Azadpur, Delhi.	Vill. Azadpur, Delhi, Kh. No.60, on the back of electrichouse (Graveyard area 8 bighas 5 biswas provided with pacca boundary wall, pacca graves exist).	(16-4-1970 Page No. 430/174)
465.	Muslim Graveyard,Vill. Azadpur, Delhi.	A Graveyard, Vill. Azadpuron part of Kh. No. 429/61/1/2/1.	(10-4-1980 Page No.
466.	Muslim Graveyard,Vill. Dhakka, Delhi.	Vill. Dhakka, Kh. No. 5, alongside Kingsway Road(Graveyard area 5 biswas).	(31-12-1970 Page No.1352-53/369)

467.	Graveyard	Ludlow Castle road, Opp.Deputy Commissioner's House, Kh. No. 4127 acre 10 biswa (Graveyard).	(16-04-1970 Page No.304/2)
468.	Muslim Graveyard,near (WazirabadBridge).	Civil Lines Kh. No. 94, area1 bigha, 9 biswas, nearWazirabad Bridge, (Graveyard).	(16-04-1970 Page No.324/7)
469.	Muslim Graveyard,Wazirabad Road,Civil Lines, Delhi.	Civil Lines, Kh. No. 98, area11 bighas, 13 biswas,alongside Wazirabad to the East.	(16-04-1970 Page No.324/8)
470.	M o h a m m a d a ngraveyard, KhybarPass, near Petrol Pump, Delhi.	Civil Lines Zone, KhybarPass, Mall Road (Graveyard).	(16-04-1970 Page No.324/11)
471.	Muslim Graveyard,Court Lane, RajpurRoad, Delhi.	A Graveyard on Kh. No.469 of Vill. Civil Station,within an area of 12 biswas at Court Lane, Rajpur Road, Delhi.	(10-4-1980 Page No. 20/22)
472.	Muslim Graveyard,Rajpur Road, Delhi.	A Muslim Graveyard, onpart of Kh. No. 307 ofMauza Civil Station within an area of 1 bigha, 6 biswas adjoining Kothi No. 12, Rajpur Road, Delhi.	(21-5-1981 Page No. 12/26)
473.	Muslim Graveyard,Village Oldenpur,Delhi.	Graveyard, Vill. Oldenpur,Kh. No. 618/407, measuring9 biswas.	(16 -04-1970 Page No.432/187)
474.	Muslim Graveyard,Vill. Karawal Nagar,Shahdara Circle, Delhi.	A Graveyard, VillageKarawal Nagar, Kh. No. 61measuring 10 biswas.	(21-5-1981 Page No. 10/12)
475.	Muslim Graveyard,Jawala Nagar, SHD,Delhi.	Vill. Shahdara, Kh. o.3706/3193/3603/742, 3186/2603/742, Jawala Nagar, Shahdara, Graveyard area (5 bighas 17 biswas).	(31-12-1970 Page No.1306/240)
476.	Muslim Graveyard,Jawala Nagar, SHD,Delhi.	Village Shahdara, Kh. No.836/741, Jawala Nagar,Shahdara, (Graveyard area 3 bighas 15 biswas).	(31-12-1970 Page No.1306/241)
477.	Muslim Graveyard,Jawala Nagar, SHD,Delhi.	Vill. Shahdara, Kh. No.3695/2676 727, JawalaNagar, Shahdara, Delhi (Graveyard area 8 biswas).	(31-12-1970 Page No.1306/242)
478.	Muslim Graveyard,Village SHD., JawalaNagar, Shahdara, Delhi.	Vill. Chauhan alias SHD.,Kh. No. 720, Jawala Nagar,Shahdara, (Graveyard area 2 bighas 17 biswas).	(31-12-1970 Page No.1304/234)
479.	Muslim Graveyard,Village SaleempurBarari, Delhi.	Vill. Saleempur Burari,Delhi, Kh. No. 51/22, 58/4/1, outside Abadi of Vill. Saleempur Barari, Graveyard area 4 bighas 4 biswas, graves exist.	(16-4-1970 Page No. 433/191)
480.	Muslim Graveyard,Vill. Ghonda GujranBanger, Delhi.	A Graveyard, VillageGhonda Gujran Banger, Kh.No. 205/143, measuring 3 biswas, Shahdara Circle,	(5-6-1986 Page No. 4/8)
481.	Muslim Graveyard,Village Mustafabad,Delhi.	A Graveyard, VillageMustafabad, Delhi, Kh. No.368/1, within an area of 5 bighas, Shahdara Circle, Delhi.	(5-6-1986 Page No. 4/5)
482.	Muslim Graveyard,Village Nimri, Delhi.	Village Nimri, Kh. No. 181,near Canal, Village Nimri,Delhi (Graveyard area 4 bighas 17 biswas).	(31-12-1970 Page No.1306/243)

483.	Muslim Graveyard,Village Khureji Khas,Shahdara Circle, Delhi.	Village Khureji Khas,Shahdara Circle, Kh. No.38/27, towards West of Abadi of Village Khureji (Graveyard area 7 bighas 10 biswas) graves exist.	(16-4-1970 Page No. 433/195)
484.	Muslim Graveyard,Village Khureji Khas,Shahdara Circle, Delhi.	Village Khureji Khas,Shahdara Circle, Kh. No.27/26, to the East of Abadi of Village (Graveyard area 6 biswas graves exist on the land).	(16-4-1970 Page No. 434/196)
485.	Muslim Graveyard,Village Khureji Khas,Shahdara Circle, Delhi.	Village Khureji Khas,Shahdara Circle, Kh. No.26/30, 26/31, to the East of Abadi of Village (Graveyard area 14 bighas 1 biswa) graves exist on the land.	(16-4-1970 Page No. 434/197)
486.	Muslim Graveyard,Village Khureji Khas,Shahdara Circle, Delhi.	Village Khureji Khas,Shahdara Circle, Kh. No.26/28, to the East of Abadi (Graveyard area 1 bigha 4 biswas) grave exist on the land.	(16-4-1970 Page No. 434/198)
487.	Muslim Graveyard,Village Khureji Khas,Shahdara Circle, Delhi.	Village Khureji Khas,Shahdara Circle, Kh. No.17/26, to the North of Abadi of Village (Graveyard area 1 bigha graves on the land).	(16-4-1970 Page No. 434/199)
488.	Muslim Graveyard,Vill. Khureji Khas,Shahdara Circle, Delhi.	Village Khureji Khas,Shahdara Circle, Kh. No.19/27, towards North of Village (Graveyard area 1 bigha 4 biswas, graves exist open for burial).	(16-4-1970 Page No. 433/194)
489.	Muslim Graveyard,Vill. Mandoli, CircleShahdara, Delhi.	Village Mandoli, Kh. No.129/2, outside Village Abaditowards West (Graveyard area 23 bighas 5 biswas) grave exist on the land oldand new.	(31-12-1970 Page No.1308/250)
490.	Muslim Graveyard,Vill. Mandoli, CircleShahdara, Delhi.	Vill. Mandoli, Kh. No. 76,outside Village Abadi towardsNorth (Graveyard area 10 biswas) graves old and new exist on the land.	(31-12-1970 Page No.1308/251)
491.	Muslim Graveyard,Vill. Mandoli, CircleShahdara, Delhi.	Vill. Mandoli, Kh. No. 675,outside Village Abadi towardsWest (Graveyard 23 bighas 5 biswas).	(31-12-1970 Page No.1308/254)
492.	Muslim Graveyard,Vill. Ghondli, CircleShahdara, Delhi.	Village Ghondli, Kh. No.784/456, outside VillageAbadi towards East (Graveyard area 18 biswas).	(31-12-1970 Page No.1306/246)
493.	Muslim Graveyard,Vill. Ghondli, CircleShahdara, Delhi.	Vill. Ghondli, Kh. Nos. 137,138, 139 (Graveyard area13-10 biswas), on pacca grave exist and is known as Dargah Choukhat Shah).	(31-12-1970 Page No.137/1302/217), (21-6-79Page No. 138/26/27), (21-6-1979 Page No. 139/26/27)
494.	Muslim Graveyard,Vill. Ghondli, CircleShahdara, Delhi.	Village Ghondli, Kh. No.670 outside Abadi towardsSouth (Graveyard area 1 bigha 19 biswas), graves exist on the land.	(21-10-1982 Page No. 28/6)

495.	Muslim Graveyard,Vill. Ghondli, CircleShahdara, Delhi.	Village Gondli, Kh. No. 300,310, outside Village Abadi towards East (Graveyard area 4 bighas 10 biswas).	(31-12-1970 Page No.300/1338/330), (31-12-1970 Page No. 310/1306/246)
496.	Muslim Graveyard,Vill. Ghonda NeemKa Banger, Circle Shahdara, Delhi.	Village Ghonda Neem KaBanger, Kh. No. 62, near Temple to the North of Village Abadi (Graveyard area 2 bighas, 11 biswas grave exist on the land).	(31-12-1970 Page No.1300/206)
497.	Muslim Graveyard,Patpar Ganj, NewDelhi.	Muslim Graveyard, VillagePatpar Ganj, Delhi, Kh. No.457/198 area 7 bighas 8 biswas.	(30-12-1976 Page No. 34/14)
498.	Muslim Graveyard,Patpar Ganj, NewDelhi.	Shahi Masjid, Patpar Ganj,Delhi, Mpl. No. 128.	(30-12-1976 Page No. 32/10)
499.	Muslim Graveyard,Patpar Ganj, NewDelhi.	Muslim Graveyard, VillagePatpar Ganj, Delhi, Kh. No.62, area 2 bighas, 11 biswas.	(30-12-1976 Page No. 32/11)
500.	Muslim Graveyard,Patpar Ganj, NewDelhi.	Muslim Graveyard, VillagePatpar Ganj, Delhi, Kh. No.223, area 1 bigha, 1 biswa.	(30-12-1976 Page No. 12/32)
501.	Muslim Graveyard,Patpar Ganj, NewDelhi.	Muslim Graveyard, VillagePatpar Ganj, Delhi, Kh. No.224, area 1 bigha, 19 biswas.	(16-4-1970 Page No. 457/198)
502.	Muslim Graveyard,Vill. Sahipur, Delhi.	A Muslim Graveyard, VillageSahipur, Delhi, Kh. No.9/28, measuring 1 bigha 3 biswas.	(10-4-1980 Page No. 20/3)
503.	Muslim Graveyard,Vill. Gharoli, Delhi.	Graveyard, Village Gharoli,Kh. No. 465, measuring 15biswas.	(21-10-1982 Page No. 4/28)
504.	Muslim Graveyard,Vill. Gharoli, Delhi.	Graveyard, Village Gharoli,Kh. No. 670, measuring 1bigha 19 biswas.	(21-10-1982 Page No. 5/28)
505.	Muslim Graveyard,Vill. Gharoli, Delhi.	Graveyard, Village Gharoli,Kh. No. 784/465, measuring3 biswas.	(31-12-1970 Page No.1306/246)
506.	Muslim Graveyard,Village Shampur,Delhi.	A Graveyard, VillageShampur, Kh. No. 28/27,measuring 4 biswas.	(21-5-1981 Page No. 10/8)
507.	Muslim Graveyard,Vill. Chandauli aliasShahdara, Delhi.	Village Chandauli aliasShahdara, Kh. No. 559,alongside G.T. Road, Village Shahdara (Graveyard area 7 bighas 13 biswas).	(31-12-1970 Page No.1302/218)
508.	Muslim Graveyard,Vill. Chandauli aliasShahdara, Delhi.	Village Chandauli aliasShahdara, Kh. No. 816,Mohalla Vishwas Nagar, Shahdara, Graveyard area 2 bighas 12 biswas.	(31-12-1970 Page No.1302/219)
509.	Muslim Graveyard,Vill. Chandauli aliasShahdara, Delhi.	Village Shahdara, Kh. No.2204/635, 2223/636, nearLime Kiln, Panday Road, Vishwas Nagar (Graveyard area 9 biswas).	(31-12-1970 Page No.1300/204)
510.	Takia and Qabristan,Village Chandrawal,Shahdara, Delhi.	A Takia and Qabristan, VillageChandrawal, Shahdara,Delhi, Kh. No. 960/403, within an area of 10 bighas 19 biswas.	(5-6-1986 Page No. 2/4/11)
511.	Muslim Graveyard,Village Kotla, CircleShahdara, Delhi.	Village Kotla, Kh. No. 16 Nto the West of Village Abadi(Graveyard area 9 biswas, graves exist on the land).	(31-12-1970 Page No.1302/214)

512.	Muslim Graveyard,Village Khichripur,Circle Shahdara, Delhi.	Village Khichripur, Kh. No.105, to the West of Village Abadi (Graveyard area 2 bighas 5 biswas).	(31-12-1970 Page No.1302/215)
513.	Muslim Graveyard,Vill. Ghonda Gujran,Circle Shahdara, Delhi.	Village Ghonda GujranBangar, Kh. No. 164/3, outsideVillage Abadi towards North (Graveyard area 5 bighas 5 biswas).	(31-12-1970 Page No.1302/225)
514.	Muslim Graveyard,Village Mandoli,Shahdara Circle, Delhi.	A Graveyard, VillageMandoli, Kh. No. 289, measuring22 bighas 18 biswas.	(20-6-1985 Page No. 10/10)
515.	Muslim Graveyard,Village Mandoli,SHD Circle, Delhi.	A Graveyard, Vill. Mandoli,Kh. No. 290, measuring 33bighas, 18 biswas.	(20-6-1985 Page No. 11/10)
516.	Mosque and Graveyard,Delhi, Kh. No.967/431, measuring 3 bighas 18 biswas.	A Muslim Graveyard, VillageShahdara, Kh. No. 967/431, measuring 3 bighas 18 biswas.	(10-4-1980 Page No. 20/1)
517.	Muslim Graveyard,Village Shahdara,Delhi.	Village Shahdara, Kh. No.842/642, near Teliwara PostOffice towards West of Village Abadi (Graveyard areas 5 bighas 5 biswas).	(31-12-1970 Page No.1328/328)
518.	Muslim Graveyard,Village Shahdara,Delhi.	A Muslim Graveyard, Vill.SHD., Delhi Jharkhandi,Bhola Nath Nagar, Kh. No. 605, measuring 1 bigha and 4 biswas.	(21-6-1979 Page No. 23/6)
519.	Muslim Graveyard,Village Shahdara,Delhi.	A Muslim Graveyard, VillageShahdara, KarkariMore, Vishwas Nagar, Kh. No. 1679/793, measuring 9 biswas.	(21-6-1979 Page No. 22/4)
520.	Muslim Graveyard,Village Shahdara,Delhi.	A Muslim Graveyard, VillageShahdara, Delhi,Jharkhandi, Bhola Nath Nagar, Kh. No. 602, measuring 8 bighas and 11 biswas.	(21-6-1979 Page No. 22/5)
521.	Takia (Graveyard),Village Shahdara,Delhi.	Village Shahdara, Kh. No.2888/104, 2889/104, alongsideLoni Road, Shahdara, (Graveyard area 13 biswas) pacca wall.	(31-12-1970 Page No.1302/220)
522.	Muslim Graveyard,Village Shahdara,Delhi.	Village Chandoli, alias,Shahdara, Kh. No. 998/471,997/469, near Railway Station, Shahdara, (Graveyard area 2 bighas 8 biswas).	(31-12-1970 Page No.1314/280)
523.	Muslim Graveyard,Village Shahdara,Delhi.	Village Shahdara, Kh. No.1012/603, 1013/603, KantiNagar, Jher Khaddi Road, Shahdara (Graveyard area left after acquisition for the purpose of road out of 16 bighas 19 biswas (7 bighas 4 biswas).	(31-12-1970 Page No.1326/316)
524.	Muslim Graveyard,Village Shahdara,Delhi.	Village Shahdara, Kh. No.1699/1039/789 (Graveyardarea 8 biswas).	(31-12-1970 Page No.1326/314)
525.	Muslim Graveyard,Vill. Chandoli alias,Shahdara, Delhi.	Village Chandoli aliasShahdara, Kh. No. 668,669, 670, adjacent to Village Abadi near Railway Line towards East (Graveyard area 9 bighas 12 biswas).	(31-12-1970 Page No.1304/235)
526.	Muslim Graveyard,Village Zamrudpur,New Delhi.	A Muslim Graveyard, Kh.No. 28, area 2 bighas 15biswas, Village Zamrudpur, Delhi.	(19-1-1989 Page No. 4/18)
527.	Muslim Graveyard,Village MalikpurChhawani, Delhi.	A Muslim Graveyard (2Dargah), Kh. No. 612/403(area 10 biswas), Village Malikpur Chhawani, Delhi.	(19-1-1989 Page No. 4/19)

528.	Muslim Graveyard,Razapur Kalan,Delhi.	A Muslim Graveyard, Kh.No. 273, area 2 biswas, VillageRazapur Kalan, Delhi.	(19-1-1989 Page No. 4/22)
529.	Muslim Graveyard,Village Jonti, Delhi.	A Muslim Graveyard, Kh.No. 75/6/1, area 1 bigha 4biswas, Village Jonti, Delhi.	(16-4-1970 Page No. 431/180)
530.	Muslim Graveyard,Sanoth, Delhi.	A Muslim Graveyard, Kh.No. 29/19, area 2 bighas 10biswas, Village Sanoth, Delhi.	(19-1-1989 Page No. 6/26)
531.	Muslim Graveyard,Village Zia Sarai,New Delhi.	A Muslim Graveyard, Kh.No. 408/75, area 1 biswa,Village Zia Sarai, N. Delhi.	(19-1-1989 Page No. 6/39)
532.	Muslim Graveyard,Vill. Neelwal, Delhi.	A Muslim Graveyard, Kh.No. 19/3/2, area 11 biswas,Village Neelwal, Delhi.	(19-1-1989 Page No. 6/31)
533.	Muslim Graveyard,Village Haibatpur,Najafgarh Circle, Delhi.	A Muslim Graveyard, Kh.No. 47/27, area 5 bighas 16biswas, Village Haibatpur, Najafgarh Circle, Delhi.	(19-1-1989 Page No. 8/41)
534.	Muslim Graveyard,Village Haibatpur,Najafgarh Circle, Delhi.	A Muslim Graveyard, Kh.No. 41/27, area 5 bighas 4biswas, Village Haibatpur, Najafgarh Circle, Delhi.	(19-1-1989 Page No. 8/42)
535.	Muslim Graveyard,Village Inderpath,New Delhi.	A Muslim Graveyard, Kh.No. 670 Min., area 30bighas, Village Inderpath, New Delhi.	(19-1-1989 Page No. 8/43)
536.	Muslim Graveyard,Village Inderpath,New Delhi.	A Muslim Graveyard andMasjid known as KanatiMasjid, Kh. No. 4 bighas 10 biswas, Village Inderpath, New Delhi.	(19-1-1989 Page No. 8/44)
537.	Muslim Graveyardwith Well and ChahPukhta, Village Inderpath, New Delhi.	A Muslim Graveyard witha Well and Chah Pukhta, Kh.No. 302-303-304, area 38 bighas 3 biswas, Village Inderpath, New Delhi.	(19-1-1989 Page No. 8/45)
538.	Muslim Graveyard,Village Civil Station,Delhi.	A Muslim Graveyard, Kh.No. 122, area 5 biswas, VillageCivil Station, Delhi.	(19-1-1989 Page No. 8/47)
539.	Muslim Graveyard,Village Civil Station,Delhi.	A Muslim Graveyard, Kh.No. 95, area 1 bigha, VillageCivil Station, Delhi.	(19-1-1989 Page No. 8/48)
540.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	A Muslim Graveyard, Kh.No. 51, area 3 biswas, VillageLadha Sarai, New Delhi.	(19-1-1989 Page No. 8/50)
541.	Muslim Graveyard,Village Ladha Sarai,New Delhi.	A Muslim Graveyard, Kh.No. 52, area 6 biswas, VillageLadha Sarai, New Delhi.	(19-1-1989 Page No. 8/51)
542.	Muslim Graveyardand Masjid, VillageMehrauli, N. Delhi.	A Muslim Graveyard andMasjid, Kh. No. 1145, area8 bighas, Village Mehrauli, New Delhi.	(19-1-1989 Page No. 8/52)
543.	Muslim GraveyardVillage Mehrauli,New Delhi.	A Muslim Graveyard Kh.No. 1151/3, area 2 biswas,Village Mehrauli, New Delhi.	(19-1-1989 Page No. 10/53)
544.	Muslim Graveyard,Vill. Kadam Sharif,Delhi.	A Muslim Graveyard, Kh.No. 119/2 95/6, 104, 118total area 16595 sq. yds., Vill. Kadam Sharif, Delhi.	(19-1-1989 Page No. 10/58)
545.	Muslim Graveyard,Vill. Mandoli, Delhi.	A Muslim Graveyard, Kh.No. 105, area 5 bighas 15biswas, Village Mandoli, Shahdara, Delhi.	(19-1-1989 Page No. 10/64)

546.	Muslim Graveyard,Vill. Mandoli, Delhi.	A Muslim Graveyard, Kh.No. 104, measuring 12bighas 14 biswas, Village Mandoli, Shahdara, Delhi.	(19-1-1989 Page No. 10/63)
547.	Muslim Graveyard,Vill. Holambi Kalan,Delhi.	A Muslim Graveyard, Kh.No. 96/92/1, area 1 bigha 8biswas, Village Holambi Kalan, Delhi.	(19-1-1989 Page No. 10/65)
548.	Muslim Graveyard,Vill. Aliganj, NewDelhi.	A Muslim Graveyard, Kh.No. 566, area 6 biswas, VillageAliganj, New Delhi, (Basti Hazrat Nizamuddin, New Delhi).	(19-1-1989 Page No. 10/66)
549.	Muslim Graveyard,Village Gokalpur,Delhi.	A Muslim Graveyard, Kh.No. 660/2, area 10 biswas,Village Gokalpur, Shahdara, Delhi.	(19-1-1989 Page No. 10/67)
550.	Muslim Graveyard,Vill. Holambi Kalan,Delhi.	A Muslim Graveyard, Kh.No. 95/96, area 6 biswas, Village Holambi Kalan, Delhi.	(19-1-1989 Page No. 10/68)
551.	Baoli & Qabristan,Village Khirki, NewDelhi.	A Baoli and Qabristan attachedto Masjid, Dargah ofKhawaja Maghool Shah, Kh. No. 287 area 2 bighas 9 biswas.	(3-3-1994 Page No. 10/1)
552.	Muslim Graveyard,Vill. Singhola, Delhi.	A Muslim Graveyard, Kh.No. 11/12 area 4 bighas 16biswas, Vill. Singhola, Delhi.	(3-3-1994 Page No. 11/2)
553.	Muslim Graveyard,Vill. Inderpat, NewDelhi.	A Muslim Graveyard, Kh.No. 533, measuring 5bighas, Village Inderpat, New Delhi.	(3-3-1994 Page No. 11/3)
554.	Muslim Graveyard in Village Civil Station,Delhi.	Muslim Graveyard, Kh. No.95, area 2 bighas, VillageCivil Station, Delhi.	(16-6-1994 Page No. 21/3)
555.	Muslim Graveyard,Village ShikarpurNajafgarh Circle, New Delhi.	A Muslim Graveyard of Kh.No. 42/13, 42/8/2 measuring2 bighas, Vill. Shikarpur, Najafgarh Circle, New Delhi.	(19-6-1997 Page No. 4/1)
556.	Muslim Graveyard& Masjid, VillageZafarpur urf Hiran Kudna, New Delhi.	A Muslim Graveyard on partof Kh. No. 513 (Old) & 344(New) in an area of 1 bigha, Vill. Zafarpur urf Hiran Kudna, New Delhi.	(19-6-1997 Page No. 5/5)
557.	Qadimi Qabristan,Mehrauli,	Qadimi Qabristan Mehrauli,Kh. No. 667, OppositeGandhak Ki-Baoli Mehrauli, New Delhi.	(30-12-1976 Page No. 34/26)
558.	Qabristan andGumbad, VillageSheikh Sarai, New Delhi.	A Qabristan & Gumbad,Kh. No. 89, 17 biswas, VillageSheikh Sarai, New Delhi.	(4-10-1984 Page No. 6/)
559.	Dargah & Qabristan, Village Sultanpur,Mehrauli, N. Delhi.	A Dargah & Qabristan,known as Naugaza Peer,Kh. No. 431 measuring 4 bighas, Vill. Sultanpur, New Delhi.	(5-6-1986 Page No. 15/2/4)
560.	Muslim Qabristan,Village Hauz Rani,Malvia Nagar, New Delhi.	Village Hauz Rani, Kh. No.194 area 9 bighas 7 biswas,Graveyard.	(16-4-1970 Page No. 354/28)
561.	Muslim Qabristan,Village Hauz Rani,Malvia Nagar, New Delhi.	Village Hauz Rani, area 9bighas 16 biswas, Graveyard.	(16-4-1970 Page No. 354/30)

562.	Masjid & Qabristan, Village Mehrauli, New Delhi.	A Masjid known as Masjid Pankhewali, Kh. No. 1665 along with Qabristan both comprised in Kh. No. 1665, Village Mehrauli, area 1 bigha, New Delhi, Kh. No. 1151/3, Min.	(19-1-1989 Page No. 4/14)
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Courtesy: *Beyond Headlines* [Information accessed through the RTI Act (2005) from the Delhi Waqf Board.]. For detailed information, refer to Delhi Minorities Commission's report *Problems and Status of Muslim Graveyards in Delhi* (2018)

Annexure 4

List of Wakf's Graveyards encroached by the A.S.I.

Archaeological Survey of India (ASI) has encroached upon at least 11 such graveyards in the Delhi alone.

Sr. No.	Name and Address	Area
1.	Muslim Graveyard & Maqbara, Kh. No. 634-M, Village Mohammadpur, Munirka, New Delhi.	4 bigha 16 bishwa
2.	Muslim Graveyard, Kh. No. 152, Khirki, New Delhi.	1 bigha 6 bishwa
3.	Muslim Graveyard, Aliganj, Kh. No. 556 along Lodhi Road, New Delhi.	4 bigha 14 bishwa
4.	Muslim Graveyard, Kh. No. 1012/603, 1013/603, Kant Nagar, Jharkhandi Road, Shahadra.	16 bigha 19 bishwa
5.	Muslim Graveyard Known as Dargah Hasan Khan, Kh. No. 201/1, Outside Abadi of Village Naib Sarai, New Delhi.	19 bishwa
6.	Muslim Graveyard, Kh. No. 29/19.	2 bigha 10 bishwa
7.	Muslim Graveyard, Kh. No. 14, at the back of Mosque Mohamdi, Vill Shah Pur Jat, New Delhi.	3 bigha 19 bishwa
8.	Muslim Graveyard, Kh. No. 1845, inside compound of Qutub Minar, Mehrauli, New Delhi.	6 bigha 3 bishwa
9.	Muslim Graveyard, Kh. No. 1841, within campus of Qutub Minar.	2 bigha 1 bishwa
10.	Muslim Graveyard, Kh. No. 1834, inside compound of Qutub Minar, Mehrauli, New Delhi.	8 bigha 9 bishwa
11.	Wakf Takia, Masjid Moth, Khasra No. 38, New Delhi.	1 bigha 6 bishwa

Courtesy: *Beyond Headlines* [Information accessed through the RTI Act (2005) from the Delhi Waqf Board.]

Annexure 5

Photographs of other illegal religious structures the committee saw during the fact-finding



Almost every public park in the Raghuvir Nagar, Chandila, Vishnu Garden, NW Block, Khayala - have Mandirs (more than one)



Illegal Mandir on public land in RK Puram



Illegal Mandir Inside SDMC Office main gate, Nagafgarh



Illegal Prachin Hanuman mandir on road in Sector 24, Rohini



Illegal Mandir 1 on road, Choti Sabzi Mandi Prem Nagar, Janakpuri



Mandir 2 on Road - Choti Sabzi Mandi Prem Nagar, Janakpuri



Mandir on encroached waqf land, BK Dutt Colony



Mandir in Park - Ghode wala Chowk, Raghuvir Nagar



Mandir on Park land, Bawana



Mandir inside Police Colony, Nizamuddin



Mandir Jangpura on road



Mandir on road, Mayapuri Main Road



*Mandir on Footpath, Sankat Mochan Hanuman Mandir, Janakpuri District Centre,
Next to Unity One Mall*



Mandir on Road – Bhogal (End of Ashram flyover)



Mandir on Road - Next to Surya Hotel, Okhla



Mandir on Road at Red Light, Najafgarh Road, Near Janakpuri East Metro Station



Mandir on road, Subhash Nagar Mod



Mandir on road on a Red-light crossing West Delhi, which ironically had a banner of the M.P. who complaint against alleged illegal mosques in West Delhi



Mazaar converted as Mandir, Pankha Road, Near Tihar Jail.



On Road Mandir - AB Extension Sultanpur



Rohini Mandir, Ryan International School on road (front side)



Rohini Mandir, Ryan International School on road (side)



Sanatan Dharam Sabha (Shitla Mandir), Vishnu Garden



Shri Bhagwati Shiv Mandir inside a park, EH Block, Sultanpuri (above gate, below Mandir)





Mandir on Footpath (Next to Dhobi Ghat) Y Block Mangolpuri



Mandir inside Vikas Bhawan, Govt Offices Complex



Fact-Finding Committee submitting the report "The Legal Status of Religious Spaces in and around West Delhi" to Dr. Zafarul Islam Khan, Chairman of Delhi Minorities Commission, on 30 July 2019.

(L to R): Raees Ahmad, Dr. Denzil Fernandez, Gurminder Singh Matharu, Sr. Anastasia Gill (Member, DMC), Dr. Zafarul Islam Khan, Ovais Sultan Khan and Ankur Otto.



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