NAME OF FILER (LAST) (FIRST) (MIDDLE)
Price Curren

1. Office, Agency, or Court
Agency Name (Do not use acronyms)
Los Angeles City Council
Division, Board, Department, District, if applicable
District 9
Your Position
Councilmember

2. Jurisdiction of Office (Check at least one box)
- State
- Multi-County See attached.
- City of Los Angeles

3. Type of Statement (Check at least one box)
- Annual: The period covered is January 1, 2018, through December 31, 2018.
- Leaving Office: Date Left __ __ __
- The period covered is __ __ __ through __ __ __.
- The period covered is __ __ __ through the date of leaving office.
- Assuming Office: Date assumed __ __ __.
- Candidate: Date of Election __ __ __ and office sought, if different than Part 1.

4. Schedule Summary (must complete)
- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- Total number of pages including this cover page: 8

5. Verification
MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed April 2, 2019
Signature [Signature]

LOS ANGELES CITY ETHICS COMMISSION
Date Initial Filing Received APR 02 2019
CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
STATEMENT OF ECONOMIC INTERESTS COVER PAGE
A PUBLIC DOCUMENT
RECEIVED
Section 1. Office, Agency, or Court

Name: Southern California Association of Governments
Division, Board, District: n/a
Position: Boardmember

Name: Los Angeles Memorial Coliseum Commission
Division, Board, District: n/a
Position: Boardmember

Section 2. Jurisdiction of Offices

Los Angeles, Orange, Ventura, San Bernardino, Riverside & Imperial Counties
**SCHEDULE A-2**
Investments, Income, and Assets of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

**CALIFORNIA FORM 700**
FAIR POLITICAL PRACTICES COMMISSION

<table>
<thead>
<tr>
<th>Name</th>
<th>Curren D. Price</th>
</tr>
</thead>
</table>

*Select from drop down list*

<table>
<thead>
<tr>
<th>1. Business Entity or Trust (For reporting a trust, enter the name then stop to box 2.)</th>
<th>2. Gross Income Received</th>
<th>3. Sources of Income of $10,000 or more</th>
<th>4. Investments or Interests in Real Property Held by the Business Entity or Trust (Use a separate line for each investment or real property interest.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME AND ADDRESS OF BUSINESS ENTITY OR TRUST (Business Address Acceptable)</td>
<td>GENERAL DESCRIPTION OF BUSINESS ACTIVITY</td>
<td>FAIR MARKET VALUE</td>
<td>LIST DATE ACQUIRED OR DISPOSED (MM/DD/YYYY)</td>
</tr>
<tr>
<td>Del Richardson and Associates</td>
<td>Right of Way and Community Outreach</td>
<td>Over $1,000,000</td>
<td>Sub S Corp</td>
</tr>
<tr>
<td>Just Work, Inc. 509 LA Brea Ave., Inglewood, CA 90301</td>
<td>Public Relations</td>
<td>$0 - $1,999</td>
<td>Sub S Corp</td>
</tr>
</tbody>
</table>
SCHEDULE A-2
Investments, Income, and Assets
of Business Entities/Trusts
Del Richardson & Associates Inc.
Line Item 3

ELACC
STV
WSP USA
Icon West
LACMTA- Metro
Retirement Housing Foundation
WHCHC—West Hollywood Community Housing Corporation
HCHC—Hollywood Community Housing Corporation
Turner | Hunt Construction Co.
Los Angeles Department of Water & Power
Deep Green Housing
Los Angeles World Airports
Walsh Shea Constructors
City of Garden Grove
Port of Corpus Christi
EAH Housing Corporation
CRE/HAR Crossroads Associates LLC.
SB Hotel LLC
WL Yucca Argyle Owner A LLC
Champion Real Estate Company
WL Yucca Argyle Owner A LLC
Champion Yucca Argyle, LLC
Veloce Partners
California Natural Resources Agency
CAHSR—California High Speed Rail
**SCHEDULE B**

**Interests in Real Property**

*(Including Rental Income)*

*You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:*

<table>
<thead>
<tr>
<th>STREET ADDRESS OR PRECISE LOCATION AND CITY</th>
<th>FAIR MARKET VALUE*</th>
<th>LIST DATE ACQUIRED OR DISPOSED (mm/dd/yyyy)</th>
<th>NATURE OF INTEREST*</th>
<th>IF RENTAL PROPERTY, LIST GROSS INCOME RECEIVED*</th>
<th>SOURCE OF RENTAL INCOME OF $10,000 OR MORE</th>
<th>NAME AND ADDRESS OF LENDER* (Business Address Acceptable) AND GUARANTOR, IF ANY</th>
<th>INTEREST RATE (%)</th>
<th>TERM (Mos/Yrs)</th>
<th>HIGHEST BALANCE*</th>
</tr>
</thead>
<tbody>
<tr>
<td>4519 Don Arturo Place, Los Angeles, CA 90008</td>
<td>$100,001 - $1,000,000</td>
<td>Ownership/Deed of Trust</td>
<td>$1,001- $10,000</td>
<td>Mr. &amp; Mrs. Jones</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4171, 4171 1/2, 4173, 4173 1/2 Brighton, Los Angeles, CA 90067</td>
<td>$100,001 - $1,000,000</td>
<td>Ownership/Deed of Trust</td>
<td>$10,001- $100,000</td>
<td>Mr. &amp; Mrs. Rangel, Mr. G. Ugarte, Mr. Leonardo</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>372, 374, 376 W. 12th Street, San Pedro, CA 90731</td>
<td>$100,001 - $1,000,000</td>
<td>Ownership/Deed of Trust</td>
<td>$0-$499</td>
<td>D. Richardson, L. Benjamin</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>506-510 S. La Brea Ave., Inglewood, CA 90301</td>
<td>$100,001 - $1,000,000</td>
<td>Ownership/Deed of Trust</td>
<td>$1,001- $10,000</td>
<td>DRA, TEC</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6717 S. 3rd Ave., Inglewood, CA 90305</td>
<td>$100,001 - $1,000,000</td>
<td>Ownership/Deed of Trust</td>
<td>$10,001- $100,000</td>
<td>C. Lopez</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>539 Milano Ave., Placentia, CA 92870</td>
<td>$100,001 - $1,000,000</td>
<td>Ownership/Deed of Trust</td>
<td>$1,001- $10,000</td>
<td>Utopia Management</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Schedule D
Income - Gifts

<table>
<thead>
<tr>
<th>NAME OF SOURCE</th>
<th>ADDRESS OF SOURCE (Business Address Acceptable)</th>
<th>ZIP CODE</th>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
<th>DATE (mm/dd/yy)</th>
<th>VALUE</th>
<th>DESCRIPTION OF GIFT(S)</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Ryu</td>
<td>200 N. Spring St., Rm. 425, Los Angeles, CA</td>
<td>N/A</td>
<td></td>
<td>12/12/18</td>
<td>$ 80.00</td>
<td>Baked Goods</td>
</tr>
<tr>
<td>Nury Martinez</td>
<td>200 N. Spring St., Rm. 470, Los Angeles, CA</td>
<td>N/A</td>
<td></td>
<td>12/18/18</td>
<td>$ 50.00</td>
<td>Tie</td>
</tr>
<tr>
<td>Herb Wesson</td>
<td>200 N. Spring St., Rm. 430, Los Angeles, CA</td>
<td>N/A</td>
<td></td>
<td>12/12/18</td>
<td>$ 85.00</td>
<td>Framed Photo</td>
</tr>
<tr>
<td>2018 San Francisco Inaugural Fund</td>
<td>2352 Market St., Ste. B, San Francisco, CA</td>
<td>N/A</td>
<td></td>
<td>07/11/18</td>
<td>$ 399.00</td>
<td>Event Ticket</td>
</tr>
<tr>
<td>LA Art Show</td>
<td>1154 Grant Ave., Venice, CA</td>
<td>90291</td>
<td>Art Show/Sales</td>
<td>01/10/18</td>
<td>$ 80.00</td>
<td>Event Tickets</td>
</tr>
<tr>
<td>University of Southern California</td>
<td>University Park Campus, Los Angeles, CA</td>
<td>90089</td>
<td></td>
<td>11/10/18</td>
<td>$ 55.00</td>
<td>Food and Beverages</td>
</tr>
<tr>
<td>University of Southern California</td>
<td>University Park Campus, Los Angeles, CA</td>
<td>90089</td>
<td></td>
<td>01/24/18</td>
<td>$ 25.00</td>
<td>Sporting Event Ticket</td>
</tr>
<tr>
<td>United Firefighters of Los Angeles</td>
<td>1571 Beverly Blvd., Los Angeles, CA</td>
<td>90026</td>
<td></td>
<td>01/06/18</td>
<td>$ 95.00</td>
<td>Sporting Event Ticket</td>
</tr>
<tr>
<td>Gensler</td>
<td>500 S. Figueroa St., Los Angeles, CA</td>
<td>80071</td>
<td>Architects</td>
<td>10/23/18</td>
<td>$ 100.00</td>
<td>Food and Beverages</td>
</tr>
</tbody>
</table>

FPPC Form 700 (2018/2019) Sch. Dx
FPPC Toll-Free Helpline: 866/ASK-FPPC www.fppc.ca.gov
**SCHEDULE E**

**Income - Gifts**

**Travel Payments, Advances, and Reimbursements**

- Mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. These payments are not subject to the gift limit, but may result in a disqualifying conflict of interest.
- For gifts of travel, provide the travel destination.

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF SOURCE</th>
<th>BUSINESS ACTIVITY, IF ANY, OF SOURCE</th>
<th>501(c)(3)</th>
<th>DATE(S) (mm/dd/yyyy)</th>
<th>AMOUNT</th>
<th>TYPE OF PAYMENT (Gift or Income)</th>
<th>DESTINATION</th>
<th>MADE A SPEECH/ PARTICIPATED IN A PANEL</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government of Jalisco, Mexican Consulate Office Los Angeles, 2401 W. 6th St., Los Angeles, CA 90057</td>
<td>N/A</td>
<td>N</td>
<td>3/15/18-3/18/18</td>
<td>$396.27</td>
<td>Gift</td>
<td>Guadalajara</td>
<td>N</td>
<td>Los Angeles Consular Corps Delegation</td>
</tr>
</tbody>
</table>

**FPPC Form 700 (2018/2019) Sch. E**

FPPC Toll-Free Helpline: 866/ASK-FPPC www.fppc.ca.gov